

2025 Miami County Fairbook Index

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2025 Miami County Fair Fairgrounds Map

Buildings

- 1: Poultry Barn
- 2: Secretary's Office
- 3: Sheriff's Safety Town
- 4: Art/Horticulture Hall
- 5: The Grange
- 6: Merchants Building
- 7: Sheep Barns
- 8: Goat Barn
- 9: Dairy Barn
- 10: Cattle Barns
- 11: Swine Barn
12. Duke Lundgard Building
13. Rabbit Barn
14. Emergency Building
15. Shop & Crop Building & Jr. Fair Board Building
16. Horse Barn
17. Pence Building & Horse Arena
18. Small Horse Arena
19. Maintenance Building
20. Exhibits



**Restrooms /
Showers**



Restrooms: Inside of Poultry Barn - north end.

Restrooms: Building beside the goat barn; access from midway.

Restrooms: Underneath Grandstand; Men's on Southend of building, Women's on Northend.

Restrooms & Showers: Duke Lundgard building on west side with access from outside of building and inside. **Restrooms & Showers:** Separate building beside large Horse Arena (building 18).

Dumpster: In between maintenance barn and horse barn (building 17).



Dump Station Edge of driveway leading out to North Gate parking.



Office: 937-335-7492



2025 Ohio Agricultural Fair Schedule

WEEK OF JUNE 1

Paulding County Fair (Paulding)* June 7-June 14

WEEK OF JUNE 8

Pickaway County Fair (Circleville)* June 14-June 21

WEEK OF JUNE 22

Harrison County Fair (Cadiz) June 23-June 28

Putnam County Fair (Ottawa)* June 23-June 28

Hamilton County Fair (Carthage) June 26-June 29

WEEK OF JUNE 29

Marion County Fair (Marion)* June 30-July 5

Clinton County Fair (Wilmington)* July 5-July 12

Madison County Fair (London) July 5-July 12

WEEK OF JULY 6

Adams County Fair (West Union) July 6-July 12

Logan County Fair (Bellefontaine) July 6-July 12

Montgomery County Fair (Dayton)* July 6-July 12

Lawrence County Fair (Proctorville) July 7-July 12

Lucas County Fair (Maumee) July 7-July 13

Trumbull County Fair (Cortland)* July 8-July 13

Jackson County Fair (Wellston)* July 11-July 19

WEEK OF JULY 13

Ottawa County Fair (Oak Harbor)* July 13-July 20

Crawford County Fair (Bucyrus)* July 14-July 19

Perry County Fair (New Lexington) July 14-July 19

Fayette County Fair (Washington C.H.)* July 14-July 19

Warren County Fair (Lebanon)* July 14-July 19

Franklin County Fair (Hilliard)* July 14-July 20

Carroll County Fair (Carrollton)* July 15-July 20

Clark County Fair (Springfield) July 18-July 25

Knox County Fair (Mt. Vernon)* July 19-July 26

WEEK OF JULY 20

Butler County Fair (Hamilton) July 20-July 26

Clermont County Fair (Owensville) July 20-July 26

Shelby County Fair (Sidney)* July 20-July 26

Union County Fair (Marysville)* July 20-July 26

Seneca County Fair (Tiffin)* July 20-July 27

Vinton County Fair (McArthur) July 21-July 26

Lake County Fair (Painesville)* July 22-July 27

Summit County Fair (Tallmadge)* July 22-July 27

Ohio State Fair (Columbus)* July 23-August 3

Pike County Fair (Piketon)* July 25-August 2

Preble County Fair (Eaton)* July 26-August 2

WEEK OF JULY 27

Auglaize County Fair (Wapakoneta)* July 27-August 2

Greene County Fair (Xenia)* July 27-August 2

Wood County Fair (Bowling Green)* July 27-August 3

Gallia County Fair (Gallipolis) July 28-August 2

Columbiana County Fair (Lisbon)* July 28-August 3

Medina County Fair (Medina) July 28-August 3

Champaign County Fair (Urbana)* August 1-August 8

Athens County Fair (Athens)* August 1-August 9

Ross County Fair (Chillicothe)* August 2-August 9

WEEK OF AUGUST 3

Hartford Independent Fair (Licking Co.)* August 3-August 9

Richland County Fair* August 3-August 9

Scioto County Fair (Lucasville) August 4-August 9

Holmes County Fair (Millersburg) August 4-August 9

Erie County Fair (Sandusky) August 4-August 10

Attica Independent Fair (Seneca Co.)* August 5-August 9

Ashtabula County Fair (Jefferson)* August 5-August 10

Cuyahoga County Fair (Berea) * August 5-August 10

Mercer County Fair (Celina)* August 7-August 13

Henry County Fair (Napoleon)* August 7-August 14

Miami County Fair (Troy)* August 8-August 14

WEEK OF AUGUST 10

Muskingum County Fair (Zanesville)* August 10-August 16

Huron County Fair (Norwalk) August 11-August 16

Meigs County Fair (Pomeroy)* August 11-August 16

Jefferson County Fair (Smithfield) August 11-August 17

Allen County Fair (Lima)* August 15-August 23

Darke County Fair (Greenville)* August 15-August 23

Defiance County Fair (Hicksville)* August 16-August 23

WEEK OF AUGUST 17

Lorain County Fair (Wellington)* August 17-August 24

Monroe County Fair (Woodsfield)* August 18-August 23

Sandusky County Fair (Fremont) August 18-August 24

Portage County Fair (Randolph) August 19-August 24

WEEK OF AUGUST 24

Noble County Fair (Caldwell)* August 25-August 30

Morrow County Fair (Mt. Gilead)* August 25-Sept. 1

Hancock County Fair (Findlay)* August 26-Sept. 1

Richwood Independent Fair (Union Co.)* August 26-Sept. 1

Stark County Fair (Canton)* August 26-Sept. 1

Van Wert County Fair (Van Wert)* August 26-Sept. 1

Mahoning County Fair (Canfield)* August 27-Sept. 1

Geauga County Fair (Burton)* August 28-Sept. 1

Fulton County Fair (Wauseon)* August 29-Sept. 4

Washington County Fair (Marietta)* August 30-Sept. 2

WEEK OF AUGUST 31

Highland County Fair (Hillsboro) August 31-Sept. 6

Belmont County Fair (St. Clairsville) Sept. 1-Sept. 7

Morgan County Fair (McConnelsville)* Sept. 2-Sept. 6

Hardin County Fair (Kenton)* Sept. 2-Sept. 7

Wayne County Fair (Wooster)* Sept. 6-Sept. 11

Williams County Fair (Montpelier)* Sept. 6-Sept. 13

WEEK OF SEPTEMBER 7

Hocking County Fair (Logan) Sept. 8-Sept. 13

Wyandot County Fair (Upper Sandusky)* Sept. 8-Sept. 13

Guernsey County Fair (Old Washington)* Sept. 8-Sept. 14

Bellville Independent Fair (Richland Co.) Sept. 10-Sept. 13

Delaware County Fair (Delaware)* Sept. 13-Sept. 20

WEEK OF SEPTEMBER 14

Ashland County Fair (Ashland)* Sept. 14-Sept. 20

Tuscarawas County Fair (Dover)* Sept. 15-Sept. 21

Albany Independent Fair (Athens Co.) Sept. 17-Sept. 21

WEEK OF SEPTEMBER 21

Brown County Fair (Georgetown) Sept. 22-Sept. 27

Barlow Independent Fair (Washgt Co.) Sept. 24-Sept. 28

Coshocton County Fair (Coshocton)* Sept. 26-October 2

WEEK OF SEPTEMBER 28

Loudonville Ind. Fair (Ashland Co.) Sept. 30-October 4

WEEK OF OCTOBER 5

Fairfield County Fair (Lancaster)* October 5-October 11

2025 Sr. & Jr. Fair Schedule of Events

Wednesday, August 6, 2025

1:00 PM **Art/Hort:** Open Art/Hort Project Drop Off (including baked goods & refrigerated items.) Check-ins end at 8:00 PM

Thursday, August 7, 2025

8:00 AM **Office:** Secretary's Office opens. Closes at 8:00 PM.

Art/Hort: Building closed for contest judging.

4:00 PM **Poultry:** Check-In for Fancy Poultry, Check In & Weight ins for Market Ducks, Market Geese, Market Turkeys-Tom and Hen. **(Must be in place by 8:00 PM)**

5:00 PM **MCAS:** Deadline to Purchase/Pickup MCAS Memberships.

Rabbits: Breeding Rabbit Check-Ins @ Rabbit Barn (Echo Hills Dog Barn). Ends at 7:00 PM

Swine: Gilt Pen Assignments @ Swine Barn. Ends at 9:00 PM

6:00 PM **Shop & Crop:** Deadline to have all projects in place @ Shop & Crop building.

7:00 PM **Swine:** Entries for Born & Raised Gilt Show. Ends at 9:00 PM

8:00 PM **Goats:** Deadline to have all goats in their pens.

8:15 PM **Goats:** Mandatory Barn Meeting @ Goat Barn. Immediately followed by Weigh-In, in Sheep Barn.

10:00 PM **Beef:** Deadline to have all Cattle on the grounds.

Sheep: Deadline to have all Sheep in place on the grounds.

Friday, August 8, 2025

12:01 AM **Swine:** Gilts begin to arrive.

7:00 AM **Fair Gates:** Open. Admission \$6. Kids 8 & Under = Free.

Swine: Gilt Pen Assignments @ Swine Barn. Ends at 10:00 AM

7:45 AM **Sheep:** Mandatory Barn Meeting @ Sheep Show Arena. Followed by Market Lamb weigh-ins/tag-ins.

8:00 AM **Office:** Open. Closes @ 8:00 PM.

Swine: Barn Meeting for Born and Raised Show

8:30 AM **Beef:** Jr. Fair Beef Mandatory Meeting @ Beef Barn. Followed by Weigh-Ins. Weigh-Ins: Market Steers & Heifers, Beef Feeder Calves, Dairy Beef Feeders, Jr. Fair Beef Breeding check-ins.

9:00 AM **Poultry:** Poultry Barn Meeting @ Poultry Barn.

Rabbit: Mandatory Meeting @ Rabbit Barn.

Shop & Crop: Building closed due to FFA Shop & Crop Judging.

10:00 AM **Rabbit:** Rabbit Royalty Competition @ Rabbit Barn.

Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall (Live Demonstrations), & Jr. Fair (Duke Lundgard Building). Closes at 10:00 PM.

Swine: Entries due for Miami County Born & Raised Open Gilt Show @ Swine Barn.

10:30 AM **Royalty:** Miami County Fair Royalty - 2nd Round Interviews @ Entertainment Tent.

Noon **Grandstand:** Opening Ceremonies. Including the Miami County Fair Royalty Crowning.

Horse: Open Horse Speed Show.

1:30 PM **Art/Hort:** Christmas Tree Decorating, Tablescaping, and Door Decorating Contest Judging. Awards to follow.

4:00 PM **Swine:** Born and Raised Gilt Show.

5:00 PM **Rides:** Jessup Rides Open on the Midway. Closes @ 10:00 PM.

6:00 PM **Goats:** Jr. Fair Market Kid Goat Show.

7:00 PM **Grandstand:** Eli Young Band Concert with opening act Emily Ann Roberts - Tickets \$75, \$50, and \$28

11:00 PM **Fair Gates:** Fair closes.

Saturday, August 9, 2025

6:00 AM **Goats:** Dairy Goats entered in items must be milked out @ Goat Barn.

7:00 AM **Fair Gates:** Open. Admission \$6. Kids 8 & Under = Free.

Swine: Gilt Pen Assignments @ Swine Barn. Ends at 9:00 AM.

8:00 AM **Office:** Open. Closes @ 8:00 PM.

8:30 AM **Beef:** Weigh-Ins for Open Dairy Beef Feeder Show.

Rabbits: Market Rabbit Project Weigh-Ins (Meat Pens & Single Fryers) @ Rabbit Barn.

9:00 AM **Dogs:** Royalty Contest Awards. Followed by Obedience. Followed by Grooming & Showmanship & Rally.

Goats: Dairy Breeding Goats, followed by Jr. Fair Crossbred Doe Kids. Followed by AOB. Followed by Goat Showmanship. Followed by Born and Raised Show.

Horse: Open Horse Show.

9:00 AM	Poultry: Jr. Fair Fancy Poultry Show: Large Fowl, Bantam Fowl, Fancy Turkeys, Fancy Ducks, Fancy Geese, and Guinea. Followed by Miami County Hatched and Raised. Rabbits: Jr. Fair Rabbit Show: Market Meat Pens, Market Single Fryers, 6-Class Rabbits, 4-Class Rabbits, and Homegrown Market Show. Swine: Gilts must be on the grounds
9:45 AM	Swine: Open Class PeeWee & Adult Showmanship Barn Meeting
10:00 AM	Swine: Open Class PeeWee & Adult Showmanship. Followed by the Open Gilt Breeding Show. Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall (Lego Demonstration), & Jr. Fair Building (Duke Lundgard Building). Closes at 10:00 PM.
10:30 AM	Merchants: Miami OAGC Fair Horticulture Flower Show Judging @ Merchants Building
Noon	4H: Jr. Foods & Nutrition Revue @ Duke Lundgard Building. Office: Deadline to pick up 2025 Parking Passes.
12:30 PM	4H: Senior 4 H Foods Nutrition Revue @ Duke Lundgard Building.
1:00 PM	Merchants: Public viewing of Miami OAGC Fair Horticulture Flower Show @ Merchants Building Rides: Jessup Rides - Session 1 opens on the Midway. Closes @ 5:00 PM.
1:15 PM	4H: Jr. Arts & Miscellaneous Project Reviews @ Duke Lundgard Building.
1:45 PM	4H: Followed by Senior 4-H Arts & Miscellaneous Project Reviews @ Duke Lundgard Building.
2:30 PM	4H: Junior 4 H Clothing Revue @ Duke Lundgard Building.
3:00 PM	4H: Senior 4 H Clothing Revue @ Duke Lundgard Building.
4:00 PM	Beef: Open Dairy Beef Feeder Show. Followed by MC Born & Raised Dairy Feeder Steers. Followed by Beef Feeder Calves. Followed by MC Born & Raised Beef Feeder Calves. Followed by Open Market Steer, Market Heifer, and Dairy Steers. Followed by MC Born & Raised Market Steer, Market Heifer, and Dairy Steers.
5:00 PM	Horse: Deadline for Horse Height Changes.
6:00 PM	4H: Alumni Camp Reunion @ Duke Lundgard Building 6:00 pm - 9:00 pm. Grandstand: Darke County Tractor Pullers Assoc. Tractor Pulls Admission \$20 Pits and \$10 Grandstands Rides: Jessup Rides - Session 2 opens on the Midway. Closes @ 10:00 PM.
9:00 PM	Swine: Deadline to have Gilts removed from the grounds.
10:00 PM	Swine: Arrival Time for Barrows begins and must be on the grounds by 9:00 AM Sunday.
11:00 PM	Fair Gates: Fair closes.

Sunday, August 10, 2025

12:01 AM	Swine: Jr. Fair Market Barrows may begin arriving @ Swine Barn. All Barrows must be in place by 9:00 AM.
7:00 AM	Fair: Opens.
8:00 AM	Office: Open. Closes @ 8:00 PM. Sheep: Deadline to have Open Sheep Breeding animals on the grounds.
8:30 AM	Sheep: Guys & Gals Lead In Sheep Show @ Sheep Barn.
9:00 AM	Horse: English Showmanship, Ranch Showmanship, Western Showmanship, King of the Ring, Trail in Hand, and Trail @ Horse Show Arena. Poultry: Jr. Fair Market Ducks, Market Tom Turkeys, Market Hen Turkeys, Market Geese @ Poultry Barn. Followed by Poultry Showmanship. Rabbits: Open Youth-Only Show Sponsored by the Miami County Rabbit Advisors @ Rabbit Barn. Sheep: Open Sheep Breeding Show Swine: All Barrows must be on the grounds.
9:30 AM	Beef: Registration begins for Open Class Beef Breeding Show. Entertainment Tent: Worship Service via Cove Springs Church
9:45 AM	Swine: Mandatory Swine Barn meeting @ Swine Barn.
10:00 AM	Swine: Barrow Weigh-Ins begin. Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall (Quilt Demonstration), & Jr. Fair Building (Duke Lundgard Building). Closes at 10:00 PM.
1:00 PM	Corn Hole Tournament via Troy Horse Shoe Club @ Kenny's Kourts (Troy Horseshoe Club Pitching Area). Entertainment Tent: Cove Spring Rides: Jessup Rides - Session 1 opens on the Midway. Closes @ 5:00 PM. Beef: Open Beef Breeding Show. Followed by Born & Raised Show Beef Breeding. Followed by Jr. Fair Beef Showmanship. Dairy Feeder Showmanship. Followed by PeeWee and Adult Showmanship. @ Cattle Show Arena.
2:00 PM	4H: Still Project judging Awards Ceremony @ Duke Lundgard Building.

2:15 PM **Entertainment Tent:** Jeremy Liles
 3:15 PM **Entertainment Tent:** The Hamiltons
 4:00 PM **4H:** Duke Building - 4-H Activity
 4:45 PM **Entertainment Tent:** The Sojourner Quartet
 6:00 PM **Poultry:** Release of Market Tom Turkeys, Market Hen Turkeys, Market Ducks, Market Geese, and Fancy Poultry projects except Grand & Reserve Grand Champions. Must be off grounds by 11:30 PM
Rides: Jessup Rides - Session 2 opens on the Midway. Closes @ 10:00 PM.
 7:00 PM **Grandstand:** Miami County Fair Kid's Livestock Scramble \$2 Admission.
 8:00 PM **Grandstand:** Julia Neville concert underneath the Grandstand.
 11:00 PM **Fair Gates:** Fair closes.

Monday, August 11, 2025 (Kids Day 10 am-1 pm) (Entertainment Tent Theme - Kids Day)

7:00 AM **Fair:** Opens. Kid's Day! 1 parent admitted for free with a child under the age of 10.
 8:00 AM **Horse:** Jr. Fair Questionable Horse Height Measuring @ Horse Show Arena. Ends at 8:30 AM.
Office: Open. Closes @ 8:00 PM.
 9:00 AM **Horse:** Western Day: Ranch Riding, Horsemanship, Ranch Horsemanship, Gaited Western Horsemanship, Ranch Pleasure, Western Pleasure, and Reining @ Horse Show Arena.
Sheep: Jr. Fair Market Lamb Show. Followed by Jr. Fair Sheep Breeding. @ Sheep Show Arena.
 9:30 AM **Swine:** Deadline to enter for Jr. Swine Showmanship
 10:00 AM **Kids Day-** 1 parent admitted for free with a child under the age of 10.
Rabbit: Buddy Ganger Outstanding Rabbit Exhibitor written test @ Rabbit Barn
Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall (Live Demonstrations), & Jr. Fair Building (Duke Lundgard Building). Closes at 10:00 PM.
 11:00 AM **Swine:** Jr. Swine Showmanship begins with the Senior Division down through the Junior Division. Followed by Swine Fun Day @ Swine Barn Show Ring. All Jr. Fair Exhibitors are welcome.
 1:00 PM **Grandstand:** Kiddie Tractor Pull
Entertainment Tent: Benji
Rides: Jessup Rides - Session 1 opens on the Midway. Closes @ 5:00 PM.
 2:00 PM **MCAS:** Miami County Agricultural Society Election of Officers @ Duke Lundgard building. Ends at 7:00 PM.
 2:15 PM **Entertainment Tent:** Brandon Lovell
 3:00 PM **Entertainment Tent:** Liam Dunn
 4:00 PM **Beef:** Jr. Fair Dairy Feeder Steer Show. Followed by Jr. Fair Dairy Market Steer Show. Followed by Jr. Fair Beef Feeder Calf Show, Followed by Jr. Fair Beef Breeding Show @ Cattle Show Arena.
Entertainment Tent: Brockman Brothers
Poultry: Jr. Fair Market Chicken Check-Ins / Weigh-Ins @ Poultry Barn. Must be in pen by 8:00 PM.
4H: Duke Building - 4-H Activity
 6:00 PM **Rides:** Jessup Rides - Session 2 opens on the Midway. Closes @ 10:00 PM.
 6:30 PM **Grandstand:** Harness Racing. Chamber Night
 7:00 PM **Beef:** Jr. Fair Market Steer & Heifer Show @ Cattle Arena.
Entertainment Tent: School of Rock, Beaver Creek
Girl Scouts: Award Ceremony @ Duke Lundgard Building
 8:00 PM **Poultry:** All Market chickens must be in place in the Poultry Barn.
 8:05 PM **Poultry:** Poultry Barn Meeting @ Poultry Barn.
 11:00 PM **Fair Gates:** Fair closes.

Tuesday, August 12, 2025 (Entertainment Tent Theme - Country Day)

7:00 AM **Fair:** Opens.
 8:00 AM **Horse:** Jr. Fair Questionable Horse Height Measuring @ Horse Show Arena. Ends at 8:30 AM.
Office: Open. Closes @ 8:00 PM.
 9:00 AM **Horse:** English Day: Small Equine, Gaited English Pleasure, Hunter Under Saddle, East Gaited English Equitation, Hunt Seat Equitation, Driving, and Versatility @ Horse Show Arena.
Poultry: Jr. Fair Market Chicken Show @ Poultry Barn. Followed by Poultry Fun Day.
Sheep: Miami County Born & Raised Sheep Show. Followed by Jr. Fair Sheep Showmanship. Followed by PeeWee and Adult Showmanship. @ Sheep Show Arena.
 10:00 AM **Dairy:** Jr. Fair Dairy Cattle Show. Followed by Jr. Fair Dairy Junior and PeeWee Showmanship. @ Cattle Show Arena. Open Class Dairy.

Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall, & Jr. Fair Building (Duke Lundgard Building). Closes at 10:00 PM.

10:30 AM **Merchants:** Miami OAGC Fair Artistic Flower Show Judging @ Merchants Building.

11:00 AM **Art/Hort:** Entries accepted for People's Choice Cobbler Competition. ****New for 2025****

12:00 PM **Art/Hort:** Judging begins for People's Choice Cobbler Competition - Public to Vote. ****New for 2025****

1:00 PM **Merchants:** Miami OAGC Fair Horticulture Artistic Show - Public Viewing @ Merchants Building.

Entertainment Tent: Full Strutt Acoustic

3:00 PM **Swine:** Jr. Fair Market Barrow Show @ Swine Barn Show Arena.

4:00 PM **Rabbits:** Jr. Fair Cavy Show with Jr. Fair Rabbit Showmanship to follow immediately after @ Rabbit Barn.

Entertainment Tent: Berachah Valley

4H: Duke Building - 4-H Activity

5:00 PM **Rides:** Jessup Rides - Opens on the Midway. Closes @ 10:00 PM.

Grandstand: Weiner/Corgi Dog Racing with Harness Racing at 6:30 PM .

7:00 PM **Entertainment Tent:** Reflektion

11:00 PM **Fair Gates:** Fair closes.

Wednesday, August 13, 2025 (Entertainment Tent Theme - Veteran's Day)

7:00 AM **Fair:** Opens. Senior Citizens Day, Veterans Day & First Responders. Free admission for all those 65 and older. Veterans and First Responders, and their spouses get in free with proper ID.

8:00 AM **Office:** Open. Closes @ 8:00 PM.

8:30 AM **FFA:** Jr. Fair Livestock Judging Contest @ Sheep Show Arena.

9:00 AM **Horse:** Single Run Events: Ground Roping, Barrels, Poles, Stakes Race, Cones & Barrels, Key Hole Race, Speed & Control, and Costume Class.

Memorial Garden: Breakfast for our Seniors is provided by Garbry Ridge/Piqua Manor.

9:00 AM **King of the Ring Competition** @ Goat Barn Show Arena.

10:00 AM **4H:** Cloverbud Show & Tell. Followed by Cloverbud Graduation @ Duke Lundgard Building.

Rabbits: Rabbit Costume Contest.

Swine: Miami County Born & Raised Barrow Show.

Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall (Live Demonstrations), & Jr. Fair Building (Duke Lundgard Building). Closes at 10:00 PM.

11:00 AM **50-Year Wedding Anniversary Photo** @ Hort building, followed by Lunch provided by Vancrest Health Care Centers and Otterbein Senior Life.

Noon: **FFA:** Jr. Fair Livestock Judge Awards @ Sheep Show Arena.

Senior Citizens: Luncheon @ Entertainment Tent.

1:00 PM **Beef:** Beef Fun Day!

Entertainment Tent: Christian Michaels

3:00 PM **Grandstand:** Miami County Fair Veterans Ceremony

4:00 PM **Entertainment Tent:** Seth Canan Acoustic

5:00 PM **Rides:** Jessup Rides - Opens on the Midway. Closes @ 10:00 PM.

5:30 PM **Goat Barn:** Grand and Reserve Champion Dinner with Exhibitors, their parents, and Livestock Sale Buyers. All Must Be preregistered.

7:00 PM **Fitting Contest** @ Cattle Barns

7:00 PM **Grandstand:** KOI Drag Racing - Admission \$10 Grandstand, \$20 Pits.

Entertainment Tent: J Abbott Band

8:00 PM **Jr. Fair Dance** @ Pence Pavilion (Beside Horse Arena)

11:00 PM **Fair Gates:** Fair closes.

Thursday, August 14, 2025 (Entertainment Tent Theme - Rock N Roll Day)

7:00 AM **Fair:** Opens.

8:00 AM **Office:** Open. Closes @ 8:00 PM.

9:00 AM **Horse:** Fun Day

Sale of Champions (Goat Barn - Sale Arena)

2025 Auction Order

Pen of Market Chickens	Pen of Two Market Lambs
Single Market Duck	Single Market Lamb
Single Market Turkey	Market Barrow
Single Market Goose	Dairy
Pen of Market Rabbits	Dairy Steer
Single Market Rabbit	Market Steer/Market Heifer
Market Goat	

Market Animal Exhibitor Premium Auction to immediately follow the Sale of Champions.

2025 Auction Order

Barrows	Single Market Goose
Market Steers/Heifers	Single Market Lamb
Single Market Rabbit	Market Goats
Pen of Market Rabbits	Dairy Feeder Steers
Pen of Market Chickens	Dairy Steers
Single Market Duck	Beef Feeders
Single Market Turkey	

10:00 AM	Exhibition Buildings Open: Merchant's Building, Horticulture/Art Hall (Diamond Dotz Demonstration by the Art/Hort Committee), & Jr. Fair Building (Duke Lundgard Building). Closes at 10:00 PM.
1:00 PM	Entertainment Tent: Jody and Billy Acoustic
4:00 PM	Entertainment Tent: Noah Back
5:00 PM	Rides: Jessup Rides - Opens on the Midway. Closes @ 10:00 PM.
6:00 PM	Release of Animals. No animals are to be released until the auction is over and the Committee over the barn has released the barn. Poultry, Rabbit, Swine, Dairy Cattle, and Horses. Please see the "Release of Animals" section in the Fairbook for more information.
7:00 PM	Grandstand: Demo Derby - Derby Dog \$10 Grandstand, \$25 Entertainment Tent: Flashback Band Release of Projects: Duke Building and Shop and Crop
8:00 PM	Release of Animals: Cattle, Sheep, and Goats Release of Projects: Art/Horticulture Hall till 10:00 PM
10:00 PM	Release of Campers: Dump Station will be open.
11:00 PM	Fair Gates: Fair closes.

Friday, August 15, 2025

8:00 AM	Release of Campers: Dump Station will be open.
9:00 AM	Office: Opens. Closes at 5:00 PM.
5:00 PM	Vouchers: Deadline to redeem all vouchers. Must redeem at Miami County Fair Secretary's Office.

A big **Thank You** to everyone who visited us at the fair! 🙏
We loved meeting you, sharing what we do, and just having great conversations. Your support and interest in the Miami Agricultural Society means a lot to us!

2025 Miami County Fair Admission Prices

General Admission: \$6
FREE for Kids 8 and Under!

Gates open at 7:00 AM daily.
Wristband re-entry will start at Noon daily.
Gates close at 11:00 PM daily.

Passes Available to Purchase

Season Passes: \$30 (Good for 7 Admissions.)
Available until Sunday-8/10/2025

MCAS Memberships: \$30 (Allows holder unlimited access in and out of our fair and voting privileges during the 2025 Miami County Ag Society Board of Directors Elections. Must be a Miami County resident.)
Available until 5 pm on Thursday, 8/7/2025.

Concession / Vendor Passes: \$30. (Allows holder unlimited admittance in and out of our fair. Must be a current concessionaire or vendor on the fairgrounds to purchase.)

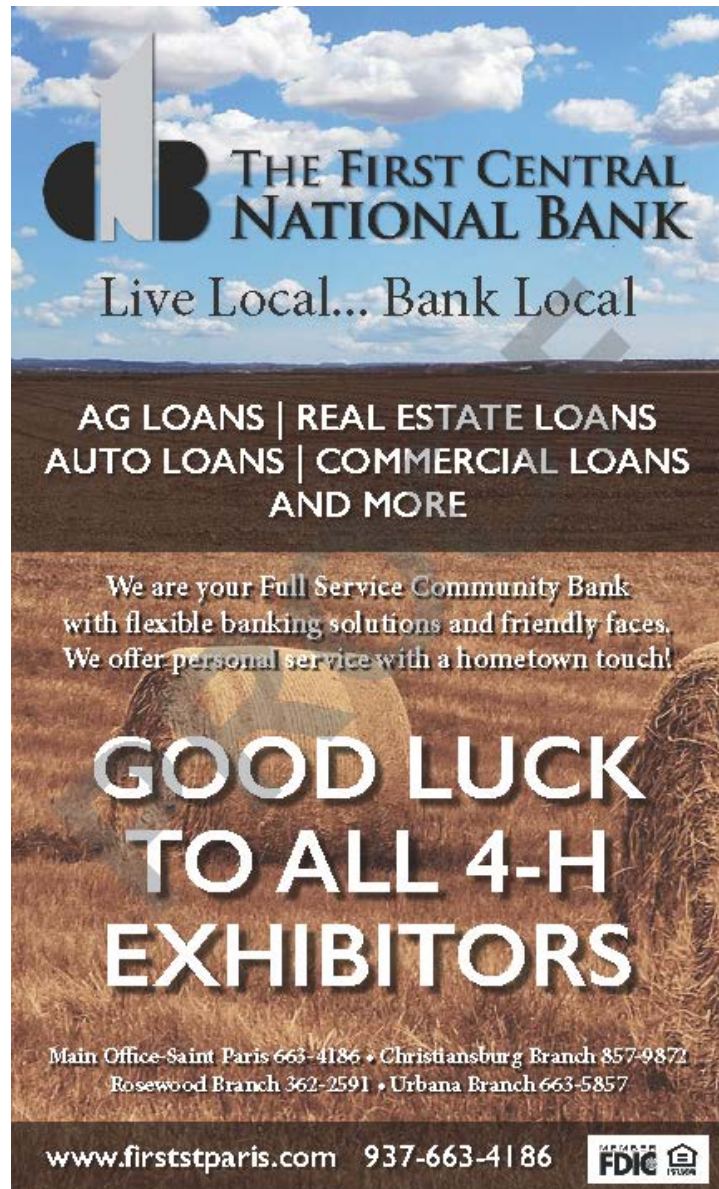
Miami County Fair Office Hours

Friday, Aug. 8 - Thursday, Aug. 14:

8:00 AM - 8:00 PM

Office Phone: 937-335-7492

Office Email: office@mcasinc.com



THE FIRST CENTRAL NATIONAL BANK
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AUTO LOANS | COMMERCIAL LOANS
AND MORE**

We are your Full Service Community Bank
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**GOOD LUCK
TO ALL 4-H
EXHIBITORS**

Main Office-Saint Paris 663-4186 • Christiansburg Branch 857-9872
Rosewood Branch 362-2591 • Urbana Branch 663-5857

www.firststparis.com 937-663-4186

FDIC

Miami County Agricultural Society

MCAS Membership



MCAS Membership tickets may be purchased each fiscal year beginning December 1.

Memberships will remain on sale until the day before the fair at 5:00 PM.

An MCAS Membership entitles the holder to unlimited admission into the fair, voting privileges in the election of MCAS Board Members, and the ability to vote in any constitutional/Bi-Law amendments.

Must be over the age of 18.

Must be a Miami County resident

Cost is \$30

Annual meeting first Tuesday of October.

Notice of MCAS Board of Directors Election

Monday, August 11, 2025

2:00 – 7:00 PM

Duke Lundgard Building



- Voters **Must Bring** their MCAS Membership card and a valid form of identification.
- Deadline to purchase a 2025 MCAS Membership is Thursday, August 7, 2025, at 5:00 PM.

2025 MIAMI COUNTY COMMISSIONERS

President: Ted S. Mercer



Commissioner Ted S. Mercer is a lifelong resident of Miami County. Mr. Mercer is the Owner/President of Mercer Group, Inc., a regional athletic field contracting company based in Troy, OH. Mr. Mercer has over 45 years of business experience. He currently serves as Director of the Robinson Community Fund. Mr. Mercer is the recipient of the 1995 Troy Distinguished Young Man of the Year and the recipient of the 2015 Troy Chamber of Commerce Community Service Award. Ted is married to his wife, Carla, and has two adult children and five grandchildren. Mr. Mercer says serving the people of Miami County is not a career; it is a public service.

Vice President: Wade Westfall



Wade Westfall was born and raised in Miami County, Ohio, and has dedicated his life to public service, business, and community development. He first served as a Miami County Commissioner from 1989 to 1993, was re-elected in 2021, and again in 2024 for a third term.

Mr. Westfall brings multifaceted leadership experience developed through decades in local government, business ownership, and active community engagement. He is the owner and operator of Westfall Investment Properties/Four Sons Development, LLC, which has been active in Miami County's real estate market since 1979. He also serves as president and owner of the Midwest Ohio Baseball League.

Throughout his career, Mr. Westfall has served on the boards of numerous nonprofit organizations, reflecting his deep commitment to strengthening the Miami County community. He is currently a trustee of the Paul G. Duke Foundation and a trustee of the Upper Valley Career Center Foundation. From 2016 to 2018, he co-chaired Troy's Downtown Riverfront Initiative.

Mr. Westfall resides in downtown Troy with his wife, Susan. They have four sons and seven grandchildren.

Commissioner : Gregory Simmons



Mr. Simmons was elected for his first term in November 2016, commencing on January 2, 2017. He was re-elected with his term to begin January 1, 2021; he is now serving his third term beginning January 2025. Greg is a graduate of Piqua Central High School and is Edison State's first graduate. He also obtained a Bachelor's and Master's degree in Education from Wright State University and Parkersburg Bible College. He served four years in the United States Navy, being deployed overseas three times during the Vietnam conflict. He is the founder and retired Senior Pastor of The Upper Room Worship Center. He remains an active part of the Pastoral team, supporting the lead pastor and community events. He directed government agencies for over 25 years. He retired as Director of West Central Juvenile Facility after working in that position over for 14 years. Professional & Work Experience: Current Chaplain of Miami County Fraternal Order of Police, One of Three Founders of Ohio Juvenile Detention Directors Association, Trained with United States Department of Justice over 300 hours, Certified Professional Administrator in Juvenile Justice from the University of Nevada. Present Board Memberships: Miami County Council, Miami County Planning Commission, Transit Advisory Committee, Central Communication Board of Directors, Community Corrections Planning Board, Miami County Drug Free Coalition, National Association of Counties (Board of Justice & Public Safety). Awards Received: 2003 -Alumnus Award from the Ohio Association of Community Colleges, Received two Certification of Appreciation awards from the Miami County Commissioners, 2002 - Recognition from State Legislation of Ohio, 2001 - Bob Radar award: Chosen as Top Director in the Nation from the National Juvenile Detention Association, 1985 - Received a Governor's Award for working with FEMA in the West Virginia Flood. Greg and his wife reside in Tipp City, Ohio. They have six children and thirteen grandchildren, all of whom reside in Miami County, but one. They are active supporters in the community.

2025 Miami County Elected Officials

Auditor: John Frigge

Clerk of Courts: Shawn Peeples

Commissioners: Wade Westfall, Gregory Simmons, & Ted S. Mercer

Coroner: William Ginn, M.D.

Engineer: Paul P. Huelskamp

Prosecutor: Paul Watkins

Recorder: David Norman

Sheriff: Dave Duchak

Treasurer: Melvin Shane

Courts

Common Pleas: Judge Jeannine N. Pratt & Judge Stacy M. Wall

Juvenile & Probate: Judge Scott Altenburger

Municipal: Judge Samuel L. Huffman & Judge Anthony Kendell



2024 Miami County Fair Supporter of the Year

The Miami County Fair Board of Directors has selected In recognition of their dedication and service, we proudly honor Candy and Crystal as the 2025 Miami County Fair Supporters of the Year. Their continued contributions to the Miami County Fair, local 4-H clubs, and the Miami County Horse Association uphold the legacy of the Minnich and Ganger families, inspiring future generations in our community.

Candy Ganger and her daughter, Crystal, have been integral to the Miami County Fair for many decades. This commitment to the Fair began with Candy's father, Dick Minnich, a former director of the Miami County Senior Fair Board. After Dick passed away in 1988, Candy's husband, Ray Ganger, volunteered to complete his term on the Fair Board. Since then, Candy and Crystal have continued the family tradition, never missing a single day at the Miami County Fair.

Crystal began showing horses through the 4-H program, a passion that has evolved into lifelong equestrian involvement. As a versatile rider, she has excelled in barrel racing, competing for over 20 years in the International Barrel Racing Association (IBRA) and winning multiple saddles and buckles. She has also led the Covington Mounties 4-H Club as the Organizational Advisor for 20 years, sharing her experience with younger riders. Beyond her daily involvement, Crystal is instrumental in ceremonies at the Fair, including the Opening Ceremony and Veterans Ceremony, where she presents the flags on her horse, adding a special touch of respect and tradition.



Throughout Fair week, Candy and Crystal dedicate their time to the entry booth, ensuring show days run smoothly. Their support allows Senior and Junior Fair Board members to focus on other responsibilities, providing young participants with a positive experience while showing at the Fair. Each year, they collaborate with the Fair Board to plan show days, order ribbons, trophies, and buckles, and oversee the entry booth operations.

Thank you 2024 Miami County Fair Sponsors!

thank you

thank you

The
TROY
FOUNDATION

S2K
EXCAVATING

CONOVER
LUMBER

Supreme Champion Sponsors (\$5,000+)

The Troy Foundation

Conover Lumber

S2K Excavating

Superior Credit Union

Vantage Signs



Superior
CREDIT UNION

Grand Champion Sponsors (\$2,500 - \$4,999)

Bobcat of Troy/Dayton

Cutting Edge

Excellence in Dentistry

Klepinger Camper Rentals

Murphy Tractor & Equipment

Outlook Financial Center

Piqua Materials

Premier Health/ UVMC

Sidney Electric

Reserve Champion Sponsors (\$1,000- \$2,499)

Buckeye AG Testing

Data Roofing

Dylan & Chelsea Taylor Farms

Ebberts Field Seeds, Inc.

Erwin Chrysler

First Central National Bank

Fisher Cheney Funeral Home

Heidelberg Distribution

King's Command Foods

KSM Metal Fabrication

Lynn Alan Farms

Miami County Visitors Bureau

Poor Farmers RVs & Campgrounds

Pullins Drainage

RD Holder

SpringMeade/Koester

Upper Valley Career Center

Vandalia Rental

Blue Ribbon Sponsors (\$500- \$999)

Abbey Credit Union
B&B Ag Solutions
BD Transport
Bambauer Fertilizer & Seed
Brian Bros. Painting & Restoration
Chevrolet of Troy
Covington Eagles
Fiebiger's Seed
Greenville Federal Bank
Holiday Inn Express
Hissong Ag Solutions
IDC Spring
Innovated Technologies
Kiwanis Club of Troy

Miami County Master Gardener's
Miami Valley Steel Service
Minster Bank
Multitask Construction
P&R Specialty
Piqua Lumber, LLC
Precision Strip, Inc.
Prenger's
Raisin' Hale Farms
Ryan Homes at Cedar Grove
Stocker-Fraley Funeral Home
TDC Spring
Troy Elevator
Woods Heating & Air

Friend of the Fair Sponsors (\$499 or less)

Clark Show Stock
Durst Farms
Eichhorn Show Pigs
Family Farm & Home
Havenar Trucking LLC
Koverman Staley Dickerson
Lauraetta Wilhelm
Marcia Hafer
Mennel Milling Company

Miami County Swine Breeders Assoc.
Morrow Family
Saunders Family Showpigs
Schwartz Show Feeds
Sharp-N-Lube
Sprankles Butcher Shop
Tipp City Auxiliary 2201
Twisted Oak Family Farm





2025 Fair Camping Rules

YOU MUST CHECK IN AT THE CAMP OFFICE PRIOR TO PARKING YOUR CAMPER.

CAMPING WINDOW CARDS MUST BE DISPLAYED IN THE CAMPER WINDOW.

CURFEW IN CAMPGROUNDS IS MIDNIGHT EACH NIGHT.

AT LEAST ONE ADULT OVER 18 MUST STAY IN EACH CAMPER AT NIGHT.

Please ensure your sleeping vehicles, camper, trailers, etc., will fit in the designated space. Slide-outs and awnings are allowed, but when extended, must fit inside your campsite. If your slide or awning obstructs your neighbors' site, you will be asked to put in the obstruction.

The camping committee reserves the right to move a camper to a larger site to ensure the safety of others and ease of access for emergency vehicles.

Campers cannot be removed until Thursday, August 14, 2025, AFTER 10 PM UNLESS prior written permission (early release form) has been accepted and approved by the camping Chairperson or MCAS President. **You will lose your spot if you pull out before 10 pm without an early release form.** All early release forms must be received by the Camping chair or MCAS President by Thursday, August 7th at 8pm in order to be approved.

The MCAS Dump Station will not be available for use until FRIDAY, August 15th at 8:00 a.m. There is a traveling dump service by a private party that provides a dumping service to the campers for a fee. You must register for this service at least one day prior, and you are responsible for all fees incurred.

Insurance must be kept on campers while on the grounds.

Campers and trailers must be backed in to aid in removal in the event of fire or another emergency.

You must have a camper in your space, or we hold the right to revoke your camping privileges and put your name on the Waiting List.

Tents are by approval only.

Electricity will be available/turned on at the electric boxes at 8:00 a.m. Tuesday August 5, 2025.

No extra waste containers/blue belly containers permitted.

Campers must leave 36" of space between the camper and the electric boxes. Electric boxes must be accessible with the door open.

All trailers, campers, trucks, or other vehicles used for living purposes during the Miami County Fair must be parked in designated areas only.

All camping sites will be numbered. **YOU MUST DISPLAY YOUR NUMBERED CHECK IN CARD IN WINDOW.**

The first and last names of all occupants staying in the sleeping vehicles, campers, trailers, etc, must be listed on the check-in form. The person signing the application will be responsible for the names that appear on the application. If any camper is asked to leave the fairgrounds for violation of camping rules,

then all the people on the camper list will be subject to leaving early as well. They will forfeit their campsite for the following fair.

Electric hook-ups are to be proper receptacles only, and only one extension cord per camping unit. Use UL-approved heavy-duty extension cord only.

All premises around camping units are to be kept clean and sanitary. Trash to be placed in barrel containers, and no dumping of any holding tanks will be permitted. **No throwing of trash in manure dumpsters.**

No vehicles permitted to park in the camping area without an appropriate mirror tag (applies to Big 50) or short-term to unload or load.

No continuous water hook-up allowed. Water can be delivered during the fair by our portable dump/water contractor. This service charges an extra fee. You must register the day before to be put on their schedule; no same-day service.

No non-contained, open, or on the ground/grass fires permitted.

Alcoholic beverages are permitted in designated areas only.

No dogs, cats or other animals are permitted to be housed in the camper or in the camping area.

All general rules in the fair book will be enforced in the camping area.

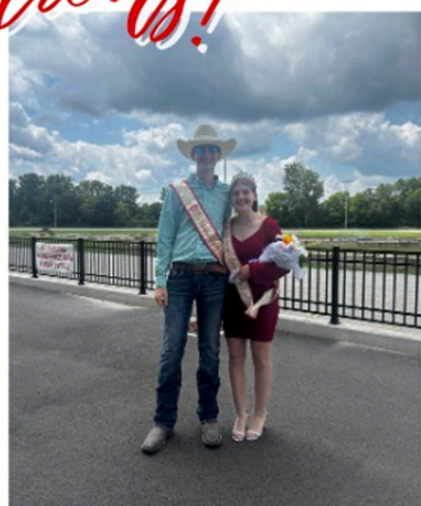


Golf Cart Permit Rules

1. Permits can only be obtained with a campsite holder - 1 per campsite. We are only accepting the first 75 approved paid permits and must be purchased by June 1, 2025.
2. Golf cart check in will be at the camping office on Thursday, Aug 7 between 6:00 and 9:00 pm.
3. Permit Fee: \$200 per golf cart for the duration of the fair.
4. Golf Carts only. **NO ATVS OR SIDE BY SIDES**, except for contract service staff or fairboard members.
5. You must provide your own golf cart and it must have lights.
6. Golf carts can be driven and parked in designated areas only. (maps will be supplied at check in) **Do Not** drive through barricades or gates.
7. To operate a golf cart you must be 18 years of age or older with a valid drivers license.
8. Liability insurance must be kept on the vehicle at all times.
9. Permits must be visibly displayed on the golf cart.
10. No golf carts may be operated between the hours of 12:00 am through 6:00 am. with the exception of fairboard members, service contractors on official business, law enforcement, extension agents and first responders unless you are on a verified emergency.
11. Only 1 rider per seat. Riders must be seated at all times.
12. 5 MPH max speed while driving throughout the grounds.
13. No pulling - Golf carts may not be used for pulling trailers, wagons, or other items without prior approval except for contract service staff or fairboard members.
14. No golf carts permitted in buildings or barns with the exception of emergency medical personnel.
15. Any questions or concerns must be directed to the Miami County Agricultural Society Golf Cart Committee.

All rules must be followed or your golf cart and/or your camping privileges may be revoked. If you break any of the rules, you will **NOT** have the privilege to drive your golf cart throughout the fairgrounds for the remainder of fair week. Further consequences are at the discretion of the Miami County Agricultural Society.

2024 MIAMI COUNTY ROYALTY



Little Mister – Corbin Bennett

Little Miss – Rylen Day

Prince – Elijah Swartz

Princess – Genevieve “Gigi” Davis

King – Kyle Wright

Queen – Chloe Shellenberger

1st Runner Up Queen – Alaina Helsinger

2nd Runner Up Queen – Adelynn Rich

*Miami County Strategic Planning Committee
invites you to the 4th Annual Building/Road*

2026 SPC AUCTION & DINNER

IN SUPPORT OF THE THE MIAMI COUNTY FAIRGROUNDS

4 VIP Tables

Seating for 8

Dinner and Raffle Tickets

Side Street

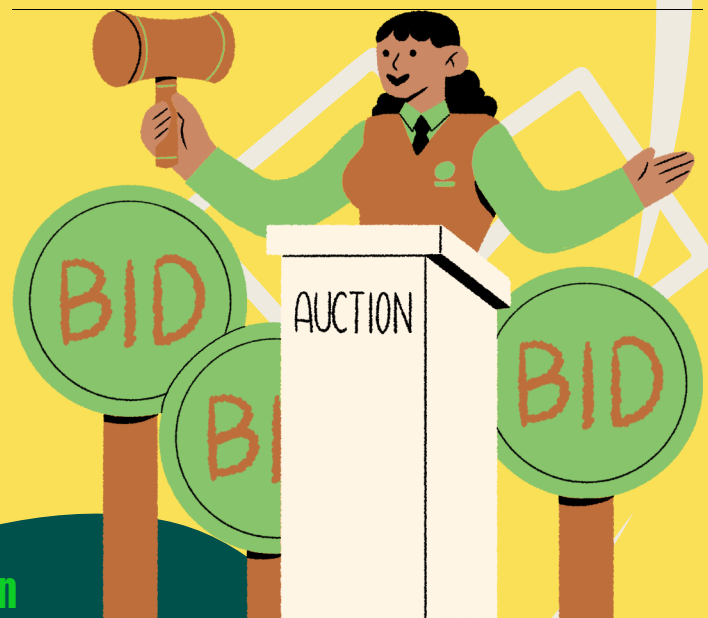
Dessert Board

Drinks at the table

Sponsors:

Havenar Auctioneers

Miami County Cattlemen's Association



**FRIDAY
MARCH
20,
2026**

AT THE DUKE

BUILDING

**DOORS OPEN AT
6PM-FOOD
SERVED AT
6:30PM-AUCTION
AT 7PM**

WHAT TO EXPECT

- "Bang Raffles"
- Silent Auction
- VIP Tables Available

Contact MCAS for tickets and
more information.

937.335.7492
office@mcasinc.com

Scooter Rentals

\$60 for Full Day Rental

\$40 for ½ Day Rental

Scooter Rental is located in
the Secretary's Office.

Must have ID

🎡✨ Skip the
stroll, ride in
style! ✨🎸
Cruise the
fairgrounds like
a pro — rent a
scooter and
turn heads
while you glide.



Miami County Agricultural Society will not be held liable for any damage caused by drivers or pedestrians. You are being held liable once the cart is in your possession for damage to the cart, grounds, or persons.

Jessop Amusements

2025 RIDE SCHEDULE

Friday, Aug. 8, 2025

5PM-6PM

Tickets Only

6PM-10PM

4 Hr Session: Wristband \$25 per person or
can use tickets

Saturday, Aug. 9, 2025 - Monday, Aug. 11, 2025

1PM-5PM

4 Hr Session: Wristband \$25 per person or
can use tickets

Monday Wristband is \$15 from 1pm-5pm

6PM-10PM

4 Hr Session: Wristband \$25 per person or
can use tickets

Tuesday, Aug. 12, 2025 - Thursday, Aug. 14, 2025

5PM-6PM

Tickets Only

6PM-10PM

4 Hr Session: Wristband \$25 per person or
can use tickets



[WHTTTPS://WWW.JESSOPAMUSE.COM](https://www.jessopamuse.com)

Lazer Tag and Games

Located by
the Poultry
Barn

A horizontal pink laser beam with a starburst effect at its right end, extending across the middle of the page.

All American

Petting Zoo

Located by the Shop
& Crop Building

Open Daily

"Come Pet and Feed the Animals" is an invitation to experience a delightful and interactive adventure that promises fun for all ages



AUG
8TH
7PM

ELI YOUNG BAND

MIAMI
COUNTY
FAIR
PRESENTS



EMILY ANN
ROBERTS

WITH SPECIAL GUESTS

SLATER
NALLEY



MIAMI COUNTY AG
SOCIETY PROUDLY
PARTNERING WITH
THE MIAMI COUNTY
COMMISSIONERS TO
BRING YOU
SLATER NALLEY.



TICKETS



TICKETS



MIAMI COUNTY AG
SOCIETY PROUDLY
RECEIVED A GRANT
FROM THE GENERAL
FUND OF THE TROY
FOUNDATION



WWW.MIAMICOUNTYOHIOFAIR.COM

TROY, OH

2025 MIAMI COUNTY FAIR TRACTOR PULLS



**Saturday, August 9, 2025
@ 7PM**

**GATE ADMISSION: \$6
STADIUM ADMISSION \$10
PIT ADMISSION \$20
KIDS 8 & UNDER = FREE**



**Darke County
Tractor Pullers
Association**

**Alt Gas 4x4 Trucks Sponsored by: Nyes
Automotive/Kris Walker-Mary Kay/Trav's 4X4/The
Hulk Pulling Team**

Too Hot to Farm Sponsored By: TruLand

**Natural Supers Sponsored By: Koenig Equipment,
Larry Willson, Mike Patterson**

**Hot Farm Sponsored by: Precision Ag Services/R&K
Clark Farms, LLC/Fullenkamps Frenchtown Trailer,
In Memory of Frank and Karen Fullenkamp, Apple
Farm Service, INC., Golden Harvest, Brevant**

Hot Rods Sponsored By: Ohio Crankshaft

2.6 Diesel Trucks Co-Sanctioned with COTPC

**Sponsored by: Rowland Truck
Out of the Field**

2025 MIAMI COUNTY FAIR

Sunday Worship & Gospel Fest

AUGUST 10, 2025

**9:30 AM COMMUNITY WORSHIP SERVICE HOSTED BY COVE SPRING CHURCH
WITH SPECIAL GUEST SPEAKER RAY PERRYMAN**

1:00 PM MIAMI COUNTY FAIR GOSPEL FEST



Cove Spring 1:00 - 2:00

Carries on a deeply rooted musical tradition on behalf of our rural Christian congregation, which was founded in 1815. Since 2006, we have been performing weekly during worship service offering a mix of contemporary Christian music, gospel, and updated traditional hymns.



Jeremy Liles 2:15-3:00

Jeremy Liles is a Christian singer/musician/evangelist who travels wherever the Lord leads. Jeremy sings and plays the guitar and harmonica, and plays well-known songs you hear on Christian radio as well as original songs from his album "Better Get Right". JeremyLilesMusic.com

The Hamiltons 3:15 - 4:15

The Hamiltons sing a mixture of classic country and bluegrass gospel. The band features Lonnie Hamilton on guitar/vocals, Shari Hamilton on bass/vocals, Rosie Davis on banjo, and Brian Eldridge on mandolin. They will be performing old favorites and some new gospel music.



Julia Neville Will Share a few Songs

The Sojourner Quartet 4:45 - 5:45



The Sojourner Quartet has been singing gospel music for 30 years in many locations throughout the United States and Canada. Their mission is to glorify God and His Son Jesus Christ through music, sharing the Good News of the gospel, encouraging and exhorting fellow believers in their walk with the Lord, and celebrating the promise and hope of Heaven given by God!

2025 Miami County Fair

Julia Neville

On Sunday August 10, 2025 Following the Livestock Scramble In Front of the Grandstand

When all is said and done...there are people who work tirelessly to be singers and there are those that have been gifted with a voice and the ability to connect with people. Julia Neville has been blessed with both. Julia's magnetic personality has been witnessed by thousands at shows across the United States. Those that came to see her were drawn back to see her again, those that have not seen Julia Neville become fans for life.

Very approachable off stage, Julia makes you feel like part of the family and on stage presents one of the best Country Rock shows around.

On the horizon is a host of radio singles ready to hit a local radio station near you. One of the things I have noticed is that Julia will seek out local radio stations in the market to help promote the shows that she is in town to perform at. Julia Neville is on a mission to find venues to partner with to not only grow both her fan base but also the venue that she and the band are performing at. If you have not had a chance to see Julia Neville live or sit and talk with her you are missing one of the joys of life. Please see: www.JuliaNeville.com



2025 Miami County Fair Livestock Scramble

Sunday, August 10, 2025

7:00 PM

Gate Admission \$6

Grandstand Admission \$2

Chicken Chase- Pig Scramble - Calf Scramble

Sunday, August 10th @ 7:00 pm

Located in the Stadium

Chicken Chase: 3 years to 8 years

Pig Scramble: 9 years to 14 years (first 40 registered)

Calf Scramble: 15 years – 19 Years (first 40 registered)

Anyone entering the Livestock Scramble Competition must complete entry forms, along with a signed waiver, online



FREE LUNCH (11AM)
FACE PAINTING
CRAFTS
EDUCATIONAL
BOUNCE HOUSE
SAFETY VEHICLES

Sponsored By:
KIWANAS CLUB OF Piqua, Tipp, & Troy
Edison Community College



MIAMI COUNTY FAIR KIDS DAY

MONDAY AUGUST 11TH 2025
10AM - 1PM

KIDS 10 AND UNDER AND ONE ADULT GET IN FREE!

ENTERTAINMENT TENT

2025

MIAMI COUNTY FAIRGROUNDS
650 N CTY RD 25A, TROY, OH 45373

KID'S DAY



**AUG
11**

BENJI	1-2PM
BRANDON LOVELL	2:15-2:45PM
LIAM DUNN	3-3:30PM
BROCKMAN BROTHERS	4-6PM
SCHOOL OF ROCK, BEAVERCREEK	7-10PM

COUNTRY DAY

FULL STRUTT ACOUSTIC
BERACHAH VALLEY
REFLEKTION

1-3PM
4-6PM
7-10PM

**AUG
12**



**AUG
13**

VETERAN'S DAY

CHRISTIAN MICHAELS
SETH CANAN ACOUSTIC
J ABBOTT BAND

1-3PM
4-6PM
7-10PM

ROCK N ROLL DAY

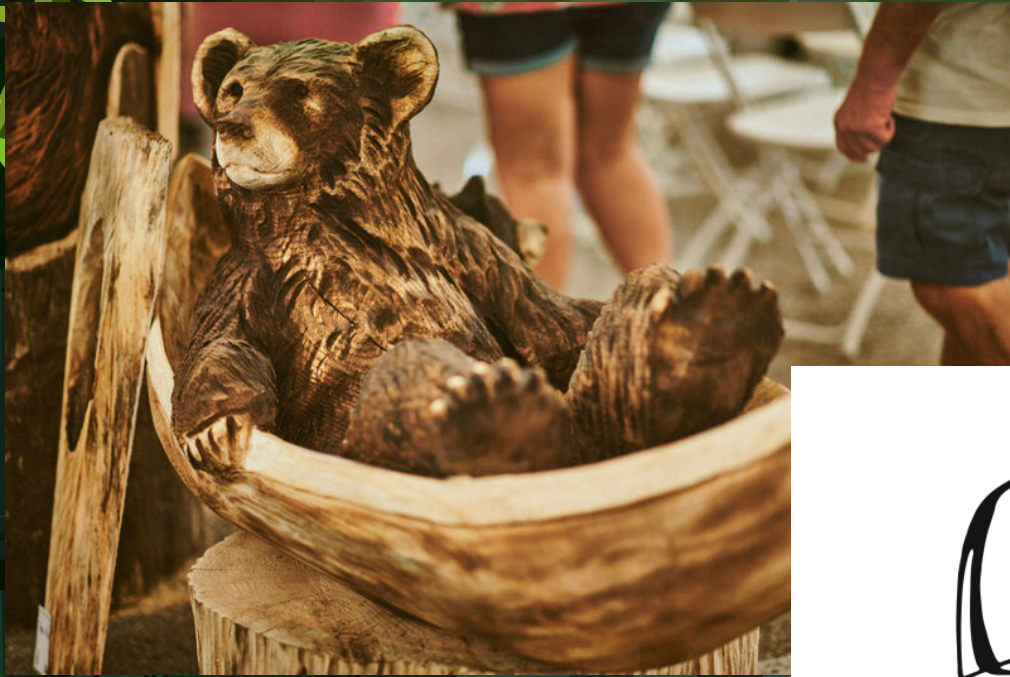
JODY & BILLY ACOUSTIC
NOAH BACK
FLASHBACK BAND

1-3 PM
4-6PM
7-10PM

**AUG
14**



WOODCARVER



DAILY SHOWS
MONDAY THROUGH
THURSDAY
4 SHOWS PER DAY



Thank you to our 2024 Harness Racing Blanket Donors



Baird Funeral Home
Bruns Realty- Charles Elliott
Chevrolet of Troy
Erwin Chrysler Dodge Jeep
Fisher Cheney Funeral Home
G & P Davis Farms
Harold "Si" Elliott "44" Memorial
Hart's Towing & Recovery
Morgan Family

In Memory of Ernie Hageman/Buggy Wrench Farm
Miami Aerie Fraternal Order of Eagles #971
Miami County Commissioners
Miami Valley Feed & Grain
Neil R. Clark & Sons
R & K Clark Farms LLC
R J Brown Memorial
Richard and John Finfrock Memorial
Troy Fish and Game

2025 Miami County Fair Harness Racing
Monday, August 11 & Tuesday, August 12
6:30 pm Post Time
\$6.00 Gate Admission
Free Stadium Admission



2025 Miami County Fair Harness Racing

August 11 @ 6:30 p.m. Chamber Night at The Races



**August 12 @ 5:00 p.m. for the Weiner/Corgi Races
6:30 p.m. Harness Races**



**The 2025 Miami County Fair and
the Miami County Animal Shelter
would like to invite you to the
Weiner Dog/Corgi Races.
The Weiner Dog Races will be
held in the Grandstands in
before the Harness Races.
Admission is free!**

**If you would like to enter your weiner dog into the races, please
contact the Miami County Animal Shelter. Prizes will be awarded!**

2025 MIAMI COUNTY FAIR

VETERANS CEREMONY

August 13, 2025

@ 3 PM

In the Grandstand

Supporters:

Veterans Memorial Honor Guard of Troy

VFW Post 5436

Troy American Legion Post 43

Rolling Thunder

Operation Veteran & Caregiver Support



WEDNESDAY IS VETERANS DAY AT THE FAIR. ALL VETERANS, FIRST RESPONDERS, AND THEIR SPOUSES GET IN FOR FREE WITH PROPER IDENTIFICATION. THANK YOU FOR YOUR SERVICE!



Senior Citizen Day

Wednesday, August 13, 2025

Breakfast Provided by Garbry

Ridge/Piqua Manor

Location Near the Swine Barn

at Memorial Gardens

Free Admission for those

65 years and older

**Lunch Provided by
Vancrest Health Care
Centers & Otterbein
Senior Life.**



32



VANCREST
Health Care Centers

2024 Miami County Fair Golden Anniversary

On Wednesday, August 14, 2024, approximately 86 couples gathered outside the Miami County Fair Office. What do all of these couples have in common? They've all been married 50 years or more! Which couple was married the longest? All couples who have been married 50 years or more are eligible for a special Miami County Fair Golden Anniversary Card. This card grants them unlimited free admission into the Miami County Fair. How do you get this special card? Simply stop by the Miami County Fair Secretary's Office with your spouse! The cards are free and do not expire. There is a \$5 fee to replace any lost cards. This year, the Golden Anniversary luncheon and photo will be held on Wednesday, August 13, 2025, at 11:00 AM outside of the Horticultural Hall. If you have any questions, please call the office: 937-335-7492 or email office@mcasinc.com. Lunch is provided by Van Crest of Troy and Otterbein of Tipp City at Noon after the picture.

Photo Credit: Mike Ullery

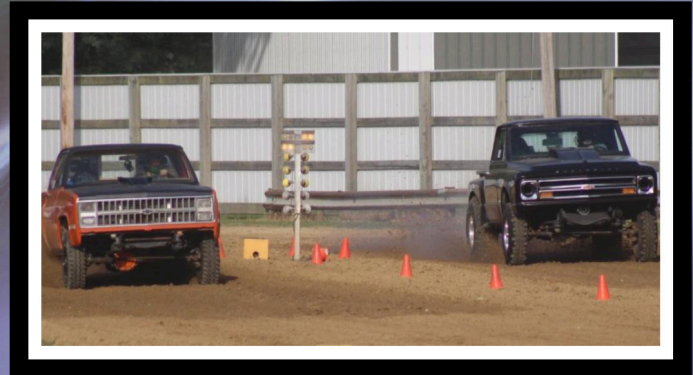
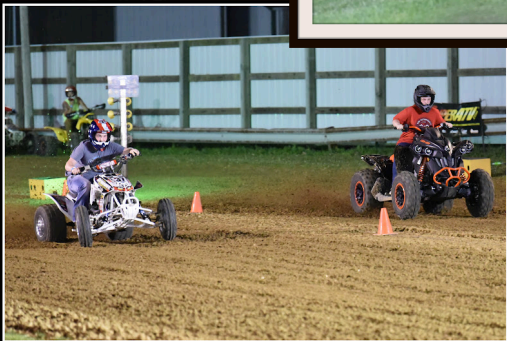


KOI Drag Racing Miami County Fair

\$10 Grandstand \$20 Pits

Troy, OH
August 13

**Practice and
registration at 5:00pm
and eliminations at
7:00pm**



\$20 entry fee for
Diesel with 100%
payback. \$10 entry
fee on all other
classes with 100%
payback.

Kids classes
Quads
Dirtbikes
Modified classes
Open Classes
SXS Classes

CLASSES

Diesel
Gas
2 wheel drive
4 wheel drive
Buggies
Semis

FB: KOI DRAG RACING
WWW.KOIDRAGRACING.COM
contact Lewis at 859-576-7380



Miami Co Fair Demolition Derby Thursday, August 14th @ 7PM

**\$50 Driver
Entry Fee**

Power Wheels
Pro Stock Full-size
Street Stock Full-Size
Pro Stock Compact
Street Stock Compact
Windshield

**Admission
\$10 Grandstand
\$20 Pit Pass**



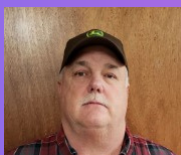
Information at:
www.derbydogdemo.com

**Mike Elsner with American Fireworks
Company and the
Miami County Ag Society
Presents a fireworks display
immediately following the
Demolition Derby
Start time no later than 10:15 PM**

2025 MIAMI COUNTY SENIOR FAIR BOARD



Michelle Green
President
Lostcreek 2025



Jim Johnson
Vice President
Lostcreek 2026

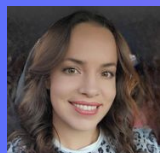


Valerie Townsend
Secretary
Staunton 2025



Renee Schmitz
Treasurer
Elizabeth 2026

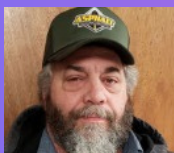
Vacant Positions:
Monroe
Municipality
Newton
Springcreek
Springcreek
Union



Taylor Devaudreuil
Union 2026



Tyler Landes
Bethel 2025



Terry Bennett
Bethel 2027



Kelly Berry
Concord 2027



Mark Brown
Washington 2025



Amanda Bennett
Elizabeth 2025



John Shell
Newberry 2026



Tom Hines
Washington 2026



Scott Maxson
Brown 2025



Ted Miller
Staunton 2026



Jason Moore
Newberry 2025



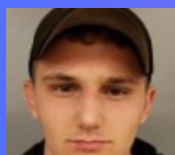
Roberta Jacobs
Concord 2025



Logan Adams
Newton 2026



Seth Thompson
Monroe 2026



Jarrett Winner
Brown 2027

2025 MIAMI COUNTY SENIOR FAIRBOARD COMMITTEES



Kay Quinton
Honorary Member

Advertising /FB/Website

Roberta Jacobs
Seth Thompson

Art / Hort

Renee Schmitz
Kay Quinton

Audit

Jim Johnson
Mark Brown
Seth Thompson

Beef

Terry Bennett
Tom Hines
Logan Adams

Camping

Jarrett Winner
Scott Maxson
Kay Quinton

Dairy

Mark Brown
Ted Miller
Terry Bennett

Dogs

Jason Moore

Horse

Jason Moore
Kelly Berry

Grounds Entertainment

John Shell
Seth Thompson
Roberta Jacobs

Budget

Seth Thompson

Fairbook

Renee Schmitz
Taylor Devaudreuil
Amanda Yingst-NBM

Food Truck Rally

Roberta Jacobs
Logan Adam
Austin Butler - NBM

Goat

Jim Johnson
Kris Johnson - NBM

Grounds & Buildings

Tyler Landes
Austin Butler - NBM

Infield Prep

Taylor Devaudreuil
Tyler Landis

Jr. Fair Board

Sara Dungan - NBM
Jessica Adams - 4H
OSU Ext.
Michelle Green

Kids Day

Taylor Devaudreuil

Livestock Sale

Seth Thompson
Tom Hines
Michelle Green
Jim Johnson
Amber Jonson - NBM
Ryan Havenar - NBM
Mike Havenar - NBM

Sheep

Mark Brown
John Shell
Jim Johnson

Speed

Jason Moore
Mike Jess-NBM

Strategic Planning

Michelle Green - MCAS
President
Renee Schmitz - MCAS
Treasurer
Amber Johnson - NBM
Ashley Durst - NBM
Katelyn Coomes - NBM

Swine

Jarrett Winner
Scott Maxson
John Shell

Veterans

Ted Miller
Renee Schmitz

Royalty

Angela Lewis - NBM
Michelle Green

Parking

Tim Hines
Amanda Bennett

Personnel

Val Townsend
Logan Adams
Amanda Bennett
Michelle Green

Poultry

Seth Thompson
Renee Schmitz

Quality / Assurance

Amanda Bennett

Rabbits

Jane Jess - NBM

Rides/ Conc. / Vends.

Logan Adams
Seth Thompson
Austin Butler
Patti Gostomsky-NBM

Senior Citizens Day

Roberta Jacobs
Ted Miller

MIAMI COUNTY AGRICULTURAL SOCIETY CONSTITUTION

ARTICLE 1 - Name

The Organization shall be known as the Miami County Agricultural Society, Inc.

ARTICLE 2- Object

- **Section 1.** The object of this Society shall be to: foster and advertise progress in Agriculture, Education, Industry, the Arts and Sciences, and in the improvement of home and community living to encourage the cooperation of people of all ages to work together in many interests, promote Fairs, Expositions, and all activities possible to benefit the most people, especially the youth of the County. Also, to promote leadership and achievements in all the above-mentioned fields.
- **Section 2.** The Miami County Agricultural Society is organized exclusively for charitable, religious, educational, and scientific purposes, including , for such purposes, the making of distribution to organizations that qualify as exempt organizations described under Section 501c(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

ARTICLE 3- Membership

- **Section 1.** Members of the society are limited to residents of Miami County, Ohio, who are 18 years of age or older and have paid the annual membership fee as set by the board of directors. A printed membership certificate shall be issued to each individual who pays the annual fee. The membership certificate shall be consecutively numbered and pre-numbered corresponding stub from each membership certificate sold shall be kept on file by the secretary of the society and made available to be inspected by any resident of Miami County, Ohio that may request to do so. No more than one membership certificate shall be issued to any one individual annually. Membership certificates shall be issued to individual persons only. Membership certificates may be reissued if the original membership certificate was lost or destroyed.
- **Section 2.** Membership certificates shall be placed on sale at least two weeks before the annual election and shall remain on sale at least (30) hours each week, at places and times specified by the board of directors, until 5:00 p.m. the day before the annual fair of the society. Notice of the days, hours, and places where membership certificates may be purchased shall be prominently published in the annual premium list and in at least one newspaper of general circulation in Miami County, Ohio, twice during the period of sale, once when they go on sale and again no later than (7) days before the sale ends. Member- ship certificates shall bear the date and time of issue and shall be signed by the purchaser before he or she is entitled to vote at the annual election and/or hold office.
- **Section 3.** The annual meeting of the Society for the members thereof shall be held at a time and place determined by the Board of Directors. Notice of this meeting shall be announced in at least two newspapers of opposite politics in the County at least two weeks before but not more than four weeks before this meeting or by written notice to each member.
- **Section 4.** At each annual meeting of the membership, opportunity shall be given to the members to make suggestions for the improvement of the Fair and the Society, also to consider items of business as may be pertinent to this organization.
- **Section 5.** Voting privileges at the annual election of Directors is granted to all Retired Directors who are residents of Miami County, Ohio and have paid the annual membership fee as set by the Board of Directors. Retired Directors are members who have served 20 (twenty) or more years on the Board of Directors of the Miami County Agricultural Society.

ARTICLE 4- Election of Directors

- **Section 1.** The board of directors shall consist of two (2) members from each of the twelve (12) townships in Miami County, Ohio and one (1) member from any municipality in Miami County, Ohio not eligible from township representation. Said Directors shall be elected for three (3) year terms. This amendment shall not be brought up for review again until the year 2020 or after if there is a desire for a change at that time.
- **Section 2.** Members of the Society shall declare their candidacy for the office of a Director of the board of Directors by filing a petition signed by 10 or more members of the Society at least seven days before the election of Directors is to be held. Blank petitions shall be furnished to any member of the Society desiring to be a candidate for the office of Director, said petition to be secured from the Secretary of the Society. Only regularly nominated candidates who have met the filing requirements and deadline will be eligible for election as a Director.
- **Section 3.** The Secretary shall give notice of the place, date, hours and filing requirements of the Directors' election by letter to each member of the Society, or by publication in two newspapers of opposite politics and of general circulation in the County. This notice shall be three weeks prior to the holding of the election of Directors. (Sec. 1711.97R.C.). Method of notification of the members of the Society to be determined by the Board of Directors. Notice also to be published in the annual premium list if at any time the election is held at the fair.
- **Section 4.** If any member of the Board of Directors misses three (3) regular meetings per year, that director's status would be up for review by the Executive Committee. The Executive Committee may then decide to bring to the entire board a formal vote for removal. Additionally, if any Director is found to be in violation of the adopted rules of the fair, or if he/she does not fulfill their duties and responsibilities for the fair, that director's status would be up for review by the Executive committee and then may be taken to the full

board for a vote for their removal. Upon a majority vote, that board seat will be declared as vacant and a successor may be appointed to serve until the next annual election, at which time, a Director shall be elected to fill the unexpired term. If a Director is removed from the Board, they will be deemed ineligible to seek another board term for a three (3) year period. Newly elected Directors shall take the approved oath of office administered by a competent authority.

- **Section 5.** The president shall appoint three judges and two clerks who are members of the society and not candidates for election to conduct the election of directors. The judges shall have the membership role to determine the eligibility and verify the rights of membership of the society to vote at the annual election. The annual election of directors shall be held on the Miami County Fairgrounds on Monday of the week of the Miami County Fair with polls open not less than four hours between six 6:00 a.m. and nine 9:00 p.m. to be set by the Board of Directors beginning with the election to be held in the year 2007 and thereafter. Only persons holding membership certificates at the date and hour of election may vote. Notice of the election shall be prominently published in the annual premium list and published in at least one newspaper of general circulation in Miami County, Ohio no later than seven (7) days prior to the day of the election. The clerks for the election shall register the names of all persons casting ballots at the election and tally the count. Two copies shall be made and the results of the election. One (1) copy plus the original ballots cast shall be placed on file with the secretary of the society and one (1) shall be mailed to the department of agriculture of the State of Ohio within ten (10) days after the date of the election. The term of the retiring directors shall expire and those of the directors' elect shall begin at the annual re-organizational meeting to be held no later than the thirteenth day of November following the annual election.

ARTICLE 5 – Elections of Officers

- **Section 1.** Nominations for the office of President are to be made from the floor and seconded. The nominated candidate(s) must accept being nominated prior to voting. If two or more candidates are nominated, a paper ballot election is to be conducted with the elected President receiving the majority of the votes. After a President is elected, nominations for the office of Vice President can be made from the floor. The nominated candidate(s) must accept being nominated prior to voting. If two or more candidates are nominated, a paper ballot election is to be conducted with the elected Vice President receiving the majority of the votes.
- **Section 2.** The salaries of the officers and Directors shall be set by the Board of Directors following the election of officers, said salaries to cover the term of office the officers are elected to serve.
- **Section 3.** The Directors shall have the power to replace any officer – any time said officer does not fulfill the duties of his office. The charges shall be in writing and be attached to the minutes of the meeting. A majority vote of the Directors will be necessary to replace an officer.
- **Section 4.** All nominations for officers shall be by ballot. An officer must receive a majority of the votes cast to be elected, therefore if more than two candidates are voted on for the same office and no one receives a majority of the votes cast on the first ballot, the name of the candidate receiving the least number of votes shall be dropped on the next ballot, continuing this manner until one of the candidates receives a majority of the votes cast. Vacancies created by Resignation, Relocation, Death or other circumstances will be similarly filled by the Board of Directors appointment with majority approval. Appointee must reside in the Township he/she will represent. Appointee to serve until next annual election, at which time a Director will be elected to complete the unexpired term.

ARTICLE 6 – Society Constitution, Amendments

This Constitution may only be amended by the society by a majority of the membership, which votes at the annual election of the board of directors. Amendments to this Constitution may only be proposed by a petition filed with the secretary or the society at least fourteen (14) days prior to the annual election of the board of directors of the society. Any such petition shall be (a) certified to be true and correct by the president and secretary of the society and (b) typewritten on 8 ½ x 11 bond paper, of each amendment to this Constitution with the department of agriculture within sixty (60) days following the date on which the amendment is effective. The Constitution shall rule unless determined by a proper authority to be contrary to law. For such purpose, the provisions of the Constitution are severable.

ARTICLE 7 – Alcohol Sales

The Board of Directors of the Miami County Agricultural Society may authorize the sale of intoxicating beverages at fairground events and receive revenue from the sales.

ARTICLE 8 – Dissolution of Miami County Agricultural Society

In the event of the dissolution of the Miami County Agricultural Society (MCAS), the Board of Directors shall, after paying or making provisions for the payment of all liabilities of the MCAS in such manner, or to such organization(s) organized and operated exclusively for charitable, educational, religious or scientific purposes as shall at the time qualify as an exempt organization(s) under section 501c(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United State Internal Revenue Law), as the Board of Directors shall determine. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the MCAS is then located, exclusively for such purposes or to such organization(s), as said Court shall determine, which are organized and operated exclusively for such purposes.

MIAMI COUNTY AGRICULTURAL SOCIETY

BY-LAWS

ARTICLE 1- Quorum

- **Section 1.** For the transaction of business, one half plus one members' or more at any regular or special meeting shall constitute a quorum.
- **Section 2.** The board of Directors shall meet monthly on a date set by the Directors. Special meetings may be held when deemed necessary, at the call of the officers, or upon the written request of any six of the Directors.

ARTICLE 2- Duties of Officers

- **Section 1.** It shall be the duty of the President to preside at all meetings of the Board of Directors, enforce the constitution and by-laws and all other rules and regulations set by the Director's. The President and Vice President shall appoint all standing committees. He is to be custodian of the Secretary and Treasurer's bond.
- **Section 2.** It shall be the duty of the Vice President to preside at all meeting in the absence of the President and to perform all other duties of the President in his absence, also to serve on the committee with the President in the appointment of all standing committees, and to be responsible for signing checks in the absence of the Treasurer.
- **Section 3. and 4.** The duties of the treasurer and /or secretary shall be contained in appropriately titled job descriptions reflecting other responsibilities and requirements as are incumbent to the position. Said descriptions, and all subsequent adjustments there-to as necessitated by changes in the administrative structure and/or policies of the Society., shall be approved by majority vote of the board of directors. The treasurer and/or secretary shall each be bonded in the amount of \$100,000.00 for faithful performance of their duties.

ARTICLE 3 – Duties of Committees

- **Section 1.** It shall be the duty of the Finance Committee to prepare the budget for the upcoming year, to confer with the secretary to determine the kind of advertising to buy and to be the watchdog in the distribution of this advertising to the best of their ability.
- **Section 2.** It shall be the duty of the Executive Committee to act on business in need of immediate attention or when not necessary to call a meeting of the Board of Directors. All such actions shall be reported at the Board of Directors next meeting.
- **Section 3.** It shall be the duty of the Ground and Building Committee to see that the grounds and buildings are kept in a clean and neat condition; that the buildings, fences, and other property are kept in proper repair. To oversee the erection of new buildings and other ground improvements.
- **Section 4.** It shall be the duty of the Auditing Committee to inspect and audit the account books of the Treasurer and Secretary and report the results of its findings to the Board of Directors at its annual reorganization meeting, said report to show statement of receipts and expenditures for the year.
- **Section 5.** It shall be the duty of the Entertainment Committee to secure suitable attractions and music for the Fair.
- **Section 6.** The Concession Committee shall be composed of three members, the Secretary, President, and one other member to be appointed by the President. The Secretary shall write all contracts, subject to the approval of the other two members of the committee. Concession contracts shall be in triplicate. Copy No. 1 to be retained by the Secretary and filed for the record, copy 2 for the other party of the contract, Copy 3 for the President.
- **Section 7.** Any Board member or member of his family, entering any item requiring an entrance fee, shall be required to pay such fee, or be disqualified, also to abide by all other rules and regulations as may be set by the Directors.
- **Section 8.** The actions of all committees shall be subject to approval or disapproval of the Board of Directors. The transactions and official action of the officers shall be subject to the Board of Directors.

ART HALL- DEPT 100

2025 Miami County Fair Premium List
Superintendents: Renee Schmitz, Kay Quinton

Entries will be accepted in the Secretary's Office no later than 5:00 p.m. Saturday, July 19, 2025. All mailed entries must be postmarked no later than Saturday, July 19, 2025. No late entries will be accepted.

All Art Hall entries must be dropped off on Wednesday, August 6, 2025, between 1:00 p.m. and 8:15 p.m.

All entries will be judged on Thursday, August 7, 2025, and placed by 9:00 p.m.

Check for NEW 2025 categories for entries marked with an Asterix *.

General Guidelines for All Art Hall Entries

1. Entry forms are available in the Secretary's office or online at www.miamicountyohiofair.com.
2. Entries will be accepted in the Secretary's office no later than 5:00 p.m. Saturday, July 19, 2025. All mailed entries must be postmarked no later than Saturday, July 19, 2025. No late entries will be accepted.
3. All entries are \$1.00 each. All entries must be entered in the name of the owner.
4. Entries are limited to amateurs, only*.
5. Exhibitors may enter one entry per each item in a class.
6. Exhibitors must identify each entry that indicates "other, specify" on their entry form.
7. Exhibitors must be sure to affix the proper entry tag to each entry.
8. A Fair Pass is required for entry. Types of Fair Passes include Miami Co. Ag. Soc. Membership, Exhibitor, Miami Co. 50th Anniversary, Jr. Fair Exhibitor, Booster Membership, Season, and Concessionaires.
 - a. **Senior exhibitors, age 65 and up, only pay the entry item fee to enter.** Thank You for your many years of support to the fair.
9. Entry tags can be picked up in the Fair Secretary's Office before the fair opens starting July 25, 2025, during office hours, 9 am to 5 pm, or you may pick them up at the Art Hall the day of exhibit drop-off, August 6, 2025 between 1-8:15pm.
10. All Art Hall exhibits, including refrigerated items, must be brought to the Art Hall on Wednesday, August 6, 2025, from 1 to 8:15 pm. Entrants standing in line at 8:15 will be accommodated.
11. Food entries, where a portion is on display, the remainder will be available for pick up from 4-6 pm August 7, 2025, if indicated on the entry sheet.
12. Art Hall Chair and Committee reserve the right to reject any article that does not meet the rules herein.
13. All precautions will be taken to protect exhibits; however, management cannot be held responsible for any lost, damaged, or stolen entries.
14. Space restrictions may require that entries in each class might not be displayed together.
15. ***No entry will be released prior to Thursday, August 14, 2025 at 8 pm pickup ending at 10 pm. No Exceptions:**
Early removal of any exhibit will forfeit premiums and the right to enter exhibits in the 2026 Miami County Fair Art Hall. Remaning entries may be collected Friday, August 15, 2025, from 10 am-7 pm. *
16. Entry ticket stubs will be required for the release of articles.
17. Unclaimed articles not picked up in the Secretary's office by August 31, 2025, will not be returned and will be donated.

Judging and Awards

1. The Art Hall building will be closed for judging on Thursday, August 7, 2025, until all items have been judged and arranged for display. For food entries, where a portion is on display, the remainder will be available for pick up from 4-6 pm August 7, 2025, if indicated on the entry sheet.
2. The Art Hall building will open at 10:00 am Friday, August 8, 2025.
3. Ribbons will be given for First, Second, and Third Place in every item category, as the number of entries allows. Premiums awarded: \$3.00 for first place; \$2.00 for second place; \$1.00 for third place.
4. Best of Show winners will receive a rosette without additional premiums. "Best of Show" is printed beside the class names for which that distinction may be awarded. Best of show is chosen from all first place winners in a class.
5. Entries without competition will be awarded first place, only if in the opinion of the judge, said entries are worthy. All judges' decisions are final.
6. Participation ribbons are given to all kids 8 and under for Color the Fair.
7. Ribbons and premium money will be available on August 15, 2025, at the time of entry pick-up.
8. Any premium money not picked up from the fair Secretary's office by August 31, 2025, will be forfeited.

Art Hall, Classes 101-135 For Amateurs * For the purposes of these Art Hall entries, persons earning less than 10% of their total income from a respective category will be considered as "amateur".

Needlework, Sewing, Crafts and Hobbies Guidelines

~ Articles may be exhibited **no more than two years** at the Miami County Fair.

CLASSES FOR ALL AGES

*****Color The Fair - No pre registration needed. Please mail or bring in your entries to the secretaries office or the day of entry drop off. Entries accepted till Wednesday, August 6, 2025 by 8:15pm.**

Classes 101-104 - At this time, there will be no judging for "Best of Show" because of the range of ages invited to enter. Displays will be allotted 24" x 24" area, unless otherwise noted.

Class 101 Farm Display

Space is limited to 24" x 24"; may use grains, seeds, and farm toys to show agriculture produced in Miami County.

1. Youth, Ages 8 and under
2. Youth, Ages, 9 to 13
1. Youth, Ages 14 to 18
2. Adult

Class 102 Legos (and similar construction toys,)

Display, space limitation 24" x 24"

1. Youth, Ages 8 and under
2. Youth, Ages 9 to 13
3. Youth, Ages 14 to 18
4. Youth, Using Kits, any Age
5. Adult

Class 103 Recycled Materials, Craft Made with Recycled, Reused, Repurposed Materials

Displays will be allotted 24" x 24" area

1. Youth, Ages 8 and under
2. Youth, Ages 9 to 13
3. Youth, Ages 14 to 18
4. Adult

Class 104 Recycled Materials, Craft Made with Duct Tape

Displays will be allotted 24" x 24" area

1. Youth, Ages 8 and under
2. Youth, Ages 9 to 13
3. Youth, Ages 14 to 18
4. Adult

CLASSES FOR YOUTH

Art Hall entry age for Youth is birth age, not 4-H age. Exhibitors entering into a class identified for those 18 & under must include their full birth date on entry form. Under age 18 may move up in age category: for example, an 11-year-old may exhibit in a 9 to 13 age group, a 14 to 18 age group, or as an adult.

ARTWORK

No nude artwork allowed. **Artwork must come prepared for hanging.** Signature or initials are not to be visible on art.

Class 105 – Artwork, Ages 14 To 18

Best of Show

1. Oil Painting
2. Pencil or Colored Pencil Drawing
3. Watercolor
4. Pastel
5. Acrylic
6. Mixed Media
7. Charcoal Drawing
8. Coloring page
9. Other— **please specify**

Class 106 – Artwork, Ages 9 To 13

Best of Show

1. Oil Painting
2. Pencil or Colored Pencil Drawing
3. Watercolor
4. Collage 11 in. by 14 in. or less
5. Marker or Crayon Drawing
6. Acrylic
7. Charcoal Drawing
8. Mixed Media
9. Coloring Page
10. Other, **please specify**

Class 107 - Artwork, Ages 5 To 8

Best of Show

1. Pencil or Colored Pencil Drawing
2. Marker or Crayon Drawing
3. Watercolor
4. Collage 11 in. x 14 in. or less
5. Acrylic
6. Mixed Media
7. Other, **please specify**

Class 108 - Artwork, Ages 4 And Under

Best of Show

1. Marker or Crayon Drawing
2. Watercolor
3. Collage 11x14 or less
4. Acrylic
5. Mixed Media
6. Other, **please specify**

CERAMICS, POTTERY

Class 109 Ceramics, Pottery - Ages 14 To 18

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

Class 110 Ceramics, Pottery - Ages 9 To 13

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

Class 111 Ceramics, Pottery - Ages 8 & Under

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

Miscellaneous Crafts and Hobbies

Displays will be allotted up to a 24"x24"

Best of Show

Class 112 Hobbies - Ages 14 to 18

1. Collection

Class 113 Hobbies - Ages 9 to 13

1. Collection

Class 114 Hobbies - Ages 8 and Under

1. Collection

Class 115 Jewelry- Handcrafted - Ages 18 and Under

Best of Show

1. Necklace
2. Bracelet
3. Earrings
4. Other, **please specify**

Class 116 Other Crafts - Ages 14 To 18

Best of Show

1. Canvas Shoe Decorated
2. Diamond Dotz
3. Scrap Booking, submit 3 pages
4. Christmas Ornaments, display of 3
5. Paper Mache
6. *Fleece Tie Blanket
7. Cross Stitch
8. Other, **please specify**

Class 117 Other Crafts - Ages 13 And Under

Best of Show

1. Cross Stitch
2. Pillow
3. Scrap Booking, submit 3 pages.
4. Decorated Sweatshirt or T-Shirt, prepared for hanging.
5. Christmas Ornaments, display of 3
6. Diamond Dotz
7. Fleece Tie Blanket
8. Canvas Shoe Decorated
9. Other, **please specify**

PHOTOGRAPHY

No Nude Photographs Allowed. All photos must be 8 x 10 and be matted with a perimeter of 11x11 for display purposes.

Class 118 - Photography, Ages 14 To 18

Best of Show

1. People or Person
2. Places or Landscapes
3. Domestic Animals
4. Wildlife
5. Flowers

6. Miami County Fair
7. Patriotic
8. Weather
9. Miscellaneous

Class 119 - Photography, Ages 13 And Under

Best of Show

1. People or Person
2. Places or Landscapes
3. Domestic Animals
4. Wildlife
5. Flowers
6. Miami County Fair
7. Patriotic
8. Weather
9. Miscellaneous

SEWING

Articles of clothing must be on a hanger and may be covered in plastic which is easily removable for judging. Attempts will be made to hang wearable items low enough for public view.

Class 120—Machine Sewing- 18 And Under

Best of Show

1. Dress/Jumper
2. Play Outfit
3. Coat/Jacket
4. Costume
5. Repurposed
6. Other, **please specify**

CLASSES FOR ADULTS

ARTWORK

No nude artwork allowed. Artwork must come prepared for hanging. Signature or initials must not be visible on the face of art.

Class 121- Artwork

Best of Show

1. Oil Painting
2. Pencil Drawing
3. Watercolor
4. Pastels
5. Acrylic
6. Mixed Media
7. Adult Coloring Page
8. Other, **please specify**

Class 122- Ceramics/Pottery

Best of Show

1. Ceramics, glazed
2. Ceramics, other, **specify method used on entry**
3. Pottery or Clay, **specify method used on entry**

PHOTOGRAPHY

No Nude Photos Allowed. All photos must be 8 x 10 and be matted with a perimeter of 11x11 for display purposes.

Class 123- Photography

Best of Show

1. People or Person
2. Places or Landscapes
3. Architecture
4. Domestic Animals
5. Wildlife
6. Flowers
7. Miami County Fair
8. Black and White
9. Patriotic
10. Weather
11. Miscellaneous

MISCELLANEOUS CRAFTS

Class 124-Gift Wrap

Best of Show

1. Baby
2. Birthday
3. Father's Day
4. Mother's Day
5. Holiday
6. Wedding
7. Other, **please specify**

Class 125-Handcrafted Jewelry

Best of Show

1. Necklace
2. Bracelet
3. Earrings
4. Other, **please specify**

Class 126-Hobbies

Best of Show

1. Collection

Class 127-Miscellaneous Crafts

Best of Show

1. Handcrafted Cards, set of 3
2. Christmas Tree Ornaments, display of 3
3. Christmas Decoration
4. Soft Sculpture/Stuffed Doll/Stuffed Toy
5. Decorated Sweatshirt/T-Shirt, on a hanger for display
6. Holiday Wreath/Door Arrangement
7. All Occasion Wreath/Door Arrangement
8. Scrap Booking, submit 3 pages
9. Macrame
10. Diamond Dotz - under 12 inches measure long side
11. Diamond Dotz - over 12 inches measure long side
12. Centerpieces, any occasion, **please specify**
13. Other, **please specify**.

Class 128-Adult Gift Basket

Best of Show

1. Baby
2. Birthday
3. Father's Day
4. Mother's Day
5. Holiday
6. Wedding
7. Other, **please specify**

NEEDLEWORK, SEWING, ART, CRAFTS, and HOBBIES

Articles may be exhibited no more than two years at the Miami County Fair.

Class 129-Crochet

Best of Show

1. Baby Item
2. Sweater, Vest, or Poncho
3. Scarf/Shawl
4. Hat
5. Afghan
6. Kitchen Item
7. Other, **please specify**

Class 130- Hand Needlework

Best of Show

1. Needlepoint using Plastic Canvas
2. Needlepoint
3. Counted Cross Stitch, less than 5 inches, measure long side of design
4. Counted Cross Stitch, 5 inches to 8 inches, measure long side of design
5. Counted Cross Stitch, 8.1 inches to over 16 inches, measure long side of design
6. Counted Cross Stitch, over 16 inches, measure long side of design
7. Beaded Counted Cross Stitch, any size
8. Lace Work, any size
9. Other, **please specify**

Class 131-Knitting

Best of Show

1. Baby Item
2. Sweater, Vest, or Poncho
3. Scarf/Shawl
4. Hat
5. Afghan
6. Kitchen Item
7. Other, **please specify**

Class 132-Machine Sewing

Articles of clothing must be on a hanger.

Best of Show

1. Dress/Jumper
2. Play Outfit
3. Coat/Jacket
4. Costume
5. Repurposed
6. Other, **please specify**

Class 133-Quilting

All Quilts must be created by the exhibitor. Quilt entries will be hung as space allows. Measurement is based on the long side of the design.

Best of Show

1. Hand quilted – up to 48 inches
2. Hand quilted – over 48 inches
3. Machine quilted – up to 48 inches
4. Machine quilted – over 48 inches
5. Miniature—hand or machine quilted – 22 inches and under
6. Table Runner
7. Quilted Jacket
8. Other, **please specify**

WOOD CARVING/ WOODWORKING

Size limitations of 24” x 24”.

Class 134- Woodcarving

Best of Show

1. Relief Carving
2. Thing in Nature, unpainted
3. Caricature
4. Christmas Item
5. Other, **please specify**

Class 135-Woodworking

Best of Show

1. Scroll Work, any kind
2. Clock
3. Toys
4. Wood Burning
5. Other, **please specify**

Classes 136-171 Baked Goods, Specialty Desserts, Eggs

For entry requirements and information about judging and rewards, refer to the general heading of “ART HALL”.

Guidelines for Baked Goods, Specialty Desserts, and Eggs

1. All baked goods shall be on a **sturdy disposable plate, covered with plastic wrap that is easy to remove** for the purpose of judging. No boxes or any other form of display will be accepted. No exceptions will be made.
2. All items listed as “please specify” must be identified on the entry tag: Ex. “Black Forest Cake”.
3. **All entries containing NUTS must be identified on an index card attached to the entry prior to submission. Ex. “contains peanuts”.**
4. Specialty Desserts, Classes 166 and 167 will be refrigerated. No other baked goods will be refrigerated for any reason.
5. All entered items will remain on display for the duration of the fair.
6. **CAKES:** All decorations must be edible, with the exception of wedding cakes. Cakes must be on a cardboard circle or square, not over 1 inch larger than the cake. No cakes larger than 14 in. x 14 in. will be permitted. Decorated cakes on forms must be labeled as such.
7. **PIES:** All pie crusts must be homemade- any item submitted with a purchased crust will be disqualified. Pies must be baked in disposable foil pans —**Pies baked in glass or metal pans will not be accepted. Pies must be cool, warm/hot pies will not be accepted.**
8. All pies, other than pecan, must have two full homemade crusts, crumb top, or lattice top.
9. **SPECIALTY DESSERTS:** (this is for classes 166 and 167 only) Cheesecakes and refrigerated pies entries must be in disposable foil pans. Entries must be brought in during entry drop off on Wednesday, August 6, 2025. from 1 to 8:15 pm.
10. **EGGS:** Eggs will be refrigerated. As Space Allows. Egg entries will be 6 or ½ dozen.
11. Entry ticket stubs will be required for the release of articles. No Exceptions: Early removal of any exhibit will forfeit premiums and the right to enter exhibits in the 2026 Miami County Fair Art Hall

CLASSES FOR YOUTH

Class 136 Cake - Ages 18 - 14

Decorated Cakes can be Styrofoam

Best of Show

1. *Cake - Iced, not decorated any flavor
2. Fondant
3. Butter cream
4. Two Layer Cake
5. Character Cake

Class 137 Cake - Ages 13 and under

Decorated Cakes can be Styrofoam

Best of Show

1. *Cake - Iced, not decorated any flavor
2. Fondant
3. Butter cream
4. Two Layer Cake
5. Character Cake

Class 138 Cookies Or Brownies - Ages 14-18

4 cookies or brownies will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Oatmeal Raisin
2. Snickerdoodles
3. Brownies, chocolate non iced
4. Brownies, chocolate iced
5. Any other cookies or brownies, **please specify**

Class 139 Cookies Or Brownies - Ages 9-13

4 cookies or brownies will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Chocolate Chip
2. Sugar Cookie, cut out decorated
3. Brownies, chocolate non iced
4. Brownies, chocolate iced
5. Any other cookies or brownies, **please specify**

Class 140 Cookies Or Brownies Ages 8 And Under

4 cookies or brownies will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Crispy Treats, made with cereal
2. No bake cookies
3. Brownies, chocolate no iced
4. Brownies, chocolate iced
5. Any other cookies or brownies, **please specify**

Class 141 Cupcakes - Ages 14 To 18

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Any Flavor, **please specify**

Class 142 Cupcakes Decorated - Ages 14 to 18

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes decorated

Class 143 Cupcakes - Ages 9-13

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Any Flavor, **please specify**

Class 144 Cupcakes Decorated - Ages 9-13

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes decorated

Class 145 Cupcakes - Ages 8 and under

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Any Flavor, **please specify**

Class 146 Cupcakes Decorated - Ages 8 and under

4 cupcakes will be judged. (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes decorated

Class 147 Quick Breads - Ages 14 To 18

(Classes 136-171 See Rule #1.)

Best of Show

1. Coffee Cake
2. Fruit
3. Another other variety, **please specify**

Class 148 Quick Breads - Ages 9 To 13

(Classes 136-171 See Rule #1.)

Best of Show

1. Banana
2. Zucchini
3. Any other variety, **please specify**

Class 149 Quick Breads - AGES 8 and UNDER

(Classes 136-171 See Rule #1.)

Best of Show

1. Banana
2. Zucchini
3. Any other variety, **please specify**

CLASSES FOR ADULTS

Decorated Cakes can be Styrofoam

Class 150 Cakes, Buttercream Decorated

Cake not to be over 28" tall. (Classes 136-171 See Rule #1.)

Best of Show

1. Wedding
2. Birthday
3. Any other variety **please specify**

Class 151 Cakes, Fondant Decorated

Cake not to be over 28" tall. (Classes 136-171 See Rule #1.)

Best of Show

1. Wedding
2. Birthday
3. Any other variety **please specify**

Class 152 Cakes, Iced

(Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Yellow
3. Spice
4. Banana
5. Carrot
6. Chocolate
7. German Chocolate
8. Any other variety **please specify**

Class 153 Cakes, Non-iced

(Classes 136-171 See Rule #1.)

Best of Show

1. Angel food
2. Sponge
3. Banana
4. Any other variety, **please specify**

Class 154 Pound Cakes

(Classes 136-171 See Rule #1.)

Best of Show – **Maxine Fausey Award**

1. Original, Vanilla
2. Chocolate
3. Other Flavor with Glaze, **please specify**
4. Other Flavor without Glaze, **please specify**

Class 155 Candies

4 pieces on a paper plate. (Classes 136-171 See Rule #1.)

Best of Show

1. Fudge, chocolate
2. Fudge, peanut butter
3. Peanut brittle
4. Buckeyes
5. Caramels
6. Any other variety, **please specify**

Class 156 Platters

Best of Show

Platter must include 4 pieces each of 4 different varieties:
each variety named on exhibit

1. Candy Platter
2. Cookie Platter

Class 157 Cookies

4 cookies will be judged: (Classes 136-171 See Rule #1.)

Best of Show

1. Butterscotch
2. Sugar
3. Oatmeal
4. Chocolate
5. Peanut butter
6. Chocolate chip
7. Bar Cookies
8. Christmas
9. Filled
10. Sugarless
11. Any other cookie, **please specify**

Class 158 Brownies

Best of Show - 4 brownies will be judged

1. Brownies, chocolate non iced
2. Brownies, chocolate iced
3. Blondies
4. Any other brownie, **please specify**

Class 159 Cupcakes

4 cupcakes will be judged: (Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Chocolate
3. Any other cupcakes, **please specify**

Class 160 Cupcakes Decorated

4 cupcakes will be judged: (Classes 136-171 See Rule #1.)

Best of Show

1. Cake Pops / Cake Balls
2. Cupcakes, decorated

Class 161-Fresh Eggs

Enter 1/2 dozen (6 eggs) Eggs will be refrigerated as space allows.

1. Hen, White
2. Hen, Brown
3. Hen, Green
4. Hen, Blue
5. Duck, any variety
6. Any other variety, **please specify**

Class 162 Pies

(Classes 136-171 See Rules #8 & 9.)

Best of Show

1. Apple
2. Cherry
3. Pecan
4. Peach
5. Sugarless
6. Any other variety, **please specify**

Class 163 Quick Breads

(Classes 136-171 See Rule #1.)

Best of Show

1. Muffins-6 removed from paper
2. Fruit-other than banana
3. Banana
4. Pumpkin
5. Zucchini
6. Corn
7. Any other variety, **please specify**

Class 164 Yeast Breads-Hand Kneaded

(Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Cinnamon
3. Raisin
4. Cinnamon rolls (8)
5. Coffee Cake
6. Yeast rolls (8)
7. Whole wheat
8. Pecan rolls (8)
9. Any other variety hand-kneaded, **please specify**

YEAST BREADS, MACHINED

Class 165 Yeast Breads Machined

(Classes 136-171 See Rule #1.)

Best of Show

1. White
2. Cinnamon
3. Whole Wheat
4. Any other variety, **please specify**

Class 166 Cheesecakes

Must be covered with plastic wrap

Best of Show

1. Baked
2. Non baked
3. Any other variety, **please specify**

Class 167 Refrigerated Pies Best of Show

Must be covered with plastic wrap

Best of Show

1. Pumpkin
2. Custard
3. Lemon meringue
4. Chocolate
5. Coconut
6. Banana Cream
7. Butterscotch cream
8. Sugar cream or Old-fashioned cream
9. Peanut butter cream
10. Any other variety, **please specify**

Class 168-Baking with Honey

Best of Show

Rules: One-half of sweetener in the recipe must be honey; the recipe must accompany baked goods. Samples of all entries will be displayed the entire week.

1. Cake
2. Cookies, 4 cookies
3. Yeast bread
4. Quick bread
5. Any other variety, **please specify**

Class 169 Baking with Maple Syrup

The recipe must accompany baked goods

1. Cake
2. Cookies, 4 cookies
3. Any other variety, **please specify**

****Class 170- Sourdough**

1. Boule
2. Sandwich
3. Focaccia
4. Any other Savory **Please specify**
5. Any other sweet **Please specify**

Class 171- Three Ingredient or Less

Best of Show- ShortCut Baker Award

Rules: recipe must accompany baked goods. Use three ingredients or less. Samples of all entries will be displayed the entire week.

1. Candy, 4 pieces
2. Cookies, 4 cookies
3. Muffins, 4 muffins
4. Bread or Rolls
5. Any other variety, **please specify**

Class 172-Box Cake Mix

Rules: recipe must accompany baked goods. Use box cake mix in a different way. Samples of all entries will be displayed the entire week.

Best of Show

1. Cookies, 4 cookies
2. Bar Cookies, 4 cookies
3. Brownies, 4 brownies
4. Quick Bread
5. Any other variety, **please specify**

Art Hall Award Winners for 2024

2024 Artisan of the Year Award
Winner – Allie Hafer



2024 Jr. Artisan of the Year -
Bailey Brown



2024 Miami County Bakers
Delight Award winner -
Jessica Peake



Trophy Sponsored by:
Lauraetta Wilhelm

2024 Maxine Fausey Award
winner - Marcia Hafer



2024 Short Cut Baker
Award - Kendra Beal



Trophy Sponsored By:
Marcia Hafer

*****Art Hall Awards - 2025*****

Miami County Artisan of the Year Award

Sponsored by: Amanda Yingst

This award is given in recognition of an exhibitor's culinary and craftsmanship skills. No additional entry is required. Participants must exhibit at least one entry in each of the following areas: Needlework/Sewing (classes 129-132), Crafts (classes 121, 122, 124, 125, 127), Hobbies (class 126) and Baked Goods (Classes 150-160). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the proceeding classes. The person with the highest number of points exhibiting in each of the four areas will be declared the winner.

For an explanation of the point structure, please see below.

Point Structure for Artisan of the Year...

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT per item. The highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Artisan of the Year. The maximum number of points an exhibitor may receive is 110 points per year. If no exhibitor meets the class entry requirements, the award will not be given.

Miami County JR. Artisan of the Year Award 18 and under

This award is given in recognition of an Jr. exhibitor's culinary and craftsmanship skills. No additional entry is required. Participants must exhibit at least one entry in each of the following areas: Sewing (class 120), Crafts (classes 105-111, 115-117), Hobbies (classes 112-114) and Baked Goods (Classes 136-149). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the proceeding classes. The person with the highest number of points exhibiting in each of the four areas will be declared the winner.

For an explanation of the point structure, please see below.

Point Structure for Artisan of the Year...

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT per item. The highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Jr Artisan of the Year. If no exhibitor meets the class entry requirements, the award will not be given.

Maxine Fausey Award

This award is given in honor and remembrance of all our past exhibitors of the Art Hall. This award is given for the Best of Show - Pound Cake (154). The award cannot be won in consecutive years by the same exhibitor.

For over 40 years, Maxine was the heart and soul of the Art Hall committee—our “go-to person” who always knew just what to do (and how to do it with a smile). Her dedication, creativity, and leadership helped shape the Art Hall into what it is today. But Maxine wasn't just behind the scenes—she was also famous for her unforgettable pound cakes, a true fair favorite that brought joy to so many. We're so grateful for all she's done and the legacy she leaves behind. Thank you, Maxine—you'll always be a treasured part of our fair family.

Miami County Bakers Delight Award

The Baker's Delight Award is honored by: The Family of Herbert and Margaret (Peg) Wilhelm.

No additional entry is required. The award cannot be won in consecutive years by the same exhibitor. Participants must exhibit at least one entry in each of the following areas: ADULT baking classes Cakes (150-154), Candies (155), Cookies (157), Cupcakes (159-160), Pies (162), and Breads (163-164, 170) Refrigerated (166-167).

Points will be awarded for each place in the preceding classes.

For explanation of the point structure, please see below.

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT item. Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Baker's Delight Award. Maximum number of points an exhibitor may receive is 70 points per year. If no exhibitor meets the class entry requirements, the award will not be given.

ShortCut Baker Award

Sponsored by: Marcia Hafer

The ShortCut Baker Award. For the Bakers who are always on the run and have to think quick and on their feet, we have the Award for you. Enter class 171 – 3 Ingredients or less and class and 172 Box Cake Mix. No additional entry is required. The award cannot be won in consecutive years by the same exhibitor. Participants must exhibit at least one entry in each of the following areas: ADULT baking classes Class 170 and 171.

Points will be awarded for each place in the preceding classes.

For explanation of the point structure, please see below.

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Example: 3 Ingredient Sugar Cookies

½ Cup unsalted butter room temperature

1/3 Cup granulated sugar

1 Cup all Purpose Flour

****Homesteader Award****

Sponsored by: PJ Crafts

New to the Awards will be the Homesteader Award, which combines entries from both the Art and Horticulture Halls. No additional entry is required. The award cannot be won in consecutive years by the same exhibitor. Participants must exhibit at least one required entry in each of the following areas: ART: Eggs (161), Sourdough (170), and in the HORT: Vegetables (208), and Canned Good Display (219). Must have one entry of your choice from the following categories and can choose from: Baking with Honey (168), Baking with Maple Syrup (169), Honey/Honey Comb (227), or Maple Syrup (228).

Points will be awarded for each place in the preceding classes.

For explanation of the point structure, please see below.

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT items. Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be declared the Homesteader Award.

From your Friends and Family of the Art and Horticulture Halls:

Katherine Ingle, Thank you for every recipe, every smile, and every bit of love you poured into our Halls. You may have hung up your apron, but your legacy will forever rise—like the perfect loaf you were always known for.



HORTICULTURAL HALL- DEPT 200

2025 Miami County Fair Premium List Superintendents: Renee Schmitz, Kay Quinton

All Horticultural Hall entries must be dropped off on Wednesday, August 6, 2025, between 1:00 p.m. and 8:15 p.m. and placed by 9:00 p.m. All entries will be judged on Thursday, August 7, 2025.

Check for NEW 2025 categories for entries marked with an Asterix *.

Horticulture Hall General Guidelines:

1. Entries will be accepted in the Secretary's office no later than 5:00 p.m. July 19, 2025.
2. Entry forms are available in the Secretary's office or online at www.miamicountyohiofair.com.
3. All entries are \$1.00 each. All entries must be entered in the name of the owner.
4. Exhibitors may enter one entry per each item in a class.
5. A Fair Pass is required for entry. Types of Fair Passes include Miami Co. Ag. Soc. Membership, Exhibitor, Miami Co. 50th Anniversary, VIP, Jr. Fair Exhibitor, Booster Membership, Season, and Concessionaires.
 - a. **Senior exhibitors, age 65 and up, only pay the entry item fee to enter.** Thank You for your many years of support to the fair.
6. Entry tags can be picked up in the Fair Secretary's Office before the fair opens starting August 1, 2025, during office hours, 9 am to 5 pm, or you may pick them up at the Art Hall the day of exhibit drop-off, August 6, 2025 - 1-8:15pm.
7. All Horticulture Hall exhibits must be brought to the Horticulture Hall on Wednesday, August 6, 2025, from 1 to 8:15 pm. Entrants standing in line at 8:15 will be accommodated. Doors close promptly at 9pm, all articles must be in place.
8. The Horticulture Hall Chair and Committee reserves the right to reject any article that does not meet the rules herein.
9. All precautions will be taken to protect exhibits; however, management cannot be held responsible for any lost, damaged, or stolen entries.
10. **Exhibitors must water and groom their entries throughout the week as needed.**
11. ***No entry will be released prior to Thursday, August 14, 2025 at 8 pm pickup ending at 10 pm. No Exceptions: Early removal of any exhibit will forfeit premiums and the right to enter exhibits in the 2026 Miami County Fair Horticulture Hall. Remaining entries may be collected Friday, August 15, 2025, from 10 am-7 pm. ***
12. Unwanted / Unclaimed items not picked up by August 31, 2025, in the Secretary's office will not be returned and will be donated. There will be a table set up on Thursday and Friday at pickup to put any unwanted vegetables for donation.

Judging and Awards

1. Ribbons will be given for First, Second, and Third Place in every item category, as the number of entries allow. Premiums awarded: \$3.00 for first place; \$2.00 for second place; \$1.00 for third place.
2. Best of Show winners will receive a rosette without additional premiums. "Best of Show" is printed beside the class names for which that distinction may be awarded.
3. Entries without competition will be awarded first place, only if in the opinion of the judge, said entries are worthy. All judges' decisions are final.
4. Ribbons and premium money will be available for pick-up at the time of entry pick-up.
5. Any premium money not picked up by August 31, 2025, will be forfeited.

Class 201 Flowers Best of Show

After arrangements have been judged, exhibitors must water and substitute fresh flowers throughout the fair week to make the display presentable. The arrangements must be fresh flowers and foliage, unless otherwise stated; the container must be appropriate and will be judged as such.

Arrangement

- | | |
|--|--|
| 1. Using Unusual Container | 8. Using Recycle, Reuse, Roadside Material |
| 2. With 7 Flowers | 9. Using Everything Orange, (2026 Color will be Red) |
| 3. Using Zinnias | 10. Using Dried Material |
| 4. In A Basket | 11. Using Marigolds |
| 5. Using A Childhood Toy (Maximum Length, 10") | 12. For Special Occasion- Named |
| 6. Suitable For a Picnic Table | 13. Using A Birdhouse |
| 7. Miniature | |

Class 202 Potted Plants Best of Show

1. Cactus, Single
2. Snake Plant (Mother-in-law Tongue)
3. African Violet, Single In Bloom
4. Vine Plant, Any Variety Including Philodendron, **Named**
5. Fern, Any Variety, **Named**
6. Geranium, Single
7. Geranium, Multiple
8. Unusual Potted Plant, **Named**
9. Best Blooming Plant, **Named**
10. Best Foliage Plant, **Named**
11. Any Other Flowering Plant Not Listed, **Named**
12. Hanging Plant, Any Variety Including Spider, Spanish Ivy, Wandering Jew, Etc., **Named**
13. Terrarium, Maximum Size 12"

Class 203 Wash Tub Garden Planter Best of Show

1. Required: a minimum of 4 different garden vegetable plants and 3 herbs. Judging criteria: foliage color, quality of leaves, plant condition and stair-stepping of plants. Must include planting plans, **with plants named**. Exhibitors must water and groom their entries throughout the week.

Class 204 Outdoor Container Garden Best of Show

Required: A variety of named live plants which have been arranged and planted by the exhibitor. Exhibitors must water and groom their entries throughout the week.

1. Unique Container (Theme, Unusual, Whimsical, Painted, Etc.)
2. Large Container 20" Or Larger
3. Small Container Under 20"

Class 205 Large Container Herb Garden Best of Show

1. Required: Container, Size 20"-24", Only, with 5 or more natural herbs, **with names included** in or on the display. Exhibitors must water and groom their entries throughout the week.

Class 206 Small Container of Cooking or Scented Herbs Best Of Show

Exhibitors must water and groom their displays throughout the week.

1. Cooking Herbs, Three In 6"-8" Pots, **With Names Included In Or On The Display**
2. Scented Herb, One In 6"-8" Pot, **With Name Included In Or On The Display**

Class 207 Fairy Garden Display Best of Show

1. 19 and over = One Fairy Garden Display. Less Than 15" X 15"
2. 13 - 18 - One Fairy Garden Display. Less Than 15" X 15"
3. 12 and Under – One Fairy Garden Display, Less Than 15"X 15"

Class 208 Vegetables Best of Show

1. Beans, at least 12 green pod (not dry)
2. Beans, at least 12 yellow wax (not dry)
3. Beans, at least 12 lima, in pod (not dry)
4. Cabbage head, round-1
5. Cabbage head, flat-1
6. Cabbage head, red-1
7. Kohlrabi – 4
8. Radish – 4
9. Turnip – 4
10. Broccoli – 1 stalk
11. Cauliflower Head -1 (wrapped in clear plastic)
12. Squash, acorn-1
13. Squash, white scallop-1
14. Squash, Zucchini-1
15. Squash, Crookneck-1
16. Squash, Yellow - 1
17. Squash, Spaghetti - 1-1
18. Squash, butternut-1
19. Pumpkin, for pie -1
20. Pumpkin, common field-1
21. Cucumber - 4
22. Peppers, green bell-4
23. Peppers, red bell-4
24. Peppers, hot-4
25. Peppers, yellow-4
26. Peppers, banana-4
27. Tomatoes, red-4
28. Tomatoes, cherry-8
29. Tomatoes, yellow-4
30. Tomatoes, Big Boy-4
31. Tomatoes, Roma-4
32. Tomatoes, pink, -4

- | | |
|--|---|
| 33. Tomatoes, any variety, named -4 | 46. Potatoes, Irish Cobbler-4 |
| 34. Tomatoes, Best Display— named , minimum of 4 varieties and maximum of 6 | 47. Potatoes, Yukon Gold-4 |
| 35. Onions, sweet Spanish-4 | 48. Potatoes, Kennebec-4 |
| 36. Onions, Bermuda-4 | 49. Potatoes, Pontiac-4 |
| 37. Onions, bottle-4 | 50. Potatoes, any other variety, named - 4 |
| 38. Onions, white-4 | 51. Sweet potato, any variety, named -1 |
| 39. Onions, yellow-4 | 52. Okra – 4 |
| 40. Onions, red-4 | 53. Eggplant - 1 |
| 41. Onions, green bunching-4 | 54. Lettuce Head, any variety, named – 1 |
| 42. Garlic bulbs-4 | 55. Rhubarb Stalks - 4 |
| 43. Carrots - 4 | 56. Sweet Corn Ears, Yellow – 4 |
| 44. Celery, mature plant-1 | 57. Sweet Corn Ears, White – 4 |
| 45. Red Beets - 4 | 58. Sweet Corn Ears, Bi-Color-4 |
| | 59. Any other variety - please specify |

Class 209 Largest Farm Products Best of Show

Display must be in good condition. Judging criteria: weight, size, quality and/or condition. Variety must be named.

- | | |
|--------------------------------------|--|
| 1. Potato, weight, and condition | 9. Carrot |
| 2. Tomato, weight, and condition | 10. Onion, size, and weight |
| 3. Cucumber, weight, and condition | 11. Sunflower head |
| 4. Pumpkin, size, weight, quality | 12. Tallest stalk of corn with ear, any variety, roots to be in 5-gallon bucket |
| 5. Squash, size, weight, quality | 13. Tallest sunflower stalk, complete with bloom, roots to be in 5-gallon bucket |
| 6. Zucchini, size, and weight | 14. Best single agricultural oddity |
| 7. Head of cabbage, size, and weight | |
| 8. Table beet | |

Class 210 Vegetable Display Best of Show

Judging criteria: attractiveness, selection, quality

1. Display vegetables with other materials or flowers, herbs, in an unusual container. Maximum space, 36"
2. Display ten different vegetables (1 of each kind) on a tray up to 18" square

Class 211 Decorated Pumpkin Or Vegetables

1. Decorated pumpkin
2. Vegetable Face, with head and features all made from vegetables
*Must be on a disposable foil pan

Class 212 Gourds

1. Display of gourds, current crop year, in suitable container

Class 213 Fruit-Apples

Five to be displayed on a sturdy paper plate.

Best of Show

- | | |
|---------------------|---|
| 1. Granny Smith | 8. Lodi |
| 2. Stayman Winesap | 9. Wealthy |
| 3. Grimes Golden | 10. Crab apples |
| 4. Macintosh | 11. Any other variety, named |
| 5. Jonathan | 12. Display, on a tray, 5 each of 3 different apple varieties, named |
| 6. Golden Delicious | |
| 7. Red Delicious | |

Class 214 Fruit-other Best of Show

To be displayed on paper plate

- | | |
|--------------------------------|--|
| 1. Peaches-5 | 6. Grapes, any variety, named-5 bunches |
| 2. Pears, any variety, named-5 | 7. Cherries, any variety, named-5 |
| 3. Plums, any variety, named-5 | 8. Muskmelon-1 |
| 4. Grapes, Concord | 9. Watermelon-1 |
| 5. Grapes, Niagara | 10. Melon, any other variety, named-1 |

Canned entries - Canned entries are judged based on presentation which includes the condition of the jars, rings and lids.

Class 215 Jellies and Jams Best of Show

To be displayed in 1 clear pint jar or half pint jar, no paraffin accepted. No label is to be attached to the front of the jar.

- | | |
|--|---|
| 1. Apple jelly | 7. Red raspberry jam |
| 2. Black raspberry jelly | 8. Blackberry jam |
| 3. Blackberry jelly | 9. Any other variety jam, named |
| 4. Grape jelly | 10. Apple butter |
| 5. Any other variety jelly, named | 11. Any other fruit butter, named |
| 6. Strawberry jam | 12. Any other variety preserves, named |

Class 216 Canned Fruits Best of Show

Must be canned in 1 clear pint or quart jar. No label is to be attached to the front of the jar.

- | | |
|--------------------------|---|
| 1. Cherries, sour or pie | 5. Applesauce |
| 2. Cherries, Bing | 6. Black Raspberries |
| 3. Peaches | 7. Any other variety canned fruit, named |
| 4. Pears | |

Class 217 Canned Vegetables and Meats Best of Show

Must be canned in 1 clear pint or quart jar. No label is to be attached to the front of the jar.

1. Green beans, whole
2. Green beans, snapped
3. Wax beans
4. Corn
5. Carrots
6. Beets
7. Tomatoes
8. Potatoes
9. Sauerkraut
10. Any other variety canned vegetable, **named**
11. Canned Beef
12. Canned Pork
13. Any other variety canned meat, **named**

Class 218 Pickles, Relishes and Sauces Best of Show

Must be canned in 1 clear pint or quart jar. No label is to be attached to the front of the jar. Pickles, dill

- | | |
|------------------------------|-------------------------------------|
| 1. Pickles, bread and butter | 7. Chili sauce |
| 2. Pickles, dill | 8. Salsa |
| 3. Pickles, sweet | 9. Pickle Relish |
| 4. Pickles, chunk | 10. Pickled beets |
| 5. Tomato ketchup | 11. Any other variety, named |
| 6. Spaghetti sauce | |

Class 219 Canned Goods Display

1. Pint jars only: Display of 1 clear pint jar, each, representing Classes 215, 216, 217 and 218, on tray up to 18"

Class 220 Garden Mailbox Display

1. 1 official sized mailbox on a 4x4 post displayed with other materials and/or flowers. Maximum display space of 4'x 4'x6'.

Class 221 Scarecrow Display

1. Single scarecrow displayed with other materials and/or flowers. Maximum display space of 4'x4'.

Class 222 Pallet Decorating

1. Decorated. Maximum display space of 4' x 4'
2. Refurbished, Maximum display space of 4' by 4'

Class 223 Best Decorated Garden Tool

1. Decorated Garden tool. Not to exceed 4'

Class 224 Grain in Sheaves Best of Show

Judging criteria: quality of grain

1. Oats, named, in sheaf to be 2" in diameter
2. Wheat, named, in sheaf to be 2" in diameter
3. Soybeans, named, 6 stalks per bunch

Class 225 Grains Best of Show

All small grains must be displayed in clear glass quart jars with screw top lid. Corn and Soybeans to be 2024 crops, unless otherwise noted; Hay, wheat, and oats to be 2025 crops.

- | | |
|--|--|
| 1. Hybrid corn, any variety, named, 2024 crop-6 ears | 7. Wheat, any variety, named-1 jar |
| 2. Hybrid corn, any variety, named, 2025 crop-6 ears | 8. Oats, any variety, named-1 jar |
| 3. Hybrid shell corn, any variety, named-1 jar | 9. Red clover seed-1 jar |
| 4. Corn, decorative (Indian corn)-5 ears | 10. Timothy seed-1 jar |
| 5. Popcorn, yellow, not hybrid-5 ears | 11. Soybeans, any variety, named -1 jar |
| 6. Popcorn, white, not hybrid-5 ears | |

Class 226 Hay Best of Show

One slice, 6" thick. Judging criteria: quality of hay.

- | | |
|------------|--------------------------|
| 1. Alfalfa | 4. Clover |
| 2. Mixed | 5. Timothy |
| 3. Grass | 6. Other, please specify |

Class 227 Honey/Honey Comb

Best of Show

1. Light Extracted Honey. 1 LB Jar
2. Amber Extracted Honey, 1 LB. Jar
3. Dark Extracted Honey, 1 LB Jar
4. Honey Comb

****Class 228 Maple Syrup**

1. Pint Jar

Class 229 Youth Seed Art Best of Show

Rules: Entry Size should be no larger than 8" x 10", must be made of seeds or dried grains. Framing is optional, but must be ready to hang.

1. Jr. Division – 12 years and Under
2. Sr. Division – 13 years to 17 years

****Class 230 Barn Quilt Art** Best of Show

Rules: Board shall be made of plywood. Quilt must be painted design, not vinyl.

- **Class 1- 4' x 4' x ½"**
- **Class 2- 2' x 2' x ½"**
- ****Class 3 - 12" x 12" x ½"**

Horticulture Hall Award Winners for 2023

2024 Golden Trowel Award winner is Marcia Hafer.



2024 Jr. Golden Trowel Award winner is Gambyll Flora



Trophy Sponsored by:
Marcia Hafer

*****Horticulture Awards - 2025*****

The Golden Trowel Award-

This award is given in recognition of an exhibitor's outstanding Horticulture Skills. No additional entry is required. Participants must exhibit at least one entry in each of the five following areas: Flowers and Plants (classes 201 or 202); Vegetables (classes 208); Container Gardens (classes 203, 204 or 207); Herb Gardens (205 or 206); and Displays (classes 210, 219 - 223). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the preceding classes. The person with the highest number of points, exhibiting in each of the five areas will be declared the winner. For explanation of the point structure, please see below.

Point Structure for the Golden Trowel Award...

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT item.

Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be awarded the Golden Trowel Award. If no exhibitor meets the class entry requirements, the award will not be given.

Jr Golden Trowel Award 18 and under

Sponsored by: Marica Hafer

This award is given in recognition of a Jr. exhibitor's outstanding Horticulture Skills. No additional entry is required. Participants must exhibit at least one entry in each of the five following areas: Flowers and Plants (classes 201 or 202); Vegetables (classes 208 or 210); Container Gardens (classes 203, 204 or 207); Herb Gardens (205 or 206); and Seed Art (class 229). The award cannot be won in consecutive years by the same exhibitor. Points will be awarded for each placing in the preceding classes. The person with the highest number of points, exhibiting in each of the five areas will be declared the winner. For explanation of the point structure, please see below.

Point Structure for the Golden Trowel Award...

Best of Show	1 point each
1st Place	4 points each
2nd Place	3 points each
3rd Place	2 points each
No Placing	1 point each

Points will be awarded for one entry in each of the classes listed above. Points will only be awarded per each class, NOT item.

Highest entry placing for items in each class will be used. If first place wins Best of Show, an extra point will be awarded. The person with the highest total number of points exhibiting in each of the required classes will be awarded the Golden Trowel Award. If no exhibitor meets the class entry requirements, the award will not be given.

A HUGE Thank You to all our 2024 sponsors and volunteers for helping us have a successful fair here in the Art and Horticulture Halls. We are excited for 2025!

Contact us if you would like to sponsor one of our awards or donate to one of our halls.

Did you check out what's NEW for 2025?

We've added some fresh, fun, and fabulous categories to spice things up—and we can't wait to see what you bring!

 **New for 2025:**

 **Sourdough Showdown – Let that starter shine!**

 **Diamond Dotz – Now with TWO size categories!**

 **The Homesteader's Award – For those who do it all from scratch.**

 **Iced Cakes for Kids – Let the young decorators dazzle us!**

 **Maple Syrup – Sticky, sweet, and 100% homemade.**

 **Color the Fair! – Grab some crayons and make your mark! No registration needed—just creativity required.**

 **Barn Quilts – Added a size category for even more ways to showcase your artistry!**

Got a great idea for a new category? We're all ears! Drop us a note and help make 2025 our most exciting fair yet.

Come join the fun at our fair demonstrations!

We're not just showing off—we're letting you jump in! Swing by our booth for hands-on fun, cool experiments, and live demos that'll make you go, "Whoa, how'd they do that?!"

Whether you're a curious kid, a grown-up geek, or just someone who loves a good time, there's something for everyone. Touch stuff, try stuff, ask wild questions—we dare you!

So grab a corndog, follow the music, and come be part of the action. We'll be the ones with the awesome stuff and the big smiles. Located in the Art/Horticulture Hall. 😊

2025 People's Choice Cobbler Competition

Tuesday, August 12, 2025

 **Think your cobbler's the cream of the crust? Prove it!** 

Enter our People's Choice Cobbler Competition at the fair and let your dessert do the talking (or should we say... tasting?).

Competition Requirements:


- **Must be a homemade fruit cobbler (no store-bought pies in disguise!)**
- **Bring one full cobbler, ready to serve (we'll handle the plates & forks)**
- **Entry drop-off time: 11:00 AM at the Art/Horticultural Hall**
- **You be the Judge: Noon to 1:30PM (Everyone can taste and vote)**
- **Open to all ages—if you can bake it, you can bring it!**
- **Deadline to register: There is no Deadline, just bring them in.**

 **Fairgoers will taste and vote—winner takes home bragging rights and a sweet prize!**

So dust off your favorite recipe, fire up the oven, and show us what you've got. May the best crust win! 

 **Come for the fun, stay for the cobbler!** 

We're stirring up something sweet at the fair—and we want you to be part of it!

Join us for our hands-on demos and stick around for the People's Choice Cobbler Competition, where you get to be the judge. Sample mouthwatering cobblers, vote for your favorite, and help crown this year's cobbler champion!  It's all happening at our booth—flavor, fun, and a sprinkle of friendly competition. Come play, taste, and cast your vote. Your sweet tooth will thank you!

ART HALL-Dept. #100

SENIOR FAIR/OPEN CLASS 2025 ENTRY FORM

ENTRIES CLOSE SATURDAY, July 19, 2025, AT 5:00 PM - NO LATE ENTRIES OR CHANGES AFTER ENTRIES CLOSE!

Entries may be dropped off at the Secretary's Office. Mailed entries must be postmarked on or before July 19, 2025.

Please use a separate entry form for each department. Please print and use blue or black ink.

Exhibitor Name: _____ Phone Number: _____

Address: _____

City: _____ State: _____ Zip: _____ Birthdate: _____

Email Address _____

Exhibitors may enter one entry per each item in a class.

CLASS#	CLASS NAME	ITEM #	ARTICLE DESCRIPTION	FEE
ex. 151	Cookies or Brownies	4	Peanut Butter Cookies	1.00
Pie & Cake entries, where a portion is on display, indicate YES or NO to pick up the remainder 6-7 pm August 7 th				YES/NO
Art and Horticulture Halls Only – Senior exhibitors, age 65 and up, are only required to pay the entry item fee and do not have to purchase a Fair Pass to submit their entries. Thank You for your years of support to the fair..				\$
Please return this form and all fees to: Miami County Fairgrounds: 650 N. County Rd 25-A Troy, OH 45373			Season Pass \$30.00 (Over 65 not required to purchase with entries)	\$
Signature			Additional Season Pass for \$30.00	\$
Signature indicates agreement to follow all regulations/rules of the Miami County Fair as well as acknowledgment of the disclaimer found on our website www.miamicountyohiofair.com or at the fair office.			Total Due - _____ Current pass holder (specify type or club below) ~	

*Please read the rules before making entries. Premiums will be issued as cash when items are signed for and picked up after the fair. **If you have any questions, please call the committee chair of the department or the Secretary's office @ 937-335-7492** **DISCLAIMER**-"The Miami County Fairboard/Jr. Fairboard and Miami County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Miami County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Miami County Fairgrounds by them at their sole risk. Further, the entrant/exhibitor agrees to hold the Miami County Agricultural Society and the Miami County Fairboard/Jr. Fairboard is harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Miami County Fairboard assumes no responsibility for errors or omissions in the printing of the Premium Book."

HORTICULTURE HALL

SENIOR FAIR/OPEN CLASS 2025 ENTRY FORM

ENTRIES CLOSE SATURDAY, July 19, 2025, AT 5:00 PM - NO LATE ENTRIES OR CHANGES AFTER ENTRIES CLOSE!

Entries may be dropped off at the Secretary's Office. Mailed entries must be postmarked on or before July 19, 2025.

Please use a separate entry form for each department. Please print and use blue or black ink.

Exhibitor Name: _____ Phone Number: _____

Address: _____

City: _____ State: _____ Zip: _____ Birthdate: _____

Email Address _____

Exhibitors may enter one entry per each item in a class for DEPT.# 200

CLASS#	CLASS NAME	ITEM #	ARTICLE DESCRIPTION	FEE
ex. 208	Vegetables	45	Sweet Corn Yellow	1.00
Art and Horticulture Halls Only – Senior exhibitors, age 65 and up, are only required to pay the entry item fee and do not have to purchase a Fair Pass to submit their entries. Thank You for your years of support to the fair.				\$
Please return this form and all fees to: Miami County Fairgrounds: 650 N. County Rd 25-A Troy, OH 45373			Season Pass \$30.00 (Over 65 not required to purchase with entries)	\$
Signature			Additional Season Pass for \$30.00	\$
Signature indicates agreement to follow all regulations/rules of the Miami County Fair as well as acknowledgment of the disclaimer found on our website www.miamicountyohiofair.com or at the fair office.			Total Due - _____ Current pass holder (specify type or club below) ~	

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TABLESCAPING CONTEST

Sponsors: to be on display throughout the fair.

Contest Guidelines

**Decorating of tables will take place on Thursday August 7, 2025, 9 am – 9 pm
OR Friday August 8, 2025, from 10 am – 12 pm (noon)**

Judging will take place Friday Aug 8 at 1:30 p.m. in the Duke Lungard Building

ENTRY FEE \$5.00

- This can be a team or individual.
- Use your imagination and traditional table setting rules to design a table setting for two.
- Using any appropriate theme.
- A completed description form must be turned in with entry.
- Exhibitors must supply their own standard size square or round card table (no chairs or other floor props allowed)
- Include a menu suitable for table setting to be visible and legible.
- Must have place setting for two (2)
- No actual food items to be used.
- Table to remain decorated until the closing of the fair.
- Entered displays must be taken down Thursday, August 14, 2025 after 8PM or on Friday August 15, 2025, from 10 am to 7 pm.

Judging Guidelines:

- Theme carried throughout the setting and menu.
- Balance between decorations, setting, and menu.
- Proportionate to table size.
- Hand craftsmanship by the exhibitor of any element of Tablescaping will be given positive consideration.
- Other items included are at the discretion of the judge as to appropriateness to the theme.

Questions please contact: Amanda Yingst (937)418-1309 and Marcia Hafer (937)214-2653.

Entry due on or before Saturday July 19, 2025, at 5:00 p.m.

Return Entry To: MCAS 650 N. Co. Rd. 25-A Troy, Ohio 45373

Make Checks payable to MCAS

Name: _____ Name: _____

Address: _____ Address: _____

City: _____ State: _____ Zip: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone # _____

Theme: (with completed description attached) _____

Please circle age group

Age Group:

9-18

19 and older

CHRISTMAS IN AUGUST CHRISTMAS TREE DECORATING CONTEST

Sponsors: to be on display throughout the fair.

Contest Guidelines

Decorating of trees will take place on Thursday August 7, 2025, 9 am – 9 pm

OR Friday August 8, 2025, from 10 am – 12 pm (noon)

Judging will take place Friday Aug 8 at 1:30 p.m. in the Duke Lungard Building

ENTRY FEE \$5.00

- No age limit- open to all who enjoy the season, hot or cold.
- Trees, ladders, and electric extension cords will be provided.
- Teams to provide all decorating supplies.
- Dress Form Tree or Traditional Christmas Tree (only trees provided are to be used).
- Placing 1st, 2nd, and 3rd places. Money prorated depending on the number of entries.
- Trees are to remain decorated until closing day of the fair.
- Duke Building will be open Thursday, August 14, after 8 pm to 10pm, or Friday, August 15, 2025, 10 am to 7 pm to remove decorations.
- There will be two age groups for this contest: Ages 9-18 and ages 19 and older.
- Entries may be individual or as a team.
- Nontraditional trees must use any part of a tree provided with any other material.
 - Dress forms are available to use with the tree if checked on entry form.

Questions please contact: Amanda Yingst (937)418-1309 and Marcia Hafer (937)214-2653.

Entry due on or before Saturday July 19, 2025, at 5:00

p.m. Return Entry To: MCAS 650 N. Co. Rd. 25-A Troy, Ohio 45373

Make Checks payable to MCAS

Name: _____ Name: _____

Address: _____ Address: _____

City: _____ State: _____ Zip: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone # _____

Theme:(If known) _____

Please circle choices

Age Group:

9-18

19 and older

Type of Tree:

Traditional

Dress Form Tree

DOOR DECORATING CONTEST

Sponsors: to be on display throughout the fair.

Contest Guidelines

Decorating of doors will take place on Thursday August 7, 2025, 9 am – 9 pm

OR Friday August 8, 2025, from 10 am – 12 pm (noon)

Judging will take place Friday Aug 8 at 1:30 p.m. in the Duke Lungard Building

ENTRY FEE \$5.00

Bring your creativity to life on a door. Can be holiday themed, classroom or just any other scene that you find fun and creative.

- No age limit- open to all
- Doors, ladders, and electric extension cords will be provided.
- Teams to provide all decorating supplies.
- Placing 1st, 2nd, and 3rd places. Money prorated depending on the number of entries.
- Doors are to remain decorated until closing day of the fair.
- Duke Building will be open Thursday, August 14 from 8pm to 10pm, or Friday, August 15, 2025, 10 am to 7 pm to remove decorations.
- There will be two age groups for this contest: Ages 9-18 and ages 19 and older.
- Entries may be individual or as a team.

Questions please contact: Amanda Yingst (937)418-1309 and Marcia Hafer (937)214-2653.

Entry due on or before Saturday July 19, 2025, at 5:00

p.m. Return Entry To: MCAS 650 N. Co. Rd. 25-A Troy, Ohio 45373

Make Checks payable to MCAS

Name: _____ Name: _____

Address: _____ Address: _____

City: _____ State: _____ Zip: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone # _____

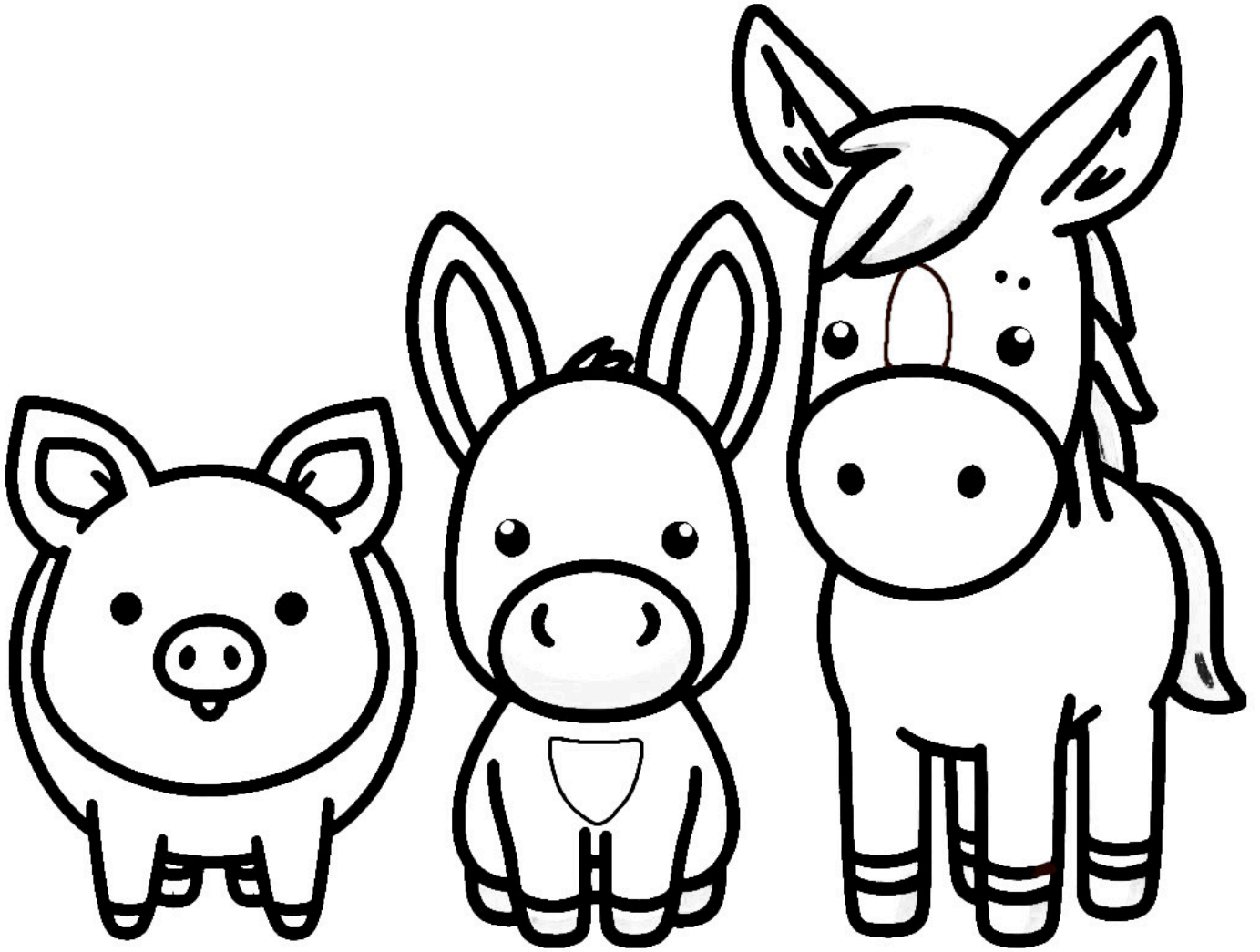
Theme:(If known) _____

Please circle choices

Age Group:

9-18

19 and older



Coloring Page for 4 and under

NAME _____ AGE _____



ESL VAULT

<https://eslvault.com>

Coloring Page for 5 to 8

NAME _____ AGE _____ 66

2025 MIAMI COUNTY FAIR FLOWER SHOW

Themed “A Day at the Fair”

Schedule and Rules Presented by

THE MIAMI COUNTY COUNCIL OF GARDEN CLUBS

AFFILIATED WITH THE OHIO ASSOCIATION OF GARDEN CLUBS (OAGC.ORG)

sponsored by

MIAMI COUNTY AGRICULTURAL SOCIETY

FIRST SHOW: Saturday, August 9, 2025

SECOND SHOW: Tuesday, August 12, 2025

Both shows are open for public viewing at 1 p.m. or after the judge's evaluation is completed.

RULES FOR ENTRIES

EXHIBITORS WHO HAVE QUESTIONS ABOUT THE SHOW, THE OAGC SPECIMEN AND DESIGN RULES, OR LOCAL GARDEN CLUBS MAY CONTACT THE CHAIR OF THE FLOWER SHOW SANDRA FISHER: SANDRALFISHER.1@GMAIL.COM. THERE ARE NO ENTRY FEES FOR THE SHOWS; HOWEVER, ENTRY TO THE MIAMI COUNTY FAIR IS REQUIRED. ADDITIONAL INFORMATION ON THE FAIR AND ADMISSION IS ON THEIR WEBSITE MIAMICOUNTYOHIOFAIR.COM OR AT THE FAIR OFFICE 937-335-7492.

GENERAL RULES

1. ENTRIES ARE NOT RESTRICTED TO GARDEN CLUB OR OAGC MEMBERS.
2. ENTRIES IN THE “JUNIORS” CATEGORY ARE LIMITED TO THOSE INDIVIDUALS WHO ARE 17 YEARS OF AGE AND YOUNGER ON JANUARY 1 OF THE CURRENT YEAR (2025). ENTRIES SHOULD BE THE ACTUAL HANDS-ON EFFORTS OF THE JUNIOR WITH ONLY THE ASSISTANCE OF AN ADULT AS NEEDED. ALSO:
 - A. ADULT RULES AND RESTRICTIONS WILL APPLY
 - B. AGE MUST BE STATED AT THE TOP OF THE JUNIOR ENTRY TAG.
3. ENTRIES WILL ONLY BE ACCEPTED FROM 7:30 A.M. TO 10:00 A.M. ON SATURDAY, AUG. 10 AND TUESDAY, AUG. 13
 - A. ENTRIES PLACED AFTER 10:00 A.M. WILL BE FOR *EXHIBITION ONLY*.
4. THE HORTICULTURE EXHIBITS WILL BE ON DISPLAY THROUGHOUT THE WEEK UNTIL 6 P.M. AUGUST 15.
 - A. HORTICULTURAL EXHIBITS THAT BECOME DAMAGED MAY BE REMOVED BY THE COUNCIL.
 - B. THE EXHIBIT HALL WILL BE CLEARED STARTING AT 6:00 P.M. ON AUGUST 15TH ENTRY SHOULD BE CLAIMED AT THAT TIME.
5. JUDGES EVALUATION WILL BEGIN AT 10:30 A.M. FOR BOTH SHOWS.
 - A. THERE WILL BE COMMENTS DURING THE EVALUATION FOR THE BENEFIT OF THE EXHIBITORS.
 - A. QUESTIONS CAN BE ASKED AFTER THE EVALUATION BY THE JUDGE IS COMPLETED.
6. THE ENTRY TAG **MUST** INCLUDE THE EXHIBITOR'S NAME, (ADDRESS LABELS RECOMMENDED) THE CLASS NUMBER AND (IF APPLICABLE) GARDEN CLUB AFFILIATION. ENTRY TAGS ARE STANDARD AND MAY BE PICKED UP AT THE FLOWER SHOW EXHIBIT BUILDING EITHER DURING SET UP OR THE DAY OF THE SHOW
7. CONTAINERS FOR HORTICULTURE SPECIMENS WILL BE PROVIDED, UNLESS NOTED OTHERWISE.
8. TABLE COVERS FOR THE ADULT SHOW ARE WHITE; JUNIOR SHOW TABLE COVERS ARE GREEN.
9. THE PLACEMENT COMMITTEE RESERVES THE RIGHT TO WITHDRAW, COMBINE, DIVIDE, AND SUBDIVIDE ANY CLASS ACCORDING TO THE NUMBER OF ENTRIES.
10. ANY AWARD MAY BE WITHHELD AT THE DISCRETION OF THE JUDGE(S); JUDGE'S DECISIONS WILL BE FINAL.
 - A. ANYONE INTERFERING WITH THE EVALUATION ON THE SHOW FLOOR WILL BE DISQUALIFIED.
 - B. THE STANDARD SYSTEM OF EVALUATION BY OAGC JUDGES WILL BE FOLLOWED.

HORTICULTURE SHOW (SATURDAY ONLY)

11. HORTICULTURE SPECIMENS MUST BE GROWN BY THE EXHIBITOR.
12. FOLIAGE MUST NOT BE REMOVED UNLESS UNDER WATER.
13. ENTRIES MUST BE NAMED AND DISBUDDED UNLESS STATED OTHERWISE IN THE SCHEDULE.
14. AN EXHIBITOR MAY HAVE MORE THAN ONE ENTRY IN EACH HORTICULTURE CLASS PROVIDED EACH IS OF A DIFFERENT NAMED VARIETY.
15. HORTICULTURE ENTRIES NOT DISBUDDED OR ENTERED IN THE WRONG CLASS WILL BE DISQUALIFIED FROM COMPETITION.
16. UNNAMED SPECIMENS CANNOT WIN “BEST OF SHOW”.

ARTISTIC SHOWS (SATURDAY AND TUESDAY)

17. AN EXHIBITOR MAY HAVE ONLY ONE ENTRY IN EACH ARTISTIC CLASS.
18. PLANT MATERIAL MUST BE IDENTIFIED ON A 3"X 5" INDEX CARD.
19. "NOVICE FLOWER ARRANGER" IS ONE WHO HAS NOT WON A BLUE RIBBON (1ST PLACE) FOR AN ARRANGEMENT IN A PREVIOUS MIAMI COUNTY FAIR FLOWER SHOW.
20. FRESH PLANT MATERIAL MUST BE INCLUDED IN ALL ARRANGEMENTS UNLESS SPECIFIED AS DRIED ARRANGEMENT OR CREATIVE DESIGN.
 - A. NO ARTIFICIAL PLANT MATERIALS ARE PERMITTED.
 - B. ADDITIONAL FOLIAGE, ACCESSORIES, AND BASES ARE PERMITTED.
 - C. NO ARTIFICIALLY COLORED FRESH PLANT MATERIAL IS ALLOWED.
21. PAINTED, BLEACHED, DRIED, AND PRESERVED MATERIAL MAY BE USED, BUT PAINTED MATERIAL IS NOT PERMITTED IN TRADITIONAL ARRANGEMENTS UNLESS NOTED IN THE CATEGORY DESCRIPTIONS. (SEE GLOSSARY)
22. PLANT MATERIAL MAY BE OBTAINED FROM ANY SOURCE.
23. ARRANGEMENTS MUST BE CREATED BEFORE THE SHOW BUT MAY BE REASSEMBLED INSIDE THE EXHIBITION HALL.
24. ARTISTIC ARRANGEMENTS MUST BE IN PLACE BEFORE 10:00 A.M. ON THE DAY OF THE SHOW.
25. ARTISTIC CONTAINERS ARE ENTERED AT THE OWNER'S RISK AND SHOULD BE CLEARLY LABELED ON THE BOTTOM.
26. THE MIAMI COUNTY COUNCIL OF GARDEN CLUBS IS NOT RESPONSIBLE FOR LOST OR STOLEN ARTICLES.
27. ARRANGEMENTS MUST NOT BE WIDER THAN 24 INCHES NOR HIGHER THAN 45 INCHES.
28. WHITE BACKBOARDS FOR THE ARTISTIC EXHIBITS ARE PROVIDED.
 - A. THESE MAY BE DRAPED WITH FABRIC TO THE PREFERENCE OF THE EXHIBITOR.
 - B. NO PINS, STAPLES OR TACKS MAY BE USED IN A WAY THAT WILL MAR THE BACKBOARD.
29. ARTISTIC ENTRIES SHOULD BE APPROVED AND ACCEPTED AS FINAL BY A CO-CHAIR/ARTISTIC MONITOR FOR PLACEMENT BEFORE THE EXHIBITOR LEAVES THE EXHIBITION HALL. **PLEASE REMAIN IN THE BUILDING UNTIL PLACEMENT IS FINALIZED.**
30. NO ONE IS PERMITTED TO TOUCH OR MOVE ANYONE ELSE'S DESIGNS EXCEPT THE PLACEMENT COMMITTEE.

THE EDUCATIONAL DISPLAY

31. PRESENTED BY A COUNCIL GARDEN CLUB AND WILL REMAIN IN PLACE UNTIL SHOW DISMANTLES ON THURSDAY EVENING.
32. THE DISPLAY IS ASSIGNED TO GARDEN CLUBS IN ROTATION. CURRENT MIAMI COUNTY GARDEN CLUBS SCHEDULE: GREEN LEAF, 2025; ALPHA, 2026; COVINGTON, 2027.

HORTICULTURE SHOW - SATURDAY, AUGUST 9th

DIVISION A: HORTICULTURE EXHIBITS, ADULT

- PLACED BEFORE 10:00 A.M., DAY OF SHOW. ALL SPECIMENS ARE TO BE EXHIBITED IN THE CONTAINERS PROVIDED.
- CLASSES MAY BE SUB-DIVIDED.

SECTION I. ROSES: CLASSIFIED ACCORDING TO THE AMERICAN ROSE SOCIETY BUYER'S GUIDE. ALL FOLIAGE AND THORNS MUST BE LEFT ON THE STEMS. ALL ROSES MUST BE PROPERLY IDENTIFIED EXCEPT CLASS 6.

CLASS 1. HYBRID TEA: NAMED, ONE BLOOM, DISBUDDED

CLASS 2. FLORIBUNDA AND/OR GRANDIFLORA: NAMED, NATURALLY GROWN OR DISBUDDED

CLASS 3. OLD GARDEN ROSES, DAVID AUSTIN ENGLISH ROSES: NAMED, EARLY REMOVAL OF UNWANTED SIDE GROWTH AND DISBUDDING MAY BE PRACTICED

CLASS 4. KNOCKOUT ROSES NAMED, ONE SPRAY, NOT DISBUDDED, FOLIAGE ATTACHED

CLASS 5. MINIATURE: ANY NAMED VARIETY

CLASS 6. OTHER: ANY UNNAMED VARIETY (CANNOT WIN BEST OF SHOW)

SECTION II. ANNUALS: *MAXIMUM HEIGHT: 24"*

CLASS 7. ZINNIA: NAMED, DISBUDDED, WITH FOLIAGE ATTACHED

CLASS 8. MARIGOLD: NAMED

CLASS 9. SUNFLOWER (HELIANTHUS): NAMED, ONE STEM, WITH FOLIAGE ATTACHED

SECTION III. PERENNIALS

CLASS 10. GLADIOLUS: NAMED, ONE SPIKE, SIDE SHOOTS REMOVED, FOLIAGE ATTACHED WHEN POSSIBLE

CLASS 11. TRUE LILIES: NAMED, ANY VARIETY (*ASIATIC, TRUMPET, ORIENTAL; ANY VARIETY*)

CLASS 12. DAYLILY (HEMEROCALLIS) NAMED

CLASS 13. OTHER "LILY": NAMED I.E. LYCORIS (*MAGIC LILY, SPIDER LILY*)

- CLASS 14. HIBISCUS: NAMED AND WITH FOLIAGE
 CLASS 15. RUDBECKIA: NAMED, DISBUDDED, FOLIAGE ATTACHED
 CLASS 16. ECHINACEA: NAMED, DISBUDDED, FOLIAGE ATTACHED
 CLASS 17. DAHLIA: NAMED, ONE BLOOM, DISBUDDED WITH FOLIAGE ATTACHED
 CLASS 18. HYDRANGEA: NAMED (*MAXIMUM LENGTH OF BLOOM: 16"*)
 CLASS 19. OTHER FLOWERING SHRUB: NAMED (*EXAMPLES: BUTTERFLY BUSH, SPIREA*)

SECTION IV. OTHER HORTICULTURE SPECIMENS,

- CLASS 20. ROUND FORM: NAMED, MAXIMUM HEIGHT 24", ONE STEM
 CLASS 21. SPIKE FORM: NAMED, MAXIMUM HEIGHT 24", ONE STEM
 CLASS 22. SPRAY FORM: NAMED, MAXIMUM HEIGHT 24", ONE STEM

ANNUAL HERBS: FRESH, NAMED, ANY VARIETY, ONE STEM

- CLASS 23. BASIL
 CLASS 24. DILL
 CLASS 25. PARSLEY
 CLASS 26. ROSEMARY
 CLASS 27. ANY OTHER ANNUAL HERBS

PERENNIAL HERBS: FRESH, NAMED, ONE STEM

- CLASS 28. LAVENDER
 CLASS 29. MINT
 CLASS 30. OREGANO
 CLASS 31. SAGE
 CLASS 32. THYME
 CLASS 33. ANY OTHER PERENNIAL HERB

ORNAMENTAL GRASSES: NAMED, MAXIMUM OF 24"

- CLASS 34. SMALL (3 STEMS *EXAMPLES: CAREX, HELICTOTRICHON, IMPERATA, FESTUCAS*)
 CLASS 35. MEDIUM (3 STEMS *EXAMPLES: CHASMANTHIUM, PANICUM, PENNISETUM*)
 CLASS 36. LARGE (1 STEM *EXAMPLES: ERIANTHUS, MISCANTHUS, ARUNDO, ORNAMENTAL CORN, BAMBOO*)

HOSTA: MATURE LEAVES ONLY; ONE LEAF, ANY VARIETY, NAMED, MEASURED AT GREATEST DIMENSION.

- CLASS 37. MINIATURE: SIZE - LENGTH X WIDTH = LESS THAN 6" SQUARE
 CLASS 38. SMALL: SIZE - LENGTH X WIDTH = AT LEAST 6" SQUARE BUT LESS THAN 30" SQUARE INCHES
 CLASS 39. MEDIUM: SIZE - LENGTH X WIDTH = AT LEAST 30" SQUARE BUT LESS THAN 64" SQUARE INCHES
 CLASS 40. X-LARGE: SIZE - LENGTH X WIDTH = GREATER THAN 64" SQUARE INCHES

FOLIAGE:

- CLASS 41. COLEUS: NAMED, NO FLOWERS
 CLASS 42. CALADIUM: NAMED, 1 LEAF
 CLASS 43. FERNS: NAMED, 1 STEM
 CLASS 44. ELEPHANT EAR, COLOCASIA, ALOCASIA; 1 STEM
 CLASS 45. OTHER NOT LISTED: *EXAMPLES: KING TUT, PAPYRUS*, 1 STEM
 CLASS 46. POTTED PLANT: MAXIMUM CONTAINER SIZE IS 12" IN HEIGHT OR DIAMETER. ALL PLANTS NAMED

SECTION V. EDUCATIONAL EXHIBIT

DISPLAY PRESENTED BY MIAMI COUNTY GARDEN CLUB. REMAINS FOR BOTH SHOWS, PLANT MATERIAL REFRESHED IF NEEDED.

2025 EXHIBITOR: GREEN LEAF GARDEN CLUB

DIVISION B: HORTICULTURE EXHIBITS, JUNIOR

JUNIOR EXHIBITORS MUST BE NO MORE THAN 17 YEARS OF AGE AS OF JANUARY 1, 2025; INCLUDE EXHIBITOR'S AGE (AS OF 1/1/25) AT TOP OF BLUE EXHIBITOR'S TAG; EXHIBITS CAN BE ANNUALS OR PERENNIALS AS GROWN BY JUNIOR GARDENER

- CLASS 47. ROUND FORM: NAMED, ONE BLOOM, DISBUDDED

CLASS 48. SPIKE FORM: NAMED, DISBUDED

CLASS 49. SPRAY FORM: NAMED

CLASS 50. HERBS: NAMED, ANNUAL OR PERENNIAL

FORM GUIDE FOR HORTICULTURE SPECIMENS

ROUND FORM: SINGLE STEM WITH CIRCULAR CENTER SURROUNDED BY ONE OR MORE ROWS OF RAY FLORETS (PETALS). IN SOME DOUBLES THE CENTER MAY NOT SHOW.

EXAMPLES: ANEMONES

ARCOTIS

ASTERS

BELLIS

CALENDULA

CARNATION

CELOSIA (*CRESTED, DISBUDED*)

CENTAUREA

CONEFLOWER

COSMOS

COREOPSIS

CHRYSANTHEMUM

ECHINACEA

ERIGERON

GAILLARDIA

GERBERA DAISY

GLORIOSA

HIBISCUS

LIGULARIA (*DESDAMONIA CULTIVAR*)

MARIGOLDS

PAINTED DAISY

PELARGONIUM (*GERANIUM*)

POPPIES

SHASTA DAISY

SUNFLOWERS

TITHONIA

ZINNIAS

SPIKE FORM: SINGLE STALKS IN WHICH THE BOTTOM FLORETS USUALLY BLOOM FIRST, (EXCEPTION: LIATRIS).

EXAMPLES: ACANTHUS

AGASTACHE

AMARANTHUS

ARUNCUS

BAPTISIA

BELLS OF IRELAND

BUDDLEIA

CAMPANULA

CAMPANULA PERSICIFOLIA

CANNAS

CARYOPTERIA

CHELONE

CLEOME

DELPHINIUM

DISCO BELL HIBISCUS

FOXGLOVE

GLADIOLUS

HOLLYHOCKS

HOSTA FLOWERS

LARKSPUR

LIATRUS

LIGULARIA

LINAREA

LUPINE LYSIMACHIA

MALVA

MONARDA

NICOTIANA

PENSTEMON

PHYSASTEGIA

SALVIA

SNAPDRAGONS

STOCK

TRITOMA

VERBASCAM

VERONICA

SPRAY FORM: SINGLE MAIN STEM WITH BLOOMS OR FLORETS ON PEDICELS OR LATERAL BRANCHES, LED BY A TERMINAL FLOWER THAT OPENS FIRST.

EXAMPLES:

ACHILLEA

AGERATUM

ALSTROEMERIA

AMMI

AMSONIA

ANAPHALIS

ARMERIA

ASCLEPIAS

ASTER (*HARDY*)

ASTILBE

BEGONIA (*HARDY*)

BERGENIA

BOLTONIA

CAMPANULA GLOMERATA

CASSIA

CELOSIA (*PLUMED*)

CHIASTOPHYLLUM,

COLUMBINE

CHRYSANTHEMUM SPRAYS

ERYNGIUM

EUPATORIUM

EUPHORBIA

GERANIUM (*PERENNIAL*)

GAMPHRENE GYPSOPHILIA PANICULATA HELIOTROPE

LISIANTHUS

MARIGOLDS (*PETITE AND FRENCH*)

NASTURTIIUM

PHLOX (*PERENNIAL*)

PETUNIAS

QUEEN ANNE'S LACE

SEDUM

STATICE

SWEET PEAS

ARTISTIC SHOWS

DISPLAYS TO BE IN PLACE **BEFORE 10:00 A.M.** ON SHOW MORNING. MUST BE REMOVED BY THE EXHIBITOR THURSDAY EVENING, AUGUST 14TH BETWEEN 6:00 PM – 7:00 PM **SEE GLOSSARY FOLLOWING AWARD LISTING FOR MORE INFORMATION ON REQUIREMENTS.** NOTE THAT THE GIVEN TITLES ARE FOR INSPIRATION, NOT LITERAL INTERPRETATION.

DIVISION C: ADULT EXHIBITS

SECTION I. AUGUST 9TH SHOW:

CLASS 51. "CAROUSEL" - DRIED ARRANGEMENT

CLASS 52. "FISHBOWL" - UNDERWATER

SECTION II. AUGUST 12TH SHOW:

CLASS 53. "FERRIS WHEEL" – SHOWING MOTION

CLASS 54. "GRANDSTAND" - MASS DESIGN; TRADITIONAL OR CREATIVE

CLASS 55. "ART HALL" - OPEN INTERPRETATION/DESIGNER'S CHOICE

CLASS 56. "FUN HOUSE" - REFLECTIVE DESIGN

CLASS 57. "TRACTOR PULL" - STRETCH DESIGN

CLASS 58. "LEMON SHAKE UP" – MINIATURE; NOT TO EXCEED 5 INCHES IN ANY DIRECTION

A. NOVICE

B. ADVANCED

DIVISION D: JUNIOR ARTISTIC EXHIBITS

THE JUNIOR ARTISTIC EXHIBIT WILL BE **ONLY** ON SATURDAY. DISPLAYS TO BE IN PLACE **BEFORE 10:00 AM** ON SHOW MORNING. ALL MUST BE REMOVED BY THE EXHIBITOR THURSDAY EVENING, AUGUST 17 AFTER 6:00 P.M. **SEE GLOSSARY FOR MORE INFORMATION ON REQUIREMENTS.** INCLUDE AGE (AS OF 1/1/25) AT TOP OF THE EXHIBITOR'S TAG.

CLASS 59. "BEST IN SHOW" – CONTRIVED ROSETTE *AGE 12 AND YOUNGER*

CLASS 60. "BEST IN SHOW" – CONTRIVED ROSETTE *AGE 13-17*

CLASS 61. "4-H" – PREDOMINATELY GREEN *AGE 12 AND YOUNGER*

CLASS 62. "4-H" – PREDOMINATELY GREEN *AGE 13-17*

2025 HORTICULTURE AWARDS

BEST IN SHOW: BLOOM

BEST IN SHOW: FOLIAGE

BEST IN SHOW: JUNIOR

AWARD OF DISTINCTION: JUDGE'S CHOICE

2025 ARTISTIC AWARDS

BEST OF SHOW: TRADITIONAL

BEST OF SHOW: MODERN/CREATIVE

BEST OF SHOW: MINIATURE/SMALL

AWARD OF DISTINCTION: JUDGE'S CHOICE

BEST IN SHOW: JUNIOR

AWARD OF DISTINCTION – JUNIOR: JUDGE'S CHOICE

FIRST PLACE = BLUE RIBBON SECOND PLACE = RED RIBBON THIRD PLACE = WHITE RIBBON

GLOSSARY

IF YOU HAVE QUESTIONS, PLEASE CONTACT ONE OF THE SHOW CHAIRS. THIS GLOSSARY INCLUDES DESCRIPTIONS OF SOME, BUT NOT ALL, FLORAL DESIGNS THAT MAY BE ENTERED IN THE FLOWER SHOW.

CREATIVE DESIGN: USUALLY SHOWS **RESTRAINT** IN THE AMOUNT OF PLANT MATERIAL AND THE NUMBER OF COMPONENTS USED. THE DESIGN MAY HAVE ONE OR MORE FOCAL AREAS OR NONE AT ALL. THERE MAY BE MORE THAN ONE POINT OF EMERGENCE AND MAY INCLUDE SOME ABSTRACT QUALITIES. RULES, STYLES OR TRADITIONAL PATTERNS DO NOT BIND THESE DESIGNS. THINK —ONE KIND OF FLORAL, ONE KIND OF LINE MATERIAL, ONE KIND OF FOLIAGE--- ALL BIG AND BOLD--- BOLD IN COLOR, LINE AND CONTRAST WITH WELL-DEFINED OPEN SPACES PREVALENT. **DEPTH** SHOULD BE EVIDENT—FRONT, MIDDLE, BACK. **CROSSED LINES**, STEMS THAT SHOW ARE FINE, AND FILLERS NOT NEEDED. **MECHANICS** MAY SHOW IF NEATLY HANDLED AND NOT DISTRACTING TO THE DESIGN FROM 4' AWAY DURING EVALUATION. A GOOD CREATIVE PRACTICE IS: WHEN YOU THINK YOU ARE FINISHED, TRY TO REDUCE SOME OF YOUR MATERIAL--- EDIT, DELETE.

VS

TRADITIONAL DESIGN: EXHIBITS THE FOLLOWING TRAITS: -SINGLE POINT OF EMERGENCE, ODD NUMBERS OF FLOWERS ARE PLACED WITHOUT CROSSING STEMS, GRADATION OF FLORAL MATERIALS WITH LARGER AT THE LOWER LEVELS AND SMALLER AT THE TOP; A SENSE OF FULLNESS AND DEPTH WITHOUT OPEN SPACES. FLOWERS AND FOLIAGE COVER THE RIM OF THE CONTAINER, CONTAINERS ARE NEUTRAL. **MECHANICS** ARE NOT VISIBLE AND PAINTED ITEMS ARE NOT INCLUDED.

GLOSSARY, *CONTINUED*

***CONTRIVED ROSETTE** - FLOWERS FROM MAN-MADE MATERIALS; E.G. FABRIC, PLASTIC, TAPE, PAPER. SUGGESTIVE OF THE GRAND RIBBON AWARD GIVEN TO OUTSTANDING ENTRY AT COUNTY FAIR SHOWS

***DESIGNER'S CHOICE** - ANYTHING GOES FOLLOWING THE DEFINITION OF TRADITIONAL OR CREATIVE DESIGN

***DRIED** - CAN BE CREATIVE, TRADITIONAL, PERIOD OR IKEBANA. FLOWERS WHICH HAVE BEEN DRIED BY ANY METHOD; GRASSES, PODS AND SEED HEADS CAN BE USED. MATERIALS SHOULD HAVE NO TRACES OF DUST, DAMAGE, MILDEW, OR INSECT INFESTATION

***MASS DESIGN** - ARRANGEMENTS IN WHICH A LARGE MASS OF FLOWERS IS EMPHASIZED RATHER THAN THE INDIVIDUAL FLOWER HEADS. IT ALWAYS HAS A FULLNESS AND MINIMUM VOIDS

***CREATIVE MASS DESIGN** - A 3 - DIMENSIONAL DESIGN USING LARGE GROUPINGS AND QUANTITIES OF DIFFERENT PLANT MATERIALS AND OTHER COMPONENTS. CREATIVE CONTAINERS WITH MULTIPLE OPENING WILL HELP ACHIEVE THIS BOLD AND FORCEFUL DESIGN. MATERIALS CAN BE BOTH FRESH AND DRIED, PAINTED OR TREATED. OVERALL, THE CREATIVE MASS DESIGN SHOULD HAVE A CLOSED SILHOUETTE, BUT INCLUDE OPEN SPACES WITHIN IT.

***MOTION** — IMPLIED MOVEMENT, DESIGN IS IN A FIXED POSITION BUT LOOKS AS IF ALL OR PART OF IT COULD MOVE IN SOME MANNER

***NOVICE AND ADVANCED** - AN EXHIBITOR WHO HAS NOT PREVIOUSLY WON A BLUE RIBBON AT ANY MIAMI COUNTY OAGC FLOWER SHOWS - ALL PREVIOUS WINNERS ENTER AS ADVANCED.

***PREDOMINATELY** - THE MOST IMPORTANT ELEMENT IN THE DESIGN; THE MAIN EMPHASIS; THE OUTSTANDING FEATURE.

***REFLECTIVE DESIGN** — THREE-DIMENSIONAL CREATIVE DESIGN THAT CONTAINS SOME COMPONENTS THAT MUST REFLECT IMAGES AND INVOLVE THE VIEWER THROUGH THE USE OF THAT REFLECTION. A COMPLETE IMAGE OF THE PERSON VIEWING IS NOT EXPECTED. REFLECTION MAY COME FROM SHINY CONTAINERS, MYLAR, MIRROR, METAL OR FROM CONVEX OR CONCAVE ITEMS CAN BE PLACED IN THE DESIGN. NOT A LUMINOUS OPALESCENT DESIGN WHICH REFLECTS LIGHT BUT NOT AN IMAGE.

***STRETCH DESIGN** — THREE DIMENSIONAL CREATIVE DESIGN USING TWO SIMILAR CONTAINERS WHERE ONE IS SMALLER AND APPEARS TO HAVE PULLED AWAY FROM THE OTHER BY STRAIGHT CONNECTIVE LINE MATERIAL HAVING DYNAMIC TENSION

***UNDERWATER DESIGN** - A THREE-DIMENSIONAL CREATIVE DESIGN USING ONE OR MORE CONTAINERS WITH SOME COMPONENTS PLACED UNDER WATER TO CREATE INTEREST. THE UNIQUE CREATIVE WAY THE ELEMENTS ARE USED IN THIS DESIGN IS WHAT MAKES IT DISTINCTIVE. THE WATER LINE MAY BE ANYWHERE THAT DOES NOT DISTURB THE RHYTHM OR LINE OF THE DESIGN. NOT A SINGLE BLOOM IN A BOWL; **DOES NOT CONTAIN ANIMAL LIFE**

Girl Scouts of Western Ohio
Miami County Fair August 8-14, 2025
Entries close July 19, 2025, at 5:00 p.m.

Rules and Regulations

1. All entries must have a 3 x 5" card attached with the following information: Troop #, age, materials used, how and why made. This is to help the judge understand the project.
2. All entries - Exhibits cannot exceed 36" x 30" x 24" with the exception of sewing entries which may be folded.
3. For food items:
 - a. Food items will not be displayed at the fair or returned and decorated cakes and cookies will be displayed by photo only.
 - a. NO mixes. Food will be sampled for judging except for decorated cakes and cookies as the decoration is being judged here.
 - a. Recipes must be included with all food entries and in a disposable container.
2. No more than 6 entries per girl or per troop allowed. One individual/girl entry per individual category. One entry per troop per troop division.
 - a. Example Jane can enter four projects. One in each category H, F, X, and Z, but she cannot enter more than one project in a category – for example no more than 1 entry or item in H.
2. All entries must be brought to Duke Lundgard Building at the Miami County Fairgrounds on Monday, August 4, 2025, from 2 to 7 p.m.
3. To purchase fair passes, girls need to bring \$2 and any adult may purchase one for \$30. Check or cash.
4. All entry forms are due to the fair office, no later than Saturday, July 19, 2025, at 5 p.m.
5. Pick up will be Friday August 15th from 8-noon at the Duke Lundgard building.

Awards Ceremony – Duke Lundgard Building – Monday, August 11, 2025 at 7 p.m. for all Grand Champion, Grand Reserve and Honor Rosette winners. All will be notified by phone after judging.

Premiums offered: A onetime award of a \$2 voucher to each individual who enters, regardless of the number of entries. A onetime completion award of a \$4 voucher to each troop who enters, regardless of the number of entries. No more than 6 entries by either girl or troop allowed.

Questions? Call Renee Schmitz 937-308-4180

Awards

1. Ribbons - First thru Sixth Place
2. Honor Rosette – Honorable Mention Projects
Given to Honorable Mention winners for both Individual and Troop entries at each age level.
3. Grand Reserve Winners - Rosette
Given to Outstanding winners for both Individual and Troop entries at each age level.
4. Grand Champion Winners – Banner or Trophy
Given to best of show overall winners for both Individual and Troop entries at each age level.

Girl Scouts of Western Ohio provides services for Girl Scouts and adult volunteers. Miami County has approximately 1100 girls and 360 adults.

Girl Scout Categories – Troop Division by Class

Daisy Troop	Brownie Troop	Junior Troop	Cadette Troop	Senior Troop	Ambassador Troop
GS1	GS3	GS5	GS7	GS9	GS11

Item Categories and Descriptions

Life Skills

- A. Sewing, Nutrition (including Recipe Books or Charts), Health & Safety Customs/Traditions
- B. Heritage or International Friendship
- C. Needlework (Crewel, Needlepoint, Hooked Rugs, etc.)

Science and Beyond

- D. Travel Pathways and Projects; Scrapbook, Poster, Display, Games, Songbooks, Photography, Macramé

The Arts

- E. Fine Arts and Sculpture
- F. Miscellaneous Crafts and Ceramics

Nature

- G. Outdoor Activities, Camping, Nature Collections or Accounts of Such

Girl Scout Program

- H. Journeys, Badge Work
- I. Recycled Projects, Crafts
- J. Ceremonies

Girl Scout Categories – Individual Division by Class

Daisy Individual	Brownie Individual	Junior Individual	Cadette Individual	Senior Individual	Ambassador Individual
GS2	GS4	GS6	GS8	GS10	GS12

Item Categories and Descriptions

Life Skills

- A. Cakes of all kinds (1/4 cake)
 - A.1 Pies
 - A.2 Decorated Cakes
- B. Candy
 - B.1 Jam/Jelly
- C. Cookies
 - C.1 Decorated Cookies
 - C.2 Quick Breads
- D. Sewing (Something to wear)
- E. Miscellaneous Sewing (Other than clothing)
- F. Health & Safety

Customs/Traditions

- G. Heritage or International Friendship (Pen Pals, Family Tree, Juliette Low World Friendship Activities)
- H. Folklore (Tie Dyeing, Leather, Hand Arts)
- I. Needlecraft (Crewel, Swedish Weaving, Hooking)
 - I.1 Quilts
 - I.2 Crocheting
 - I.3 Knitting
- J. Weaving (any kind of loom)

Science and Beyond

- K. Troop Pathways as under group categories
- L. Small Carpentry Projects (Toys, Games, Trays, etc.)
- M. Photography (Mounted Pictures, Albums, Collections, etc.)
 - M.1 Photography (single pictures)
 - M.2 Scrapbooking
- N. Holiday Crafts
- O. Invention Projects (Games, Displays, etc.)

The Arts

- P. Sculpture (Metal, String Art, Wire Art, etc.)
 - P.1 Sculpture – Clay (Mold)
 - P.2 Sculpture Clay (Hand-built)
- Q. Collages (Paper, Mobiles, string painting, etc.)
 - Q.1 Mosaic
- R. Jewelry
- S. Ceramics - mold
 - S.1 Ceramics - hand built
- T. Prints (Apple, Potato, Rubbings, Sponge)
- U. Puppetry, Toys, Games
- V. Painting (Oil, Watercolors, Acrylic, Liquid Embroidery)
- W. Sketching (Chalk, Pencil, Pastels – coated or framed (ink, crayons)

Nature

- X. Outdoor Crafts (Terrariums, Sand Candles, Basketry, Plaster Casts)
- Y. Camping Activities (Knots on Boards, Fire Boards, Fire Exhibits, Health & Safety)
- Z. Handmade Camping Equipment
- AA. Nature Collections
- BB. Outdoor Projects (Bird Feeders, Friendship Stick, Hiking Stick, etc.)
- CC. An Account of an Outdoor Experience (Display, Poster, Scrapbook, etc)

Girl Scout Program

- DD. Journeys, Badge Work
- EE. Creative Writing
- FF. Recycled Projects, Crafts

GIRL SCOUTS OF WESTERN OHIO

2025 JUNIOR FAIR ENTRY FORM

(ENTRIES CLOSE SATURDAY July 19, 2025, AT 5:00 PM) - NO LATE ENTRIES!

Mailed entries must be postmarked by 7/19/25 or dropped off at the secretary's office by 5pm.

This form IS a fair entry form.

This form indicates your projects/entries from which your exhibited items **MUST** be selected.

GENERAL INFORMATION:

EXHIBITOR _____ TROOP NUMBER _____

ADDRESS _____ TROOP AGE LEVEL _____

CITY _____ ZIP CODE _____

PHONE _____

BIRTHDATE (MM/DD/YEAR) _____ SCHOOL GRADE JUST COMPLETED _____

Limited to six entries: See Girl Scout Rules & Regulations in Fair Book.

CLASS Ex. (GS2)	ITEM NO. (W)	DESCRIPTION (Pencil sketch of a dog)

I certify the above entries as Bona Fide projects of this exhibitor for the current year and that this member has completed the requirements of their respective organization to compete.

RETURN THIS ENTRY TO:

Miami County Fairground

Secretary's Office

650 N County Rd 25-A

Troy OH 45373

_____/_____
(Member's Signature) Date

_____/_____
(Parent/Guardian Signature) (Phone Number) Date

Signature indicates agreement to follow all regulations/rules of the Miami County Fair as well as acknowledgement of disclaimer found on official Jr. Fair entry forms and within the 2025 Premium Book.

DISCLAIMER

"The Miami County Fairboard/Jr. Fairboard and Miami County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Miami County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Miami County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Miami County Agricultural Society and the Miami County Fairboard/Jr. Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Miami County Fairboard assumes no responsibility for errors or omissions in printing of the Premium Book."

Revised 4/11/2025

2025 JUNIOR FAIR – AGRICULTURAL EDUCATION FFA

Dept. 980

RULES and REGULATIONS

1. Classes open to students enrolled in Agricultural Education of the current year.
2. The exhibitor must have constructed entries during the current school year.
3. Judges will take into consideration that some of the entries will have been used prior to showing. This will not be counted against the entry.
4. Each article must be labeled with the student's last name, school, and title of entry.
5. Projects must be in place by 6:00 pm on Thursday August 14, 2025 at 7:00 PM.
6. Exhibitors will receive \$2.00 per entry. Achievement Award Ribbons will be presented to all entries.
7. Miami County Agricultural Society will not be responsible for accidents, theft, or damage of projects.
8. Judging will take place Friday, August 8th at 9:00 a.m.
9. Any entry not picked up by August 31, 2025 will become the property of the Miami County Agricultural Society.

Shop Division- Class 981

SH-1 Bird feeder and/or house
SH-2 Boot bench
SH-3 Boot scraper
SH-4 Cold chisels
SH-5 Concrete stepping stone
SH-6 Electric light stand
SH-7 Electrical circuit display board
SH-8 Electrical project
SH-9 Fair box (may be used at fair)
SH-10 Farm gate (large)
SH-11 Farm gate (small)
SH-12 Farm trailer
SH-13 Feed scoop (metal only)
SH-14 Flower box
SH-15 Foot stool
SH-16 Hitch pins
SH-17 Hog hurdle
SH-18 Household article
SH-19 Landscape drawings
SH-20 Lathe wood project
SH-21 Lawn cart
SH-22 Lawn chair and wooden benches
SH-23 Lawn swing
SH-24 Light stands
SH-25 Livestock feeders
SH-26 Livestock Facility Drawing
SH-27 Livestock Facility Model
SH-28 Metal tool construction
SH-29 Nail box
SH-30 Other crop appliances
SH-31 Other livestock appliances
SH-32 Outdoor recreation games
SH-33 Photo History of an FFA Chapter Activity
SH-34 Photo History of Agricultural Research Project
SH-35 Photo History of SAE program
SH-36 Picnic table (may be used at the fair)
SH-37 Reclaimed wood project
SH-38 Reconditioned machinery

SH-39 Reconditioned miscellaneous project
SH-40 Rope display board
SH-41 Rope halter
SH-42 Sawhorse (1 only)
SH-43 Shop creeper
SH-44 Shop drawing
SH-45 Single cylinder engine display
SH-46 Slag hammer
SH-47 Soldering project
SH-48 Spray paint equipment
SH-49 Tap and die project
SH-50 Toolbox (over 20" in length)
SH-51 Toolbox (under 20" in length)
SH-52 Tool fitting miscellaneous
SH-53 Wagon bed
SH-54 Welding arc display board (must include a Butt, T, Lap and 2 beads)
SH-55 Welding brazing display board (must include a Butt, T, Lap and 2 beads)
SH-56 Welding mig display board (must include a Butt, T, Lap and 2 beads)
SH-57 Welding variety display board (5 welds, any combination of welder type)
SH-58 Welding project (large)
SH-59 Welding project (medium)
SH-60 Welding project (small)
SH-61 Wood hat/cap rack
SH-62 Wood design project (such as string art)
SH-63 Wood project (large)
SH-64 Wood project (medium)
SH-65 Wood project (small)
Crop Division - Class 982
CR-1 Alfalfa seed (quart)
CR-2 Clover seed (quart)
CR-3 Corn (6 ears, product of last year)
CR-4 Corn (6 ears, product of current year)

CR-5 Corn (single stalk, product of current year)
 CR-6 Corn Shelled, 1 quart, product of last year)
 CR-7 Corn silage (1 quart)
 CR-8 Chrysanthemum (1 potted plant)
 CR-9 Floral arrangement cut flowers
 CR-10 Floral arrangement live flowers
 CR-11 Hay, Alfalfa (6" section of bale)
 CR-12 Hay, Clover (6" section of bale)
 CR-13 Hay, Mixed (6" section of bale)
 CR-14 Hay, Timothy (6" section of bale)
 CR-15 Haylage (1 quart)
 CR-16 Oats, (1 quart, product of current year)
 CR-17 Other crop (no straw, current or last year, not listed)
 CR-18 Popcorn (6 ears)
 CR-19 Sorghum, (1 quart, product of last year)
 CR-20 Sorghum, (3 heads, product of current year)
 CR-21 Soybeans, (1 quart, product of last year)
 CR-22 Soybeans, (5 stalks, product of current year)
 CR-23 Sun flowers (1 head)
 CR-24 Wheat, (1 quart, product of current year)

Horticulture Division - Class 983

HT-1 Apples (5 of same variety)
 HT-2 Apple mixed plate (3 varieties with 3 of each variety)
 HT-3 Beans (15 beans in a pod)
 HT-4 Beets (5)
 HT-5 Berries (1 quart of same)
 HT-6 Broccoli (2 heads)
 HT-7 Cabbage (1 head, green)
 HT-8 Cabbage (1 head, red)
 HT-9 Carrots (5)
 HT-10 Cauliflower (2 heads)
 HT-11 Cucumbers, used for slicing (5)
 HT-12 Cucumbers, used for pickling (5)
 HT-13 Eggplant (2)
 HT-14 Eggs, Brown (6)
 HT-15 Eggs, White (6)
 HT-16 Gourds (2)

HT-17 Grapes (2 bunches)
 HT-18 Herbs (3 specimens of same variety)
 HT-19 Honey display (pint)
 HT-20 Kohlrabi (5)
 HT-21 Lettuce (1 head/bunch)
 HT-22 Miscellaneous Fruit (any fruit not listed)
 HT-23 Miscellaneous Vegetable (any vegetable not listed)
 HT-24 Mixed Fruit Plate (minimum of 5 varieties, quantities must match individual class requirements)
 HT-25 Mixed Vegetable Plate (minimum of 5 varieties, quantities must match individual class requirements)
 HT-26 Muskmelon (1)
 HT-27 Okra (5)
 HT-28 Onions, other (5)
 HT-29 Onions, white (5)
 HT-30 Onions, yellow (5)
 HT-31 Peaches (5)
 HT-32 Pears (5)
 HT-33 Peppers- Banana (5)
 HT-34 Peppers - Green Bell (5)
 HT-35 Peppers - Jalapeno (5)
 HT-36 Peppers - Other (5)
 HT-37 Peppers - Red Bell (5)
 HT-38 Peppers - Yellow (5)
 HT-39 Plums (4)
 HT-40 Potatoes (5)
 HT-41 Potatoes, sweet (5)
 HT-42 Pumpkin (1)
 HT-44 Sweet Corn (6 ears of current year)
 HT-45 Tomatoes, cherry (5)
 HT-46 Tomatoes, red (5)
 HT-47 Tomatoes yellow (5)
 HT-48 Tomatoes, mixed tomato plate (3 varieties, 3 of each)
 HT-49 Watermelon (1)
 HT-50 Zucchini (2)

- Junior Fair Participants who are exhibitors at the fair will be issued a payment voucher. The voucher should be taken to the Sr. Fair Office before Friday at 5:00 pm to be redeemed.

MIAMI COUNTY MASTER GARDENER VOLUNTEERS



MIAMI COUNTY FAIRGROUNDS

AUGUST 8-14, 2025 HORTICULTURE BUILDING

“THE MAGIC OF PROPAGATION”

Stop by and learn how to unlock the magic of making free plants .

It's fun, rewarding, and easy on your budget!

You don't need a greenhouse to DIY free plants.



Come and enjoy a fun kid's activity in the gardens 😊

MASTER GARDENER VOLUNTEERS Friday thru Wednesday 1-7 PM TO ANSWER
GARDENING QUESTIONS
ASK US ABOUT OUR MASTER GARDENER VOLUNTEER INTERN CLASS



**The Harlow Builders
Corn Hole Tournament at the
Miami County Fair
will be held on
Sunday August 10, 2025
1:00 P.M.**

The tournament registration forms may be picked up every Tuesday from 5:30 till 8:00 at the Troy Horseshoe Club courts at fairgrounds south gate or at the Miami County Fair Secretary's office.

Teams may enter up to 12:00 the day of the tournament. Entry forms and information are also available from Tom Kirk (937-573-7900), Neil Teaforde (937-308-6467) and Doug Singer (937-212-5879).

A **\$20.00** team entry fee is required at registration. Men, women and youth at the age of 14 years are eligible.

Team awards guaranteed:

Champion **\$200**

2nd Place **\$ 150**

3rd Place **\$ 100**

4th Place **\$ 70**

5th Place **\$50**



By: The Troy Horseshoe Club

2025 Jr. Fair Board



Shelby Van Den Boush
President



Gunner Weldy
Vice President



Candace Shellenberger
Secretary



Madi Grube
Treasurer



Alexa Deaton



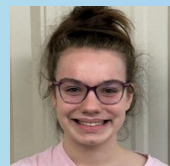
Trenten Butts



Cassidy Iddings



Brody Hines



Logan Helsinger



Parker Christman



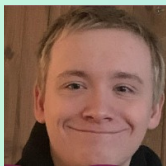
Brooke McDonough



Preston Christman



Savannah Pellman



David Pierce



Kyndall Ferguson



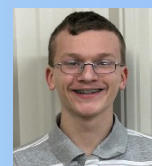
Joseph Fiorentino



Paisley McCarroll



Colton Shellenberger



Chet Snyder



Chole Berry



Eli Lammers



Silas Starry



Jozlynn Butts



Clara Shellenberger



Jack Van Den Bosch



Jadyn Cushberry



Samantha Williams



Audrey Fiorentino

2025 Jr. Fair Board Committees

Executive

Shelby Van Den Bosch, President
Gunner Weldy, Vice President
Candace Shellenberger, Secretary
Madi Grube, Treasurer
Sara Dungan, Advisor
Jessica Adams, OSU Ext. Agent

Goat

Colton Shellenberger, Co-Chair
Gunner Weldy, Co-Chair
Candace Shellenberger
Trenten Butts
Savannah Pellman

Beef/Dairy

Eli Lammers, Co-Chair
Madi Grube, Co-Chair
Cassidy Iddings
Silas Starry
Colton Shellenberger

Dogs

Chet Snyder, Co-Chair
Brody Hines, Co-Chair
Preston Christman

Swine

Preston Christman, Co-Chair
Logan Helsinger, Co-Chair
Cassidy Iddings
Brooke McDonough
Brody Hines

Rabbit

Logan Helsinger, Co-Chair
Parker Christman, Co-Chair
David Pierce
Audrey Fiorentino
Kyndall Ferguson

Poultry

Eli Lammers, Co-Chair
Savannah Pellman, Co-Chair
Silas Starry
Brooke McDonough
Joseph Fiorentino
Paisley McCarroll

Web/Fairbook

Jack Van Den Bosch
Brooke McDonough

Horse

Shelby Van Den Bosch, Co-Chair
Jack Van Den Bosch, Co Chair
Jadyn Cushberry
Chole Berry
Samantha Williams
Alexa Deaton

Kid's Day

Brody Hines
Jozlynn Butts
Colton Shellenberger
Parker Christman
Preston Christman
Chet Snyder

Sheep

Candace Shellenberger, Co-Chair
Gunner Weldy, Co-Chair
Audrey Fiorentino
Clara Shellenberger
Jozlyn Butts
Paisley McCarroll

King of the Ring

Chair of Each Committee

2024 Jr. Fair Sale of Champions



Grand Champion Market Dairy Feeder Steer
Steer Exhibitor: Aubrey Hoying
Buyer: Finfrook Construction

Reserve Champion Market Dairy Feeder Steer
Exhibitor: Luke Jones
Buyer: Red Oak Farms



Grand Champion Market Dairy Steer
Exhibitor: Ty Roeth
Buyer: Mark and Paula Roeth

Reserve Champion Market Dairy Steer
Exhibitor: Madison Grube
Buyer: Outlook Financial Center



Supreme Champion Steer Exhibitor:
Luke Knoop
Buyer: Hart's Auto and Towing

Supreme Champion Steer Exhibitor:
Luke Knoop
Buyer: Culver's



Grand Champion Market Beef Steer
Exhibitor: Brock Lyons
Buyer: Dale Stager of Select Arc.

Grand Champion Market Beef Steer
Exhibitor: Reagon Howell
Buyer: Dale Stager of Select Arc.



Grand Champion Market Barrow Exhibitor:
Baine Clark
Buyer: Friends of Baine Clark

Reserve Grand Champion Market Barrow Exhibitor: Emma Havenar
Buyer: Monnin Excavating



Grand Champion Market Goat Exhibitor: Katie Paulus
Buyer: Kenny Kirby @ State Farm

Reserve Grand Champion Market Goat Exhibitor: Jadyn Bair
Buyer: Kenny Kriby@ State Farm



Grand Champion Market Lamb Exhibitor:
Jamie Maxson
Buyer: KeepSaf Self Storage



Reserve Champion Market Lamb Exhibitor:
Lola McCarroll
Buyer: Friends & Family of Lola McCarroll



Grand Champion Pen of 2 Lambs Exhibitor:
Jax Thokey
Buyer: Walker Auto Group



Reserve Champion Pen of 2 Lambs Exhibitor:
Olivia Prince
Buyer: B & B Ag Advantage



Grand Champion Single Fryer Exhibitor:
Katelynn Herron
Buyer: R & N Sampling



Reserve Champion Single Fryer Exhibitor:
Brady Kadel
Buyer: Data Roofing



Grand Champion Meat Pen Exhibitor:
Kara Stephen
Buyer: KeepSaf Self Storage



Reserve Champion Meat Pen Exhibitor:
Kara Stephen
Buyer: Stephen Family Farms



Grand Champion Meat Chicken Exhibitor:
Tyler Quinn
Buyer: Data Roofing



Reserve Champion Meat Chicken Exhibitor:
Eli Lammers
Buyer: JAC Rentals



Grand Champion Market Duck Exhibitor:
Kylie Turner
Buyer: Wade Westfall



Reserve Champion Market Duck Exhibitor:
Lauryn Lammers
Buyer: S2K Excavating



Grand Champion Market Turkey Exhibitor:
Tyler Quinn
Buyer: Baird Funeral Home

Reserve Champion Market Turkey Exhibitor:
Eli Lammers
Buyer: Key Reality-Rick McMaken



Grand Champion Market Goose Exhibitor:
Caiden Hollingsworth
Buyer: Buckeye Auctions



**Reserve Champion Market Goose Exhibitor:
Brooke McDonough
Buyer: Ashley Brocious**

Thank you to our 2024 Jr. Fair Sale of Champion buyers!

The 2025 Sale of Champions will be held on Thursday, August 14, 2025 at 9:00 AM in the Goat Barn. The Market Auction Sale will follow. To register as a buyer, please go to the Miami County Agricultural Society's website: miamicountyohiofair.com. We hope to see you there!

2024 Miami County Fair Sale Buyers

34 Dairy	Chad and Sarah Eley	Friends and Supporters of Ty	Jon Coomer Investment
Adam & Amanda Bennett	Chad Neer	Roeth	Management
Advanced Turf Solutions Inc	Chelsea and Dylan Farms	Friends of Lola McCarroll	Jones Family
Affordable Constr. Equip. Repair	Chelsea VanBuren	Full Life Chiropractic	Josh and Erica Knoop and
Air and Truck Expediting LLC	Chris & Racheal Davis	FurryFriends Grooming Salon	Family
AKA Construction, Inc.	Chris Hufford	Futurama Holsteins / Jeff &	Judy Trissell
Alan Davis Insurance	Cindy & Steve Glaser	Kathy Knoop	Julie Powell
Allenbaugh Insurance Agency	Circle M Farms	Garden Stone GreenHouse	K and K Showstock
Alvetro orthodontics	CKQ Poultry Crew	George Stebbins	Karen Gearhardt
Amanda and Damian Jenney	Comforting Cupcakes	Germain of Sidney	Karen Moore
Americas Trusted Insurance	Congressman - Mike Carey	GLR Inc	Kat and Alison Clark Family
Group	Conover Lumber Co.	Gordon & DeSantis Orthodontics	Kathy Vest
Amy and Todd Crow	Continental Express	Grace Sprinkle	Keaton Pallister
Andrew & Cali Rush	Cornerstone Veterinary Clinic	Grant and Stephanie Davis	Keenan Family
Andy and Erin Taylor	Countryside Insurance Group Inc	Graves-Fearon Insurance Agency	Keepsaf Self Storage
Angela DeMoss	Covington Fraternal Order of	Greens Acre	Keith & Traci Kropp
Annette Loughman.	Eagles 3998	Grube family	Kelly McMaken
Apple Farm Service	Covington Savings and Loan	Haley and Cody Matheny	Ken & Kathy Shaner
Ashley Brocious	Assoc.	Hamler Gingrich Insurance	Kenny and Jenni Kirby
Ashley Rice	Cross Creek Kennels.Ils	Agency	Kenny at State Farm Insurance
Ashton Bradham	Culver's	Harris Family	Key Realty - Rick McMaken
B and B AgVantage	Curtis and Kristen Helsinger	Hart Farms - Rob & Karen Hart	Keystone Cooperative
B Francis Farms	Cutting Edge Curb	Hart's Automotive, Towing &	Keystone Cooperative, INC.
Baird Family	Cutting Edge Landscapes	Recovery Inc.	Kim and Brian Brandenburg
Baird Funeral Home	Cynthia L O'Neal	Havenar Trucking	Kinsella Auto Repair LLC
Bambauer Fertilizer & Seed, Inc	D. A. Bowman Construction	Havenar Waste Removal LLC	Klinger Thermoseal
Barb Smedley	Dan and Julie Millhouse	Heather Mehl	Knight Fence Company
Barker Insurance Agency, Inc.	Dan and Michelle Subler	Heather Moore	Knoop Farms Jake & Cassidy
Barnes Wildlife Control	Dandy Farms	Hemmelgarn Services	Knoop
Barry Family Dentistry, LLC	Data Roofing	Heritage Cooperative	Koverman, Dickerson and Staley
BealShow Goats	Dave and Tammy Hasting	Hershberger Farms	Insurance
Beckstrom Orthodontics	David and Kaitlyn Heffelfinger	High Pointe Farms	Kris Byrd
Ben and Julia Sutherly	Delbert Caudill	High Pointe Properties	Kropp Farms LLC (AJ Kropp)
Bill & Moya Mote	Don & Carolyn Freisthler	Hildebrand Family	KSM Metal Fabrication
Black Star Farm	Double J Plumbing, LLC	Hiney Trucking	Kyle Williams
Blackie's Excavating Inc	Double Jay Construction	Hissong Ag Solutions	Lacal Equipment Inc
Board and Brush	Drop Tine Timbers Firewood	Hissong Family Farms	Larry Gearhardt
Bob and Linda Christman	Dustin and Laura Saunders	Hittle's Jewelry	Laura Lions Club
Bonnie Whipp	E.L Lavy + Sons	Honda Powersport of Troy	Legacy Overhead Doors
Brad & Jean Havenar	EastieGirls	In Memory of Catherine	Leslie Kinder
Brandon Adams	Eaton Well Drilling and Pump	Bensman	Lisa Cano State Farm Troy
Brenda Lee Kennedy Coverstone	Service	In Memory of Jerry Cress	Littlejohn Farms-Pam and Duane
Brent Clark Farms	Eichhorn Showpigs	J & J Rabbitry	Littman Thomas Agency, Inc
Brian Swank	Elizabeth Morrow Garden Gate	J Paulus Construction LLC	Lori Motter
Broadway Services & Sweet	Realty	JAC Rentals	Love & Chaos
Treats Ice Cream	Eric & Nicole Eidemiller	Jacomt	Loyal and Lindsey Davis
Bruns Animal Clinic	Ericka Kramer Family Farms	Jane and Lee Tiani	Lyons Show Cattle
Buckeye Ag Insurance LLC	Ernst Concrete	Jane Gearhardt	Marias Technology
Buckeye Ag Testing, LLC	Excellence in Dentistry	Jay and Julie Carver	Mark & Andrea Shaw
Buckeye Auctions	Family Farm and Home	Jeremy Butts	Mark and Betsy Staley
Buckeye Surf & Turf Butcher	Farm Credit Mid America	Jim and Lois Starry	Mark Knupp Muffler & Tire
Shop	Fiebigler Farm of Kenton	JKJ Farms	Matt Gearhardt
Buschur's Refrigeration Inc.	Finfrook Construction	JNJ Fabrication And Welding	McQuinn Vet Services
Businesses, Family & Friends of	First Central National Bank	Joe White Landscaping	Metcon, LTD.
Baine Clark	Flora Family Farm-Gambyll	Joel & Lisa Moore	Miami County Farm Bureau
Camper Medic Ohio LLC	Flora	John & Brittany Shively	Miami County Township
Cargill	Fraley Funeral Home	John & Deb Weikert	Association
Carol Fox	Frattaruolo Family	John Beal - Brown Township	Miami River Plumbing
Carr Insurance Group	Freedom Chiropractic	Trustees	Miami Valley Feed and Grain
Caven Show Lambs	Friend of the Fair	John Friedline Insurance	

2024 Miami County Fair Sale Buyers

Miami Valley Insurance & Buckeye State Mutual	R.D Holder Oil	The Stangel Family
Miami Valley Insurance & Goodville Insurance	Randy & Sheila Bensman	Thompson
Miami Valley Insurance & Ohio Mutual Insurance	Ranger Earthworks	Thompson Show Cattle in Memory of Tammy Thompson
Miami Valley Renovations	Rebecca Holbrook	Tim Byrd
Miami Valley Steel Service	Red Oak Farms	TNT Properties
Michael Rindler	Reichert	Tommy Lees
Michael Woelfer	Respire Salt Spa	Town and Country Pools, LLC.
Midwest Maintenance Inc	RG Trucking LLC	Towne Park Dentistry
MidWest Ohio Dental Care	Richard Gump/Justin	Tri-County Veterinary Service
Mike and Jessica Deeter	Evans/Brian Bensman Crop Ins	Troy Carstar
Mike Havenar	Ritter Plumbing.	Troy Fish & Game
Milcon Concrete/Milmark Construction	RJ Benham	Ty and Tracy Merica
Mindy Gearhardt	RJ Warner Insurance	Tyler and Taylor Dunivan
Minster Bank	Roberta Jacobs	Valerie and Steve Mullikin
Molly Shane David Campbell Insurance	Ron Erwin	Vannus Innovative Printing
Monica Goubeaux	Rumpke Waste & Recycling	Vickie Deeter
Monnin Excavating	Rushwood Farms	Wade H Westfall
Moore Family Farms	Ryan Havenar Auctioneer	Walker Auto Group
Moore Funeral Home	S2K Excavating	Walnut Hill Feeds Inc. - Mercer Store
Morgan Rice	Saunders Towing and Recovery LLC	Watkins farm
MSW Land Development LLC	Save & Lana Studebaker	Wayde Davis, Agent Koverman
Mutual Federal	Schoolhouse Shropshires, LTD.	Staley Dickerson
New Tech Plastics, Inc	Scott & Melanie Brown	Weaver Bros Inc
Nick Fullenkamp	Scott and Julie Paulus	Wheelock Livestock
Niki Taylor	Scott Clark	Williamson Insurance LLC
North Star Hardware & Implement Co	Scott Pence	Woodland View Equine Service
Northridge Animal Clinic	Seger Trucking Inc.	Woods Heating & Air
Nutrien Ag Solutions	Select Arc	Woodward's Animal Nutrition
Oakview Farm	SFMcdonald's	Worthington & Goudy Collection, LLC
Olivia Prince	Shadespartyof5	wsutrumpet08
Outlook Financial Center	Sharp-N-Lube	Wuebker Farms LLC
Pam Rice	Sherry Moore	Zane & Valerie Petry
Park National Bank	Shively Trucking LLC	
Parker Family	Sidney Electric	
Performance Training Solutions	Signature Signs and Awards	
Physical Therapy 212	Simplot Grower Solutions	
Pioneer Seed -- Tony Jackson	Skillsing Tractor	
Piqua Materials	Sky Innovations, LLC	
Piqua Sign	Small Engine Service Pros	
Poepelman Materials / Pepcon	Small Stuff Construction Supply	
Poor Farmers RV Sales, Service & Campground Inc.	Smith & Assoc Insurance Agency Inc	
Precision Agri Services Inc.	SnowGoose Express LLC	
Priddy Photography	Sollmann Electric Co.	
Prosource	Stebbins Farms	
Purpose Driven Motors	Stephan Family Farms	
Quality Lawn, Landscape, & Fence	Steve Prince Farms	
Queen Exhibits, LLC-S	Steven Mullikin	
Quest Federal Credit Union	Stocker-Fraley Funeral Home	
R&A Knoop Trucking	Strawser Farms	
R&N Sampling, LLC	Sunrise Cooperative	
	Susan and Tim Rickey	
	Tammie Havenar	
	Tammy Turner	
	The Andersons Inc.- UC	
	The Scoular Company	
	The Service Company	

***We Thank You
for all your
Support!***



2024 Jr. Fair Boosters

36 Skate Club	GR8 Livestock & Farm	Outlook Financial Center
A.B.Graham Memorial Center	Grant Gardner	Pam Sutherly
Abe's Hidden Treasures	Gunner Weldy	Patricia Gostomsky
Above and Beyond Salon	Hart's Auto & Towing	Randy R. Bensman
Amber Emswiler	Havenar Auctioneer	Ranger Earthworks
Animal Clinic of Troy	Hershberger Farms	Rays Tune Up
Anna Minnick	Heigel Electric, Inc.	Reyn & Sue Angel
Assurance Tax & Business Services	Hiegel Farms	Ruoff Mortgage
Bair-Trax Dairy	Hittle's Jewelry	Ryan Christman
Bayer Builders Inc.	HMP Vending Services	Safe & Sound Outfitter
Ben & Tara Lilly	Hog Gone Good	Scott & Julie Paulus
Ben Lammers	Homestead Fee & Supply	S-Tek Inc.
Bill & Jane Hershberger	Horizon Concrete LLC	Sean & Elizabeth Hall
Bill Hartzell	Isaiah's Place	Shannon's Sweet Tea
Bits-N-Pieces 4-H Club	Jack & Lyal Schaad	Shelby Black
Bob & Lauren Van Den Bosch	Jack & Mary Jo Berry	Society Training Stable
Bob & Bonnie Andrews	James and Kate Longenecker	Starry Dreams Catering
Bodenmiller Family Farms	Jeremy Sparks	Stern Property Mgmt. LLC
Bonnie Whipp	Jerry Stark	Susan Davis
Bounce Nation	Jim & Lois Starry	Tammy Lammers, Home Experts Realty
Calvin and Carmen Helsinger	John & Eleanor Pappas	The Andrews Family
Campmulli DC Rabbitry	Joyce Funk	The Berry Family
Carman Helsinger	Julia Fair	The First Central National Bank
Carr's Belgian & Carriage	Karen Gardner	The Grey Family
Cedar Lane Farm	Kaylen West	The Kenworthy Family
Cheryl Burnette	Kelly Berry Real Estate	Tim & Sandy Williams
Cornerstone Veterinary Clinic	Kim Davis	Triple D Concessions
Craig & Angie Rammel	Levi Wenrick	Trojan Florist and Gifts
Curtis & Kristen Helsinger	Linda Whiting	Troy Fish & Game
Curtis Shellenberger	Logan, Jessica, Liddie & Haisley Adams	Troy Lions Club
Custom Way Trailer Sales	Lois Starry	Troy Tipp Lawn Equipment
Dayton Roofing, LLC	Los Pitayos	TW Rockin STK
DM Performance Horses	Madalynn Campbell	Twisted Oak Family Farm
Don Black	Marc Weldy	Twisted Oak Family Show Cattle
Duanna Osting	Mark Redfern	Tyler Landes
Eddie Miller	Maureen McCartan	Valerie Mulikin
Eric and Annette Van Den Bosch	Miami Valley Septic Service	Van Den Bosch Family
Expressions of the Home	Michelle Deaton	Vannus Innovative Printing
Fiorentino Land LLC	Michelle Geen	Village Marathon
Francis Farms	Mike & Carrie Williams	Wannage Tacos
Freedom Chiropractic	Mike Bartel	Wellness Investment Advisors
Full Life Chiropractic	Milcon Concrete	Wholesale Flooring Short Rolls LLC
Furry Friends Grooming Salon	Milton Union Footprints	Williams Hay Distributors
Galloping Gauchos 4-H Club	Milton Union 4-H Club	Woods Systems Heating and Air
Gary & Lore Lammers	Morgan Crow	
Gary & Linda Cooper	Oak Creek Stables	
GEC Properties LLC	Oak Tree Services	

CFAES

2025 OSU Extension Fair Schedule



Follow us on Facebook at OSU
Extension Miami County



SCAN ME



4-H Fair Schedule

**Check out our signs
placed throughout
the fairgrounds
sponsored by Miami
County Agricultural
Leadership Fund
and Miami County
Farm Bureau. Be
sure to tell us your
favorite fair sign!**





All Revues will be held in the
Duke Lundgard Building

**6 p.m. – 9 p.m., 4-H Alumni
Camp Reunion in the Duke
Lundgard Building**

2 p.m., Still Project Judging
Award Ceremony in the Duke
Lundgard Building.
4-H @ 4 p.m. in the Duke
Lundgard Building

9 a.m. - 1 p.m., Kids Day
Come have fun with Extension!
4-H @ 4 p.m. in the Duke
Lundgard Building

4-H @ 4 p.m. in the Duke
Lundgard Building

10 a.m., Cloverbud Show & Tell program followed by Cloverbud Graduation will be held in the Duke Lundgard Building.

 THE OHIO STATE UNIVERSITY
EXTENSION



94



2025 GOLD BAR TREASURE HUNT IS BACK



**HIDDEN IN PLAIN SIGHT
EACH DAY!**

All participants under 18 years of age
eligible. Must return to Secretary's Office
before 5PM each day for your reward!

Limit ONE win per
person during the week
of the fair.



Miami County Agricultural Society

JUNIOR FAIR RULES & REGULATIONS

1. Entries close for market steer/heifer January 1, 2025. Entries January 2-11 will be charged \$50.00 late fee. Weigh in and tag in is January 11th 10:00 am until 12:00 noon. No late steer/heifer entries allowed after January 11, 2025. Entries for 2026 are due January 1, 2026. Entries January 2-10 will be charged a \$50 late fee. Weigh in and tag in is January 10th 10:00 am until 12:00 noon. No late steer/heifer entries allowed after January 10, 2026.
2. ALL OTHER Junior Fair entries close June 1, 2025 at 5:00 p.m. All other entries after June 1st at 5:00 p.m., will be charged a \$50.00 fee per child up until June 10th at 5:00 p.m. All entries will be done online and found through our website. www.miamicountyohiofair.com.
3. Definition of Youth Organizations—Only FFA, 4-H, Girls Scouts, Boy Scouts, Miami County Cattlemen's Association, and other organizations upon approval from the Senior Fairboard and Junior Fairboard are eligible for exhibition at the Miami County Fair.
4. All livestock and exhibits shown must be a bonafide part of the exhibitor's project for the current year and the exhibitor must have completed any requirements of their respective organization to compete.
5. Online Entry must be accurately filled out from the fair website link. Advisors will have access to see forms and receive copies by contacting the office and making a request.
6. Junior Fair exhibitors are eligible to exhibit up through but not past the year they turn 19 years old.
7. No entry fee will be charged for any entry in the Junior Fair Division as long as the entry is made before the deadline. Junior Fair exhibitors may enter their animal or article in open class where there is a class for such entry by filling out an open class entry blank and complying with the Rules and Regulations for the open class show. These entries must be made on open class entry blanks. Entries made in different departments (e.g. Dairy and Horse) should be made on respective entry forms..
8. A separate online entry must be used for each exhibitor except 4-H Home Economics Projects. Entries in each class are limited to two per class per exhibitor unless stated otherwise by the department rules and regulations.
9. In a class having only one entry, the judge shall have the right to refuse a first premium award if in his opinion the exhibit/project doesn't meet standards. Exhibits found to be unfit to show or of such low standard as to make questionable the right to competition will be declared ineligible and no award will be paid.
10. Every precaution will be taken to protect exhibits and animals from loss or injury; the fair management will not be responsible for loss or injury to animals and exhibits.
11. It shall be the duty of the exhibitor to keep his or her animals fed, watered and the stalls, pens, areas, etc. clean and neat along with keeping the area walkway clean and neat around the animals for the entire duration of the fair. Failure to comply will result in the animal being declared ineligible for sales and/or forfeit all premiums and awards. Decisions will be made at the fair, by the Senior Fair Board with support from the Junior Fair Board executive committee.
12. All livestock exhibitors in the Junior Division shall be prepared to present a certificate of registration from the respective breed associations for departments requiring so.
13. In order to participate in the Miami County Junior Fair Beef Breeding Show, you must show registration papers confirming that they are the breed you are registering them as.
14. All market steers, market heifers and market dairy steers, must-have been owned by the exhibitor and under exhibitor's care by January 1, 2025.
15. All Horse leases under exhibitor's care by June 1, 2025.
16. All market lambs, all beef animals, dairy, breeding goats and market goats, breeding rabbits, horses, sheep breeding, barrows, and dairy steers must be owned and in exhibitor's care by June 1, 2025.
17. Market Chickens (White) and Market Ducks must be hatched and in the exhibitor's care by June 16, 2025. Market Geese (Embden) and Market Turkeys must be hatched and in exhibitor's care by March 17, 2025. Market Chickens (Red) must be hatched and in exhibitor's care by April 28, 2025.
18. If the exhibitor is raising their market rabbits the bred brood doe must be in your possession by June 1, 2025. If the exhibitor is purchasing their market rabbit it must be in their possession by July 12, 2025.
19. All animals must conform to State Health Regulations.
20. Showmanship Contest - A Junior Fair Exhibitor is eligible to show in a showmanship contest with their animal only. A Junior, Intermediate, and a Senior, and a Showman of Showmen Class will be held as noted in each livestock division, except for dogs and horses. Age for Junior Class is 9-11 years of age, as of January 1. Intermediate Class is for the age group of 12-14 years of age as of January 1. Senior Class is for 15 years and older as of January 1.

Showman of Showmen includes showmanship division winners for this year and any previous year along with any previous Showman of Showmen. Once an age division has been won, you are still eligible to compete in that division until the next age group is reached. The Showmanship Contest is judged on the ability of each contestant to present his animal in the most effective manner to the judge. Animals should be clean and fitted. Cleanliness and fitting will be considered in the scoring. Showman attire: jeans/pants; short or long-sleeved collared shirts, hard soled shoes. NO OPEN TOED or NO OPEN HEELED SHOES. Shirts must adequately cover the body, allowing for modesty. Modesty would include, but not limited to, any low-cut shirts, tops, etc., that would be considered offensive and that would show any cleavage. There shall be no midriff skin visible while showing. Penalty for noncompliance is that the exhibitor will be removed from the show/sale/activity immediately by the Fair Board Member in Charge of the Department. THIS DRESS CODE GOES FOR ALL SPECIES unless otherwise stated. All departmental rules supersede general rules on showmanship, as in rabbits, horses, barrows, and dogs.

21. Cowboy hats are allowed to be worn for any species.
22. No one under 18 years of age is permitted to stay on the grounds overnight unless accompanied by a parent.
23. No Junior Fair articles or animals to be accepted or placed on the grounds prior to Thursday, the day before the opening of the Fair. Inspection will be available all that day. ALL ARTICLES MUST BE IN PLACE BY 10:00 p.m. THURSDAY NIGHT, INCLUDING LIVESTOCK UNLESS OTHERWISE STATED (Example of Goats, Poultry and Rabbits). Only livestock to be admitted after 10:00 pm. will be those having release papers from another fair. (See departmental exceptions.)
24. **UNLESS OTHERWISE STATED: ALL Miami County Fair Projects, unless removed by sale truck(s) arranged by the MCAS Directors, will remain in place until released based on a staggered schedule by the Sr. Fair Board Barn Superintendent and not released until the sale is over.. All vehicles with/without trailers will follow a one-way map to be posted in the barns for load out. You will not be able to line up until your species is released and the auction is over. Anyone leaving early without written permission from Fair Management may result in a \$50.00 penalty and may result in the exhibitor not being permitted to exhibit the following year. Exhibitor parents will be notified no later than Oct. 1.**
25. Parking of trucks and trailers shall be in designated areas only, along fences at the North end of the fairgrounds past shade trees. Shade will be reserved for horse trailers.
26. Any item or article made by a boy or girl belonging to a supervised youth group in which there is no class provided to show the product in competition, may display the item for display purpose in a booth of the organization.
27. Any organization requiring or needing a booth for display should notify the Fair Directors or Secretary as far in advance of the fair as possible. No applications for booth space will be accepted after the date entries close.
28. Any student attending Upper Valley Career Center and Miami Valley Career Technology Center whose local school district is not in Miami County cannot exhibit their joint vocational school project at the Miami County Fair.
29. No sick animals are permitted in show or sale.
30. Grooming chutes in designated areas only.
31. All fans must be placed no lower than 48" from bottom of fan cage to floor. No more than 1 fan per 1 animal allowed.
32. Junior Fair Exhibitors: Wood bedding is recommended for all species but not mandatory. **ALL JR. FAIR EXHIBITORS MUST CLEAN THEIR PENS AND STALLS AFTER THEIR ANIMAL HAS LEFT THE GROUNDS. EXHIBITOR WILL INCUR A FEE FOR ALL PENS NOT CLEANED. Fees are as follows: Horse/Cow stalls/pens will be \$100 per stall/pen not cleaned. Goats, sheep, and pigs will be \$75 per pen not cleaned. Poultry and rabbits will be \$50 per cage not cleaned.**
33. NO animal is to be west of the sheep, dairy, poultry or swine barns, all animals being walked must use the far East driveway next to 25-A, may go as far South on the driveway as the length of the Poultry Barn, no animals North of the rabbit barn. Do not use the road directly East of Cove Springs Grange. Dogs on day of show: must stay East of the Poultry Barn, not to go North of the Secretary's office, and no further South than the Poultry Barn. All animals must stay away (as much as possible) from all concessionaires. ABSOLUTELY NO ANIMALS PERMITTED IN RESTROOMS!
34. JUNIOR EXHIBITORS MUST SHOW THEIR OWN ANIMALS. Exceptions will be made only for exhibitors who may be physically impaired, who have two animals entered in the same class or an exhibitor absent on show day due to other commitments. In case of these exceptions, another boy or girl who is a Junior Fair Exhibitor may exhibit with written permission.
35. Make-Up/Show Arena - All Species-Only two people other than the exhibitor are allowed in the make-up arena. No one except the exhibitor is allowed near the judge or in the judging area/arena with the exception of exhibitors who

have completed the 4-H Winning Plan Form and it is on file.

36. Persons exhibiting unsportsmanlike conduct, or violating ground rules, are subject to removal from fairgrounds, a possible fine, and/or banned from showing that year.
37. Any violation of the published rules by exhibitors will result in forfeiture of any and all premiums and privileges.

HOUSEHOLD/FAMILY ENTRIES

The same Junior Fair animals may be entered, and this entry be shared throughout the family for entry purposes at the Miami County Fair. No more than one half of entered animals may be Household/Family Entries.

All family entered animals must abide by all other general livestock rules and regulations. Household/Family consists of members living within the same household and sharing the same legal address and sharing parents by birth, marriage, adoption or cohabitation. Entered animals may only be checked in and shown by one (1) exhibitor during any and all Junior Shows of current fair year.

NO late entries or entry changes will be accepted after the entry deadline (See rule #1). All identification pictures and other required identification must be submitted with every entry form. The exhibitor that is entering the animal must have materially participated in the care of the project.

JUNIOR FAIR RULE VIOLATIONS

In the question of a rule violation the following process will be used; the exhibitor and/or parties involved will be questioned by fair officials. If it is felt that a violation has occurred, fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department. After the committee hears the allegations and or evidence they will decide if the case should be brought before the full board of directors.

In the decision of allegations being brought before the board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/ or evidence. Upon hearing the case, the Fair Board will make the ruling.

When satisfactory evidence has been obtained by the Miami County Fair Management that any of the livestock rules have been violated, the exhibitor and/or the exhibitor's family may be barred from showing at any future Miami County Fair. The minimum number of years for being barred is (3) years before the right to review for reinstatement. In case any premium shall have been awarded to animals shown in violation of this rule the Miami County Fair Management will request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand. ALL COMMITTEE AND SENIOR FAIR BOARD DECISIONS ARE FINAL.

LODGING A PROTEST

Any exhibitor who desires to lodge a protest with the Fairboard against another exhibitor's livestock concerning a violation of rules and regulations must deposit with the Fairboard sufficient funds to cover the cost of any ex-validity or invalidity of the exhibitor's protest, the cost of the test as determined by an accredited lab, plus a protest fee of One Hundred (\$100.00) Dollars. In the event the testing results in a finding by the Fairboard that tampering has occurred, the protesting exhibitor shall be reimbursed for the test cost and the protest fee and the exhibitor found tampering hereby agrees to pay for and reimburse Fairboard for the cost of the testing and the exhibitor is subject to any other penalties as set forth in Section 4 of the 2025 Season/Ohio Livestock Tampering Exhibition Rules. If examinations or testing result in a finding by the Fairboard that there has been no tampering as set forth in Section 4, then the protesting exhibitor forfeits all sums deposited.

GENERAL INSTRUCTIONS TO JUDGES

No person who is an exhibitor can act as a judge on the class in which he exhibits or upon stock or articles in which he/she has an interest. Superintendents will indicate to the judge the animals or articles entitled to compete for premiums. If there is any question by the judge as to the regularity of an entry or the right of any animal or article to compete in the class or age, or otherwise, the judge shall report the same to the superintendent in charge for adjustment. No judge is permitted to change an award after the premium ribbon or card has been attached, unless a mistake has been made in placing the ribbon on the card. When animals or articles are not deemed worthy, the judge shall not award a premium.

DUTIES OF SUPERINTENDENTS/DEPARTMENT CHAIRPERSON

It is the duty of each superintendent to see that the department is well filled, to be on the ground early in the morning of the first and each succeeding day of the fair, to take charge of all articles belonging to their departments on their arrival on the ground, to see that they are arranged systematically in their proper places and arrange each kind in a group by itself, so as to exhibit to the best advantage to the spectators as well as to each superintendent must select his judge in reasonable time before the fair and if it is known that said judge cannot be present in time to perform the work assigned him; said superintendent shall select a suitable substitute. No person or persons shall be allowed to enter the fairgrounds for the purpose of organized solicitation or promotion, or for the purpose of picketing, disrupting, for disturbing any concessionaire, tenant or lessee of the Miami County Agricultural Society, or from interfering in any way with any viewer of, or participant in, the activities of the Miami County Fair. Any person entering for the purposes herein before mentioned shall be ejected from the premises of the fairgrounds.



Miami County Agricultural Society

Junior Fair Board Constitution

ARTICLE I TITLE

1. This organization shall be known as the Miami County Junior Fair Board

ARTICLE II PURPOSE

2. The object of this organization shall be to promote and encourage agriculture, industry, education, science, art, and other interests of the youth of Miami County, to increase the interest among youth groups for actively exhibiting at county fair time, and to give them a voice in the policy-making of the Miami County Fair.

ARTICLE III ORGANIZATION

3. The members and officers of the organization shall at all times be under the supervision of the Miami County Fair Board with the support of the Miami County Cooperative Extension Service, FFA Advisors, School Supervisors, Boy Scouts, Girl Scouts and FCCLA.

ARTICLE IV OFFICERS AND DIRECTORS

4. The board of Directors shall consist of members from each of the following areas: Two (2) from each of the twelve (12) townships of the county 4-H program; One (1) from each of the twelve (12) residential townships; One (1) from each of the county FFA programs; One (1) from each county high school; One (1) student from each Joint Vocational School, such as MVCTC and UVCC whose local school district is in Miami County; One (1) from Boy Scouts; One (1) from Girl Scouts; and Seven (7) members at large. Election of Junior Fair Board members shall be for a term of two (2) years with one half of the board member's terms expiring each year with the exception of at large members. (see #19). This does not prevent the reelection of the member for another two-year term if they do not become ineligible due to age or graduation prior to the end of the elected term, Age of members shall be a minimum of 13 and a maximum of 19 as of January 1 of the current year. Those members in the second year of their term shall be designated as senior members of the Junior Fair Board and those serving the first year shall be called junior members. A junior member has the same privileges as a senior member, including the right to vote, except that she or he cannot hold an office, or a chairmanship of a committee of this organization, ·

5. The board shall meet in November of each year to select the following officers: President, Vice President, Secretary, and Treasurer. Each officer shall serve a term of one year.

6. All officers and directors of this organization must have been members of their respective organizations for one year preceding their election and shall continue in such activity while serving on this board. Names of directors and organizations represented must be recorded with the Secretary of the Senior Fair Board.

- 7. Duties of the President:** The President shall preside at the sessions of the board, assign the superintendents to the different departments and see that the rules of the organization are enforced.
- 8. Duties of the Vice President:** The Vice President serves as a department superintendent and shall assume the duties and responsibilities of the president in his/her absence.
- 9.** The Secretary shall keep a record of all the business of the organization.
- 10.** The Treasurer shall report income and expenditures of the organization.
- 11.** Entire selection process for new Jr. Fair Board members (to include any required applications, interviews and notifications to new members) will take place after the county fair within a timeframe.
- 12. Quorum:** The members of the Board of Directors present at a regular or special meeting of which due notice has been given by the secretary by publication or by letter shall constitute a quorum for the transaction of business provided the number is not less than 50 percent of the membership.
- 13.** The Board of Directors shall meet monthly from October until the following September with this exception: August meeting is in conjunction with the Senior Fair board Meeting.
- 14.** All officers and directors' terms begin at their election.
- 15.** The position of a board member who has missed three meetings will be declared vacant and two out of the three June, July or August meetings must be attended. Failure to do so will be cause for dismissal from the board. A dismissed board member may apply for reinstatement to the board by appealing to the grievance committee of the Junior Fair Board before the following meeting.

AMENDMENTS

- 16.** This constitution may be altered or amended only with the approval of the Senior Fair Board.
- 17.** Order of business: reading of minutes, reporting of committees, unfinished business, new business, adjournment.
- 18.** Failure to perform reasonable duties assigned to a director by Junior Fair Board President, Vice President or Senior Fair Board advisor shall be just cause for dismissal of that director at the discretion of the Board of Directors.
- 19.** Directors shall be listed by organization in the county fair book.
- 20.** Members at Large: **7** members at maximum should be accepted. They follow the same rules as Junior Fair Board members, except they only serve a one-year term. They must apply to the Executive Committee and will be accepted at the discretion of the same committee.

2025 JUNIOR FAIR

LIVESTOCK JUDGING CONTEST

Wednesday August 13, 2025 at 8:30 a.m.

Sponsored by Farm Credit Crop Insurance.

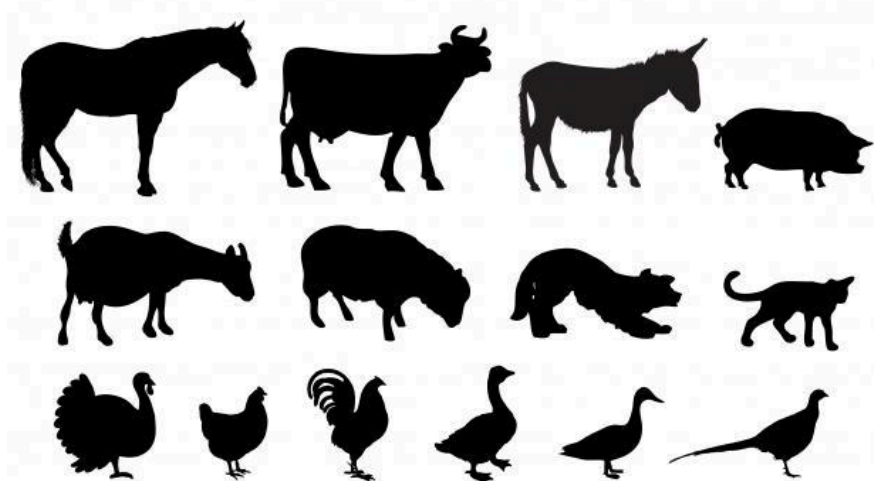
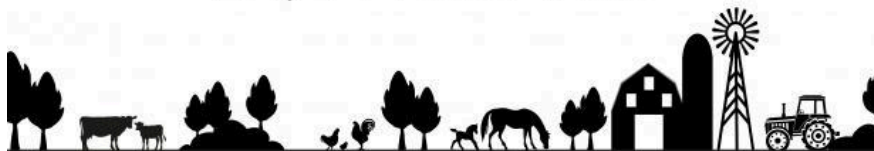
Coordinated by FFA Chapters in Miami County.

Registration will begin at 8:00 a.m. in the Sheep Barn Show Arena.

1. Participants will judge classes of beef, swine and sheep. Some classes will have questions to answer.
2. Both individuals and teams are eligible to compete.
3. Only Miami County Jr. Fair members may enter.
4. No prior entries are required.
5. A club/chapter may enter as many teams as they wish.
6. Contestants must furnish their own pencil.
7. Three to Four members will make up a team with the three high individual scores making up the team score.
8. The junior division is ages 8-13. Contestants must be 8 years of age and in the third grade or 9 years of age as of January 1 of the current year.
9. The senior division is for ages 14-19. Contestants must be 14 years of age as of January 1 of the current year.
10. Awards will be for both senior and junior divisions:
 - a. High Individual
 - b. Second and Third High Individuals
 - c. High Team
 - d. Second and Third High Teams

**Presentation of Awards will be:
Wednesday, August 13, 2025 at Noon in the Sheep Arena.**

FARM ANIMALS



BEEF DEPARTMENT

Junior Fair ~ Senior Fair ~ Miami County Born and Raised

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Beef Weigh Ins for 2026: Entries for 2026 are due January 1, 2026. Entries January 2-10 will be charged a \$50 late fee per exhibitor. Weigh in and tag in is January 10th 10:00 am until 12:00 noon. No late steer/heifer entries allowed after January 10, 2026. Weighs in for Beef and Dairy Beef are June 14, 2025.

Junior Fair Beef - Dept 550

Jr. Fair Beef Committee: Chairs: Eli Lammers & Madi Grube. Members: Cassidy Iddings, Colton Shellenberger & Silas Starry.

Beef Cattle: Committee: Terry Bennett, Tom Hines, & Logan Adams
All beef projects must have QA

Barn Meeting: Friday, August 08, 2025 @ 8:30 AM (*Weigh-ins will follow immediately after.*)

Weigh-Ins: Friday, August 08, 2025 @ 9:00 AM.

Order of Weigh-In:

1. Market Steers and Heifers
2. Beef Feeder Calves
3. Dairy Feeders

Jr. Fair Beef Breeding Check-Ins: Will follow after weigh-ins.

Jr. Fair Beef Showmanship - Sunday, August 10, 2025.

Show will take place following the Open Beef Breeding and Born and Raised Shows. Please See Show office for final show order of the day.

- See Junior Fair rules for ages and information regarding Showmanship Classes.
- Sign-ups will be announced.
- Showmanship order:
 - a. Junior Fair Beef Showmanship
 - b. Dairy Feeder Showmanship
 - c. Showman of Showman
 - d. PeeWee and Adult Showmanship Classes (*if there is enough interest*).

Jr. Fair Dairy feeder Steer Show: Class J-511 - 4:00 PM on Monday, August 11, 2025

Rules

- All dairy steers must be identified, on feed, and in the member's immediate possession and daily care by June 1st.
- Each Junior Fair exhibitor may enter four (4) Dairy Beef Feeder Steers but may show a maximum of three (3) Dairy Steers.
- All market animals must be dehorned.
- All market dairy feeder steers will weigh-in on June 14, 2025. If you cannot make this time, please contact Tom Hines to make alternate arrangements.
- Dairy Feeders must be of dairy breeds or dairy on dairy cross. No beef breeds crosses. If beef cross breed comes into question, a final decision will be made by the Beef Committee at weigh in on June 14, 2025.
- Attention: Per the rules set forth by the Ohio Department of Agriculture, to exhibit and/or participate in the livestock sale at the Miami County Fair, Jr. Fair Exhibitors of Market Steers must have completed a Quality Assurance Program.
- Steers will be shown by weight classes. Class listings will be posted in the steer barn as to the breakdown of the show.
- Minimum weight for dairy feeder steers is 300 pounds maximum weight is 700 pounds. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Junior Fair Participants who are exhibitors at the fair will be issued a \$4 payment voucher for every head of cattle they show. The voucher must be redeemed at the Secretary's Office before Friday, August 15, 2025 at 5:00 pm.

Jr. Fair Dairy Market Steer Show: Class J-510 - Monday, August 11, 2025 following the Dairy Feeder Calf Show

Rules

- All market animals must be dehorned.

- All market steers must be registered by January 1. Late entries will be accepted from January 2 until the second Saturday of January with a \$50 late fee per exhibitor. Please see the Fair website, Facebook page, or your Advisor for information. Weigh-ins will be the second Saturday of January, weather permitting.
- Attention: Per the rules set forth by the Ohio Department of Agriculture, to exhibit and/or participate in the livestock sale at the Miami County Fair, Jr. Fair Exhibitors of Market Steers must have completed a Quality Assurance Program.
- Steers will be shown by weight classes. Class listings will be posted in the steer barn as to the breakdown of the show.
- All steers must have been owned and in exhibitors care by January 1, 2025
- Entries limited to three (3) market animals, one or two of which must be heifers. You may enter up to 4 head total.
- Minimum weight for steers is 900 lbs. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Junior Fair Participants who are exhibitors at the fair will be issued a \$4 payment voucher for every head of cattle they show. The voucher must be redeemed at the Secretary's Office before Friday, August 15, 2025 at 5:00 pm.

Jr. Fair Beef Feeder Calf Show: Class J-513 - Monday, August 11, 2025 following the Born & Raised Calf Show

Rules

- Each Junior Fair exhibitor may enter four (4) beef feeders but may show a maximum of three beef feeders.
- Side photos of the animal & project entry form must also be delivered to the drop off box at the fair Secretary's office on or before June 1 of the current year. Late entries will be accepted from June 2, 2025 through June 10, 2025 but will incur a \$50 late fee entry fee per exhibitor.
- Calves must be sired by a beef bull and out of a good grade beef cow. No dairy breeding accepted.
- Heifers and steers must be born after January 1, 2025 and before June 1, 2025, and weigh between 300 and 700 pounds. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Calves must be castrated. Dehorning is recommended, but not necessary.
- Calves must be broken to lead and show.
- Steers and Heifers will show in the same classes unless numbers warrant otherwise.
- Classes will be determined at fair time depending on weight and number of calves available.
- Beef feeders will have the option of selling in the Junior Fair Livestock Sale.
- All beef feeders will be stalled together in an area designated by the superintendents.
- Junior Fair Participants who are exhibitors at the fair will be issued a \$4 payment voucher for every head of cattle they show. The voucher must be redeemed at the Secretary's Office before Friday, August 15, 2025 at 5:00 pm.
- Beef Feeders will not be released till August 15, 2025 at designated time.

Jr. Fair Beef Breeding Show: Class J-501 - Monday, August 11, 2025 following the Beef Feeder Calf Show

Rules

- All breeding animals must have been owned and in the exhibitor's care by June 1 of the current year.
- Online Entry will be taken from April 1 through June 1, 2025
- Junior Fair Participants who are exhibitors at the fair will be issued a \$4 payment voucher for every head of cattle they show. The voucher must be redeemed at the Secretary's Office before Friday, August 15, 2025 at 5:00 pm.
- Jr. Fair Beef Breeding will be released after the show August 11, 2025 till 12:00 Midnight. After Midnight they will remain on the fairgrounds till release on August 15, 2025 at designated time.

Definition of Age for Classes:

- | | |
|--|--|
| • Junior Calf - born after January 1, 2025 | • Spring Yearling - born March 1 - April 30, 2024 |
| • Winter Calf - born October 1 - December 31, 2024 | • Junior Yearling - born January 1 - February 28, 2024 |
| • Senior Calf - born August 1 - September 30, 2024 | • Sr. Yearling - born August 1 - December 31, 2023 |
| • Summer Yearling - born May 1 - July 31, 2024 | |

Classes:

1. Junior Heifer Calf
2. Winter Heifer Calf
3. Sr. Heifer Calf
 - a. Junior Champion Heifer (Class Winners from 1, 2, 3)
 - b. Res. Junior Champion Heifer
4. Summer Yearling Heifer
5. Spring Yearling Heifer
6. Junior Yearling Heifer
7. Senior Yearling Heifer
 - a. Sr. Champion Heifer (Class Winners from 4, 5, 6, 7)
 - b. Res. Sr. Champion Heifer
 - i. Grand Champion Female

- ii. Res. Grand Champion Female
 1. Best Pair of Females of Any Age
 2. Cow and Calf
 - a. Supreme Champion Female (Grand Champion from each Breed)
 - b. Reserve Supreme Champion Female

Jr. Fair Market Steer & Heifer Show: Class J-510 - Monday, August 11, 2025. *Not to begin before 7:00 PM.*

Rules:

- All market animals must be dehorned.
- All market steers and heifers will weigh in January or February, a time to be announced by the Senior Fairboard. Check with your Club Advisor.
- Attention: Per the rules set forth by the Ohio Department of Agriculture, to exhibit and/or participate in the livestock sale, at the Miami County Fair, Junior Fair Exhibitors of Market Steers must have completed a Quality Assurance Program.
- Steers will be shown by weight classes. Class listings will be posted in the steer barn as to the breakdown of the show.
- Each exhibitor will be permitted to sell only one market animal through the sale ring.
- All steers must have been owned and in the exhibitor's care by January 1, 2025.
- Entries limited to three (3) market animals, one or two of which must be heifers. You may enter up to 4 head in total.
- Minimum weight for steers is 900 lbs. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Junior Fair Participants who are exhibitors at the fair will be issued a \$4 payment voucher for every head of cattle they show. The voucher must be redeemed at the Secretary's Office before Friday, August 15, 2025 at 5:00 pm.

Beef Fun Day!

Wednesday, August 13, 2025 @ 1:00 PM in the Show Arena.

- Bring your beef project and enjoy a fun activity that is enjoyed by all!
- Check the information board for more information!

Please see the Release of Animal section of the Fairbook for information on the animal release process this year.

SENIOR FAIR BEEF - Dept 500

Beef Cattle: Committee: Terry Bennett, Tom Hines, & Logan Adams

Weigh-Ins: 8:30 AM - 10:30 AM: Open Dairy Beef Feeders, Open Beef Feeder Calves,

All market MUST have Quality Assurance

Open Dairy Feeder Show - 4:00 PM Saturday, August 9, 2025

Rules

- Entry fees are \$20/head in county \$30 out of county
- Entries due at time of weigh-in.
- See show office for show order.
- Dairy Feeders must be of dairy breeds or a dairy-on-dairy cross. No beef breed crosses. Cross breeds must be named breeds.
- All dairy steers must be dehorned and smooth-healed.
- Classes for dairy beef feeder steers will be determined at fair time depending on weight and number of calves available.
- A champion and reserve dairy steer will be selected from class winners.
- Dairy steers will be shown as beef.
- Weight limit is 300- 700 pounds.
- Classes prorated
- Out of County will be released after the show.

Open Beef Feeder Calf Show - Follows Born & Raised Dairy Beef Feeder Steer Show

Rules

- Entry fees are \$20/head in county, \$30 out of county
- Entries due at time of weigh-in.
- All non-Junior Fair animals must be on the grounds by Saturday, August 9, 2025 at 9:00 am.
- Any non-Junior Calves released immediately following Open Steer Show.
- Calves must be sired by a beef bull and out of a good grade beef cow. No dairy breeding accepted.
- Heifers and Steers must be born after January 1, 2025, and weigh between 300 and 700 pounds.
- Calves must be castrated. Dehorning is recommended, but not necessary.

- Calves must be broken to lead and show.
- Heifers will be shown in separate classes from steers.
- Classes will be determined by weight. Heifers will show first.
- All participants must abide by the show rules as set forth by the State of Ohio.

Prize money will be prorated:

- ★ Champion Steer \$200 Reserve Champion Steer \$150
- ★ Champion Heifer \$200 Reserve Champion Heifer \$150

Paint Open Steer Show (paint below knee of hock ONLY)- Follows Born & Raised Dairy Beef Feeder Steer Show

Rules

- Entry fees are \$20/head. *Out of County Entry Fee = \$40/head.
- Entries due at time of weigh-in.
- All animals must be on the grounds by Saturday, August 9, 2025 at 9:00 am.
- Open to anyone.
- Steers must be halter broke.
- Cattle will be weighed to determine the class in which they will show by weight.
- The same animal will be allowed in both the Open Class show and the Jr. Fair show.
- Open class steers WILL NOT sell.
- Minimum weight for steers 900 lbs.
- All participants must abide by the show rules as set forth by the State of Ohio.
- Open Class Steers released immediately after the show.

Prize money will be prorated:

- ★ Champion \$200 Reserve Champion \$150

Open Class Beef Breeding Show - 1pm on Sunday, August 10, 2025

Rules

- Entry fees are \$20/head in county, \$40 out of county
- Entries will be taken at the Show Office @ 8:30 AM. Will accept early entries.
- Superintendents make all stall assignments and no stalls will be assigned until the entry fee is paid.
- All animals except steers must be registered in the exhibitor's name. (Papers/tattoo checks)
- If certificates are requested by department Superintendent or Judges, the exhibitor must produce them.
- All beef cattle must pass state health standards. Out of state must show health papers.
- Premiums: All prorated by number of entries per class will pay placings 1st and 2nd
- All animals must be in the ring within five minutes after the first call.
- Cattle not kept in assigned space will not be eligible to show. The exhibitors must keep stalls and aisles clean.
- Grooming chutes used in designated areas only.
- All Open Class exhibitors released Sunday immediately following the Show.
- All fans must be at least 48" from the ground
- NOTE: Classes 501 through 505 are registered purebred classes. Will need to bring registration papers.
- Shown by breeds even if 1 per breed.

Definition of Age for Classes:

- | | |
|--|--|
| • Junior Calf - born after January 1, 2025 | • Spring Yearling - born March 1 - April 30, 2024 |
| • Winter Calf - born October 1 - December 31, 2024 | • Junior Yearling - born January 1 - February 28, 2024 |
| • Senior Calf - born August 1 - September 30, 2024 | • Sr. Yearling - born August 1 - December 31, 2023 |
| • Summer Yearling - born May 1 - July 31, 2024 | |

Classes:

8. Junior Heifer Calf
9. Winter Heifer Calf
10. Sr. Heifer Calf
 - a. Junior Champion Heifer (Class Winners from 1, 2, 3)
 - b. Res. Junior Champion Heifer
11. Summer Yearling Heifer
12. Spring Yearling Heifer
13. Junior Yearling Heifer
14. Senior Yearling Heifer
 - a. Sr. Champion Heifer (Class Winners from 4, 5, 6, 7)
 - b. Res. Sr. Champion Heifer
 - i. Grand Champion Female
 - ii. Res. Grand Champion Female

1. Best Pair of Females of Any Age
2. Cow and Calf
 - a. Supreme Champion Female (Grand Champion from each Breed)
 - b. Reserve Supreme Champion Female

Miami County Born & Raised Cattle Shows

Sponsored by the Miami County Cattlemen's Association

Superintendents: Miami County Cattlemen & their elected President: Katelyn Coomes 937-418-1643

Show Dates: Saturday, August 9, 2025 & Sunday, August 10, 2025

★ All exhibitors and breeders must attend one meeting and be a member of Miami County Cattlemen by June 1 2025.

★ Born and Raised nominated calves must participate in the Jr. Fair Show

- Entry Fee: \$20.00 per head
- Pre-Entry is welcome with final entry at the scales at time of weigh-in.
- Beef breeding entries will be taken at the show office @ 9:30 a.m.
- See show office for show order.
- Payouts will be prorated based on the number of entries per class; to be determined the day of the show.

Rules

- All animals must be on the grounds by 10:00 PM on Thursday, August 7, 2025.
- Weigh-in 8:30 to 9:30 am Saturday.
- All breeding animals must be registered in the exhibitor's name.
- Certificates of registration must be made available if requested by the show Superintendent or Judges.
- All dairy market animals must be steers.
- All beef cattle must pass state health standards including open class steers.
- Born and Raised classes will place the top five (5) places.
- All animals are to be in the ring within five (5) minutes after the first call of the class.
- Cattle not kept in assigned space will not be eligible to show.
- The exhibitors must keep stalls and aisles clean.

Miami County Born and Raised Classes will follow the OPEN class of the same name.

- ➔ Saturday, August 9, 2025: Dairy Feeder Steers
- ➔ Saturday, August 9, 2025: Beef Feeder Calf
- ➔ Saturday, August 9, 2025: Market Steer, Market Heifer and Dairy Steers
- ➔ Sunday, August 10, 2025: Beef Breeding

Definition of Age for Classes:

- | | |
|--|---|
| <ul style="list-style-type: none"> • Junior Calf - born after January 1, 2025 • Winter Calf - born October 1 - December 31, 2024 • Senior Calf - born August 1 - September 30, 2024 • Summer Yearling - born May 1 - July 31, 2024 | <ul style="list-style-type: none"> • Spring Yearling - born March 1 - April 30, 2024 • Junior Yearling - born January 1 - February 28, 2024 • Sr. Yearling - born August 1 - December 31, 2023 |
|--|---|

- ★ Supreme Champion Female (Grand Champion from each Breed)
- ★ Reserve Supreme Champion Female

Overall Barn Rules

- No Parking at East end of cattle barns
- Tie out first come, first served on 7/26/2025
- Aug 1 need to know exact number of animals
- Canopy east end not exceed 10 ft from building and may need taken down in event of emergency
- Golf cart lane East End
- All Cattle Need to be Double tied.

Miami County Bred & Born Cattle

2025 Entry Form

***Exhibitor and Breeder must both be members of the Miami County Cattlemen's Association, and have met attendance requirements, in order to show.

Born and Raised cattle must participate in Jr. Fair Show (no open show cattle)

Born and Raised Cattle must be born on Miami County soil

Exhibitor Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Phone: _____

Market Steer/Heifer/Dairy Steer

	<u>Ear Tag</u>	<u>Item (see above)</u>	<u>Breeder's Name & Address</u>
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____

Beef Feeder

***Weight Requirements will follow those in Jr. Fair guidelines of 300-700 lbs for beef feeders ***

	<u>Ear Tag</u>	<u>Item (see above)</u>	<u>Breeder's Name & Address</u>
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____

Dairy Feeder

***Weight Requirements will follow those in Jr. Fair guidelines of 300-700 lbs for beef feeders ***

	<u>Ear Tag</u>	<u>Item (see above)</u>	<u>Breeder's Name & Address</u>
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____

Beef Breeding

1. Registered Name: _____ Registration # _____

Breed Class: _____ Item # (below): _____ Animal DOB: _____

Breeder's Name and Address: _____

2. Registered Name: _____ Registration # _____

Breed Class: _____ Item # (below): _____ Animal DOB: _____

Breeder's Name and Address: _____

3. Registered Name: _____ Registration # _____

Breed Class: _____ Item # (below): _____ Animal DOB: _____

Breeder's Name and Address: _____

Classes

Angus	Shorthorn	Maine Anjou
Charlais	Simmental	Santa Gertrudis
Hereford	Red Poll	Crossbred
	AOB	

*****NOTE: THERE MUST BE THREE (3) ENTRIES TO MAKE A BREED CLASS. IF LESS THAN THREE (3) ENTRIES FOR ANY BREED, THEY WILL DEFAULT TO AOB**

Item Numbers

- | | |
|---|---|
| 1. Junior Calf - born after January 1, 2025 | 5. Spring Yearling - born March 1 - April 30, 2024 |
| 2. Winter Calf - born October 1 - December 31, 2024 | 6. Junior Yearling - born January 1 - February 28, 2024 |
| 3. Senior Calf - born August 1 - September 30, 2024 | 7. Senior Yearling - born August 1 - December 31, 2023 |
| 4. Summer Yearling - born May 1 - July 31, 2024 | 8. Cow & Calf |

*****\$20.00 NOMINATION FEE PER ENTRY*****

If mailing entries, please complete and return form by Friday, July 11th,
to: MCCA
P.O. BOX 386
Tipp City, OH 45371

JUNIOR FAIR DAIRY Dept 400

Jr. Fair Board Committee: Chairs: Eli Lammers & Madi Grube Members: Cassidy Iddings, Colton Shellenberger & Silas Starry

Sr. Fair Superintendent: Chairman Mark Brown. Committee Member: Ted Miller and Terry Bennett.

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Jr. Class Dairy Show: 10:00 AM on Tuesday, August 12, 2025 in the Goat Barn Show Arena

Rules:

- All animals must be on the grounds by Thursday, August 7th before 10:00 pm unless coming from another fair. Please notify Mark Brown, the Sr. Fair Show Superintendent, if other arrangements need to be made.
- Cattle not kept in their assigned space will not be eligible to show.
- The exhibitors must keep stalls and aisles clean.
- “Milking” cows must be in place by noon Saturday August 9, 2025.
- Jr. Fair “Milking” cows will be released Tuesday after the show until midnight, otherwise, all others will be released per the release statement in the Animal Release section of Fairbook.
- Jr. Fair exhibitors will be given a \$4 payment voucher per dairy animal shown in Jr. Fair show. These vouchers must be redeemed in the Secretary’s Office by Friday, August 15, 2025 at 5:00 PM.
- Group classes entered the day of the show with no entry fee.
- Any class with less than 5 entries present at the fair will be shown in the all Other Breeds Class.

Classes:

401 - Holstein Class

402 - Jersey Class

403 - Guernsey Class

404 - Ayrshire

405 - Brown Swiss Class

406 - Milking Shorthorn

407 - All Other Dairy Breeds or Cross Breeds (all Cross Breeds must be Dairy or Dual Purpose Crosses.

(Must be a state breed.)

Ages for Dairy Cattle:

- Junior Calf dropped on or after March 1, 2025 and over 4 months
- Intermediate Calf dropped December 1, 2024 through February 29, 2025
- Senior Calf dropped September 1, 2024 through November 30, 2024
- Summer Yearling dropped June 1, 2024 through August 31, 2024
- Junior Yearling dropped March 1, 2024 through May 31, 2024
- Winter Yearling dropped December 1, 2023 through February 29, 2024
- Senior Yearling dropped September 1, 2023 through November 30, 2023
- Junior 2-year-old Cow, dropped March 1, 2023 through August 31, 2023
- Senior 2-year-old Cow, dropped September 1, 2022 through February 29, 2023
- Cow 3 years, dropped September 1, 2021 through August 31, 2022
- Cow 4 years, dropped September 1, 2020 through August 31, 2021
- Cow 5 years and over dropped before September 1, 2020

Dairy Classes (Items):

- | | |
|-----------------------------|---------------------------|
| 1. Junior Heifer Calf | 8. Junior Champion Heifer |
| 2. Intermediate Heifer Calf | 9. Junior 2 Year-Old Cow |
| 3. Senior Heifer Calf | 10. Senior 2 year Old Cow |
| 4. Summer Yearling | 11. 3 year Old Cow |
| 5. Jr. Yearling Heifer | 12. 4 year Old Cow |
| 6. Winter Yearling | 13. 5 Year-Old Cow |
| 7. Senior Yearling Heifer | |

- ★ Senior Champion Female
- ★ Champion Female - Rosette
- ★ Best 3 Females

- ★ Grand Champion Female - Rosette Supreme
- ★ Junior Best of 3 Females Dam and Daughter Produce of Dam

Jr. Fair Dairy Cattle Showmanship

Rules: Must show in Dairy White.

Classes:

1. Junior
2. Intermediate
3. Senior
4. Showman of Showmen
5. Pee Wee showmanship

Please see the Release of Animal section of the Fairbook for information on the animal release process this year.

OPEN CLASS DAIRY

Sr. Fair Superintendent: Chairman Mark Brown. Committee Members: Ted Miller and Terry Bennett

Show Time: Tuesday, August 12, 2025 immediately following the Jr. Fair Dairy Show in the Goat Barn Show Arena

Entry Deadline: Saturday, July 19, 2025 at 5:00 PM.

Entry Fees: \$10/Head. Late entries will be \$15/Head and will be accepted until Friday, August 1, 2025.

Rules:

- Show Superintendent to make all stall assignments and no stalls will be assigned until entry fee is paid.
- All entry money to be paid at the Secretary's Office or by mail when entries are made.
- All animals must be on the grounds by Thursday, August 7, 2025 before 10:00 pm unless coming from another fair. please notify Mark Brown, the Sr. Fair Show Superintendent, if other arrangements need to be made.
- Cattle not kept in their assigned space will not be eligible to show.
- The exhibitors must keep stalls and aisles clean.
- "Milking" cows must be in place by noon Saturday, August 9, 2025.
- Jr. Fair "Milking" cows will be released Tuesday after the show until midnight, otherwise, all others will be released per the Release of Animals section in the Fairbook.
- People who are awarded a premium for the open shows will be issued a payment voucher. These vouchers must be redeemed in the Secretary's Office by Friday, August 15, 2025 at 5:00 PM.
- Group classes entered the day of the show with no entry fee.
- Any class with less than 5 entries present at the fair will be shown in the all Other Breeds Class.
- Premiums will be prorated based on the number of entries per class.

Classes:

- 401 - Holstein Class
- 402 - Jersey Class
- 403 - Guernsey Class
- 404 - Ayrshire
- 405 - Brown Swiss Class
- 406 - Milking Shorthorn
- 407 - All Other Dairy Breeds or Cross Breeds (all Cross Breeds must be Dairy or Dual Purpose Cross) must state breed.

Ages for Dairy Cattle:

- Junior Calf dropped on or after March 1, 2025 and over 4 months
- Intermediate Calf dropped December 1, 2024 through February 29, 2025
- Senior Calf dropped September 1, 2024 through November 30, 2024
- Summer Yearling dropped June 1, 2024 through August 31, 2024
- Junior Yearling dropped March 1, 2024 through May 31, 2024
- Winter Yearling dropped December 1, 2023 through February 29, 2024
- Senior Yearling dropped September 1, 2023 through November 30, 2023
- Junior 2-year-old Cow, dropped March 1, 2023 through August 31, 2023

- Senior 2-year-old Cow, dropped September 1, 2022 through February 29, 2023
- Cow 3 years, dropped September 1, 2021 through August 31, 2022
- Cow 4 years, dropped September 1, 2020 through August 31, 2021
- Cow 5 years and over dropped before September 1, 2020

Dairy Classes (Items):

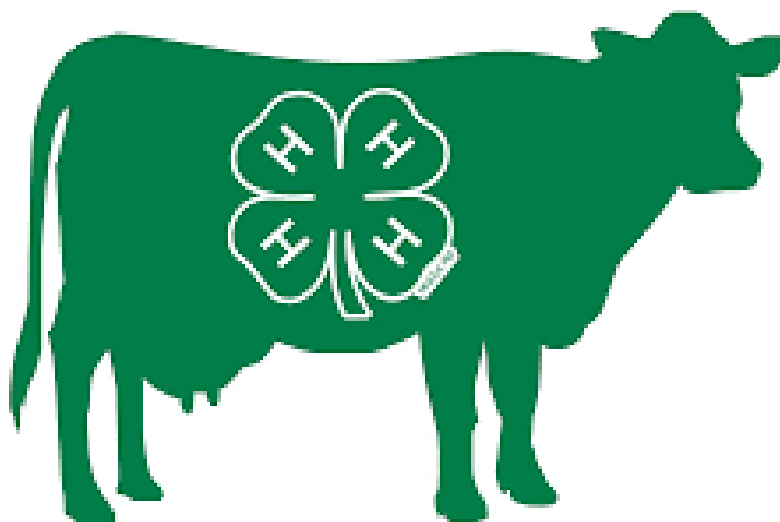
- | | |
|------------------------------|---|
| 14. Junior Heifer Calf | 21. Junior Champion Heifer |
| 15. Intermediate Heifer Calf | 22. Junior 2 Year-Old Cow |
| 16. Senior Heifer Calf | 23. Senior 2 year Old Cow |
| 17. Summer Yearling | 24. 3 year Old Cow |
| 18. Jr. Yearling Heifer | 25. 4 year Old Cow |
| 19. Winter Yearling | 26. 5 Year-Old Cow |
| 20. Senior Yearling Heifer | |
| ★ Senior Champion Female | ★ Grand Champion Female - Rosette Supreme |
| ★ Champion Female - Rosette | ★ Junior Best of 3 Females Dam and Daughter |
| ★ Best 3 Females | Produce of Dam |

General Dairy Cow Facts

- **Species:** Dairy cows are female cattle bred specifically for milk production.
- **Life Span:** On average, dairy cows live about 4–6 years on commercial farms, though their natural lifespan can be up to 20 years.
- **Gestation:** Like humans, cows are pregnant for about 9 months before giving birth to a calf.
- **Calving:** Most dairy cows give birth once a year to maintain milk production.

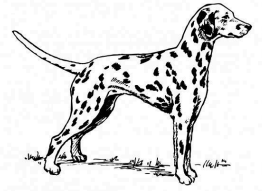
Milk Production

- **Daily Output:** A typical dairy cow can produce **6 to 7 gallons** (22–26 liters) of milk per day.
- **Annual Production:** This can add up to over **2,000 gallons** (7,500+ liters) of milk per cow per year.
- **Milking Frequency:** Cows are usually milked **2–3 times a day**.



MIAMI COUNTY JUNIOR FAIR DOG- Dept. 50

Junior Fairboard Committee: Chairs: Chet Snyder & Brody Hines. **Members:** Preston Christman
Senior Fair Superintendent: Chairman, Jason Moore and Nikki Palsgrove



Show Date: Saturday, August 9, 2025

Obedience, Grooming and Showmanship, and Rally to show at judges discretion.

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

***Dogs and exhibitors are not permitted to practice, exercise, potty, or visit the Miami County Fairgrounds after August 1st of the current year.**

Rules:

- The deadline to enter is June 1, 2025. Late entries will be accepted June 2-10, 2025 but will charge a \$50 late fee per exhibitor.
- All classes will follow the current Ohio State Fair: Junior Fair Dog Show Rules unless otherwise stated. The Ohio State Fair rules may be found on <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-ohio-state-fair>.
- The show season is defined on April 1 until the last day of Miami County Fair or The Ohio State Fair, whichever is later.
- 4-H members are eligible to show provided they meet the 4-H dog project requirements, as well as the current Ohio State Fair Junior Fair Dog Show Rules and requirements. This includes ownership requirements.
- FFA members are eligible to show provided they meet school FFA dog project requirements, as well as the current Ohio State Fair Junior Fair Dog Show Rules and requirements. This includes ownership requirements.
- All other youth organization members are eligible to show provided they meet their organization dog project requirements, as well as the current Ohio State Fair Junior Fair Dog Show Rules and requirements. This includes ownership requirements.

SHOW REGULATIONS

1. Exhibitors must be currently enrolled in a dog project and adhere to the 4 H Dog program guidelines.
2. Exhibitors may show: 2 dogs in obedience, 2 dogs in rally, and 1 dog in showmanship – maximum of 3 dogs to be shown total.
 - a. Example 1: 1 dog may be shown in obedience and/or rally, and the same dog can be shown in showmanship.
 - b. Example 2: 2 dogs may be shown in obedience and/or rally, and exhibitors may pick one of these dogs to show in showmanship.
 - c. Example 3: 2 dogs may be shown in obedience and/or rally, and a different/third dog can be used in showmanship.
3. Members taking an assistance dog as a 4-H dog project, must do so in the “Working Dog Project, #201W”. In Miami County, the member may take this project with a 4th dog which must be documented on the Miami County entry form. For more explanation, please see the current The Ohio State Fair: Junior Fair Dog Show Rules. Note: This project will be evaluated at Project Pride Day of the Miami County Fair and/or at the Ohio State Fair. It will not be held during the Miami County Fair Dog Show on Saturday. The assistance dog may participate in one Beginning Obedience class (Beginner Novice A, Beginner Novice B, or Pre-Novice) that meets the exhibitor’s experience eligibility.
4. Members taking any other dog projects that are not offered at the Miami County Fair must document the dog on the Miami County entry form with the understanding the project will not participate at the Miami County Fair. This is including, but not limited to, agility, tracking, herding, Barn Hunt, etc.
5. Each exhibitor will keep their dog on a leash and under control while on the fairgrounds except when participating in a class that is required to be off leash.
6. Dogs are not permitted to wear any type of muzzle, prong/pinch collar, or electronic collar while on the fairgrounds.
 - Exhibitors will be disqualified if their dogs are seen wearing muzzles, prong/pinch collars, or electronic collars.
7. A dog that snaps, bites, or attempts to bite while in the ring must be immediately excused from the ring and then removed from the Fairgrounds for the remainder of the Dog Show.

8. Individuals are not permitted to have any discussion with judges at any time throughout the Dog Show. (This does not include discussions or questions during Rally Briefings or Walkthroughs.)
9. Dogs are not permitted to be dyed or colored in any way. If coat or nails show any evidence of dye or coloring, the score sheet will reflect a major point deduction.
10. Assistance, interference, or attempts to control a dog from outside the ring is not permitted. A judge or show personnel who is aware of such double handling or interference must substantially penalize the dog.
11. A 25-point deduction will be made for any dog fouling the ring. The exhibitor and his/her dog are not to be excused from the ring. Judging is to continue once the area is properly cleaned.
12. Determinations of the Show Committee and/or Judges are FINAL; Judges' judging and scoring decisions are FINAL.
13. There will be absolutely no project dogs permitted on the midway at any time.
14. Exhibitors showing dogs will be advised the day of the show where the photos will be permitted to be taken.
15. Each exhibitor is expected to clean-up after their dog.
16. Junior Fair participants who are exhibitors at the Junior Fair shows will be issued a \$2 payment voucher per dog shown. All vouchers need to be redeemed at the Sr. Fair Secretary's Office by Friday, August 16, 2024 at 5:00 p.m.
17. The Miami County fair will provide class placement ribbons, participation ribbons, vouchers, and/or other awards for all active classes.

Definitions:

- "Off-season" is defined as the last day of Miami county or Ohio State Fair, whichever is later, to the following March 31.
- "4H or Jr. Fair Season" is defined as April 1 to the last day of Miami County Fair or Ohio State Fair, whichever comes later.
- "Dog" is a male or female canine.
- Training experience is defined as classes from other organizations and/or other trainers.
- Show experience is defined as 4H, AKC, UKC, or similar venues/organizations.
- Fouling includes urine, feces or vomit. In exceptionally poor ring conditions, judges must confer with the show committee and other judges to determine scoring if fouling should occur.

Health Regulations:

1. The Ohio State Fair Dog Project Identification Form and Vaccination Certificate completed and signed by a licensed veterinarian is required for exhibition. **THESE ARE THE ONLY CERTIFICATES THAT WILL BE ACCEPTED AT HEALTH CHECK. HEALTH CHECK CERTIFICATE MUST BE IN PAPER FORM. ELECTRONIC COPIES WILL NOT BE ACCEPTED.**
 - a. These certificates must include ALL information requested in the Identification Form section, completed, signed, and dated by the exhibitor, and signed by the parent/guardian.
 - b. The administering veterinarian must complete the information requested in the Vaccination Certificate section and may modify it as per Rule 3 in this section. **Other certificates of vaccination, computerized vaccination records, pet record cards, or kennel records will not be accepted.**
 - c. It is the exhibitor's responsibility to make sure all health requirements are met.
 - d. These certificates can be downloaded at: go.osu.edu/osfdogs.
2. ALL dogs must have current Rabies vaccinations, administered by licensed veterinarians. Veterinarians must document on the current Ohio State Fair Dog Project Identification Form and Vaccination Certificate whether the exhibitor's dog's rabies vaccination is current by filling in the "date expires" blank.
3. ALL dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. The show officials will accept the veterinarian's protocol for their client/patient. For the dog show, all vaccinations must be current through the last day of the dog competition for the current year.
4. Health requirements from the Ohio State Junior Fair Dog Show, General Rules must be followed.
 - a. Dogs owned by exhibitor and family: proof of license (ie: purchase receipt) is required day of show at health check
 - b. Dogs being used for Assist Dog Project: For license tag information, Assistance Dogs may be licensed through their respective organizations.
5. Any dog exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation, as determined by a veterinarian, will be dismissed from the show and must be removed from the Miami County Fairgrounds or the show site.
6. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a current health certificate (dated less than 14 days before the day of show) from the attending veterinarian on the veterinarian's office letterhead verifying the condition and treatment to check in on Saturday of Miami County Dog Show.
7. All dogs participating in fair activities must be health checked prior to receiving armbands for showing. The health check will be the day of the show with the exhibitor checking in the animal.
8. Females in season, pregnant, or lactating will **not** be exhibited.

Dog Eligibility:

1. Only domestic dogs can be shown. Wolf and wolf hybrids, and similar hybrids, are not permitted.
2. All dogs exhibited must be six months of age by the date of the show. This includes Pilot Dog puppies and other assistance dogs. Proof of age is the burden of the exhibitor or exhibitor's immediate family. Dogs not meeting this age requirement cannot be shown.

Ownership:

1. Dogs must be owned by the exhibitor and shown exclusively by the exhibitor during the 4H season. For more information, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
2. Dogs under the age of 6 months the day of the show will **not** be exhibited.

License Requirements:

Dogs must be licensed by the exhibitor and/or the exhibitor's immediate family during the 4H year. For more information, please see the current Ohio State Fair: Junior Fair Dog Show Rules.

Handler's Appearance:

Exhibitors should be neat, clean, and well-groomed in appearance. They should wear clothing that is comfortable to handle in and appropriate for dog shows. Clothing should not distract, limit or hinder the judge's view of the dog. Youth with long hair should tie it back to keep it from interfering with handling or the judge's view.

- Acceptable clothing for all obedience/rally classes includes slacks, dressy shorts, skorts, capri or crop pants, colored dress jeans, collared blouses and shirts, polo shirts, or similar attire, closed-toe shoes, rubber-soled shoes, flats, and similar type footwear.
- Inappropriate clothing includes clothing that is too tight or too revealing, such as short skirts, short shorts, tank tops, halter tops, spaghetti straps, low cut blouses or shirts, shorts hanging too low on the waist, clothing with holes or tears in the fabric, blue jeans, faded or torn jeans of any kind, or other similar types of clothing. Do not wear shirts with club names or logos, or clothing with lettering and distracting or offensive wording or designs. Do not wear hats. Do not wear sandals, open-toed shoes, high-heeled shoes, clogs, or similar type footwear. Exhibitors dressed inappropriately will have points deducted or may be excused from the show ring.

Dog's Appearance:

Dogs must be clean, well-brushed and in good physical condition appropriate for the dog's age. The coat must be free from mats and loose hair. Dogs are not permitted to be dyed or colored in any way. If coat or nails show any evidence of dye or coloring, the score sheet will reflect a major point deduction.

Any dog whose hair surrounding the eyes, ears, or beard interferes with its performance may have its hair tied back with elastic bands or small plain barrettes. Ribbons or bows are not permitted.

Collars and Leashes and Equipment:

For acceptable collars, leashes, and other equipment while in the show ring, please refer to The Ohio State Fair, Junior Fair Dog Show Rules.

Training:

"Off-season" is defined as the last day of Miami county or Ohio State Fair, whichever is later, to the following March 31.

- The exhibitor can only receive outside training for extra training during the "off season"; the exhibitor must only receive training from their advisor after April 1 until the end of the Miami County Fair or the Ohio State Fair, whichever is later.
- Lessons, instruction, and advice for the exhibitor are encouraged. As long as the exhibitor is present in the learning situation and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person.
- Exhibitors will not be permitted to train or practice in the show ring at any time.
- Exhibitors will not be permitted to train or practice on the fairgrounds after August 1 of the current year.

Obedience Rules & Classes: Class 4-H-5 Dog Obedience:

- 1) For explanations of obedience classes, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
- 2) The letters "A" and "B" refer to the experience of the youth and dog. For more information, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
 - a) "A" classes are for handlers or dogs with NO training or showing experience prior to the county's current project year. "A" classes can never be repeated by the same youth, regardless of what dog is shown. "A" classes can never be repeated by the same dog, regardless of what youth shows that dog. Refer to "A" class information in the rules for each show discipline.

- b) "B" classes can be repeated by the same youth regardless of what dog is shown, and by the same dog, regardless of who shows that dog, provided the youth and/or dog are not the class winners (exception: Showmanship). If/when a youth and/or dog wins first place in a "B" class, the youth and dog must move to the next level (exception: Showmanship and specified advanced obedience classes). A dog must move to a higher level within a discipline, once that dog begins performing at that higher level. (Refer to each of the show discipline's rules for rules specific to that discipline.)
- 3) Miami County reserves the right to let the exhibitors show 2 dogs in obedience, either in the same class or in different classes, **with the exception** of Beginner Novice A.
- 4) Beginner Novice A exhibitors/first year exhibitors are only allowed to show one obedience dog. This rule supersedes The Ohio State Fair: Junior Fair Dog Show rules.
- 5) If exhibitors showing their dogs at any Licensed or Member Obedience Trial or at a Sanctioned Match or equivalent they must refer to The Ohio State Fair Dog Show guidelines.

Prizes:

Item 1 Beginner Novice A – Award
 Item 2 Beginner Novice B – Award
 Item 3 Pre-Novice – Award
 Item 4 Preferred Novice - Award
 Item 5 Novice A – Award

Item 6 Novice B – Award
 Item 7 Graduate Novice – Award
 Item 8 Open – Award
 Item 9 Graduate Open – Award
 Item 10 Utility – Award

Showmanship Rules & Classes: Class 4-H-6 Grooming & Showmanship

- 1) For explanations of showmanship classes, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
- 2) Only one dog can be shown in Grooming and Showmanship.
- 3) If exhibitors are showing their dogs at any AKC, UKC, or similar Licensed event or at a Sanctioned Match or equivalent, they must show in "B" classes.

Prizes: *(All ages are as of January 1 of the current year.)*

Item 14 Junior A: Exhibitor age 9-11 – Award
 Item 15 Intermediate A: Exhibitor age 12-14 – Award
 Item 16 Senior A: Exhibitor age 15 & over – Award
 Item 17 Junior B: Exhibitor age 9-11 - Award
 Item 18 Intermediate B: Exhibitor age 12-14 – Award
 Item 19 Senior B: Exhibitor age 15 & over – Award
 Showman of Showmen: Award

Rally Rules & Classes: Class 4-H-7 Rally:

- For explanations of rally classes, please see the current Ohio State Fair: Junior Fair Dog Show Rules.
- Miami County reserves the right to let the exhibitors show 2 project dogs in rally classes, either in the same or different classes, with the exception of Rally Novice A. Rally Novice A exhibitors/first year exhibitors are only allowed to show one rally dog.
- Once an exhibitor shows any dog in a higher level class, all other lower class dogs for the same exhibitor must be shown in "B" classes.
- Rally classes will follow the "A" and "B" experience requirements outlined in the previous obedience section.
- If exhibitors are showing their dogs at any Licensed or Member Rally Obedience Trial or at a Sanctioned Match or equivalent they must refer to The Ohio State Fair Dog Show guidelines.

Prizes:

Item 20 Rally Novice A – Award
 Item 21 Rally Novice B – Award
 Item 22 Rally Intermediate A – Award
 Item 23 Rally Intermediate B – Award
 Item 24 Rally Advance A – Award
 Item 25 Rally Advance B – Award
 Item 26 Rally Excellent A – Award
 Item 27 Rally Excellent B - Award

**Please see the Release of Animal section of the Fairbook for
 information on the animal release process this year.**

GOAT DEPARTMENT

Junior Fair ~ Miami County Born and Raised

JUNIOR FAIR GOAT Dept 760

Junior Fairboard Committee: Chairs: Gunner Weldy & Colton Shellenberger.

Members: Candace Shellenberger, Trenten Butts, & Savannah Pellman

Superintendents: Jim Johnson

Please see the Livestock Auction section of the fair book for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Pen Deadline: All goats must be in pens by Thursday, August 7 at 8:00 p.m.

General Rules for all Goat Classes:

- All goats must be owned and in the exhibitor's care by June 1, 2025.
- Junior Fair exhibitors exhibiting in all classes must have completed one of the county's Quality Assurance programs offered.
- Online Entries must be made on or before June 1, 2025. Late entries will be accepted from June 2, 2025, through June 10, 2025, but will incur a \$50 late entry fee per exhibitor.
- Junior Fair participants who are exhibitors at the Junior Fair Show will be issued one \$3 voucher for every goat they show. The voucher must be redeemed by 5:00 PM on Friday, August 15, 2025, at the Secretary's Office.
- No powder or color enhancing products are permitted.
- **All goats, including does, must be slick shorn to an even length of 3/8 inch or less (cover coat blade) above the knee and hock but excluding the head and tail switch, to show in the Market Kid Class. In 2026 and beyond all Goats (Market and Cross Bred).**

CLASS J-760 Market Kid Goats, (Wethers or Does) less than 12 months old day of show.

Show Time: Friday, August 8, 2025 at 6:00 pm

We will be using the State Scrapie tag number or tattoo and a head-shot picture for positive identification. There will not be a tag-in prior to the fair.

Item 1. Market Kid Goat

Prizes: Grand and Reserve Champion Market Goat will receive a Banner

- All Grand Champion and Reserve Grand Champion Market Goats which are sold on Thursday, August 14, 2025, during the Sale of Champions and are terminal. The Grand Champion and Reserve Grand Champion Market Goat will be drug tested immediately after the show.
- Top three (3) animals in each class will be brought back in for the division drive. Additionally, the top three (3) animals from each division will be brought back in for the final drive and selection of top five (5) overall.
- A back tag number must be worn by all Market Goat exhibitors.
- The scales will close to Market Goats 5 minutes after the last call for Market Goats is made. There will be no re-weighs. Exhibitors must help with weighing their animals.
- Animals will be shown in classes as determined by weight with enough classes to avoid an extraordinary number of animals in any one class. Max of three (3) entries.
- Light Market Kid Goats under 50 pounds will show but will not be sold in the Junior Livestock Sale. Disposal of market goats less than 50 pounds will be the exhibitor's responsibility. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.

Class J-761 Dairy Breeding Goats

Show Time: Saturday, August 9, 2025, at 9:00 a.m.

Item 2. Doe, Kid under 1 year of age

Prizes: Grand and Reserve Champion Dairy will receive a Banner

Rules:

- Any doe that has ever freshened shall compete in the Senior Division Item 1. This includes dry milkers.
- All dairy does entered in Item 1 will be milked out by 6 a.m. on Saturday, before the show. A doe may compete in only one of the age classes of an individual show.
- Ages of all goats will be calculated as of the day of show. Exhibitors must show registration papers when called for by the Goat Committee. Registration papers must carry the exhibitor's name or farm name.

Class J-762 Crossbred Doe Kids - Saturday at 9:00 a.m. following Dairy Breeding Goats

- The scales will close to Crossbred Doe Kids 5 minutes after the last call for scales is made. There will be no re-weighs. Exhibitors must help with weighing their animals.
- Animals will be shown in classes as determined by weight with enough classes to avoid an extraordinary number of animals in any one class. Max of 3 does entered.
- **No yearling does permitted in the crossbred class after 2026 and Beyond**

Prizes: Grand & Reserve Champion Crossbred Doe Kid - Banner

Class J-763 AOB (Any Other Breed)

Show Time: Saturday Following Crossbred Doe Kids

- All entries will compete in one class

Top five does overall will be selected after the AOB class.

GOAT SHOWMANSHIP

Show Time: Saturday, following AOB (Any Other Breed)

Entries: Day of Show & No Entry Fee

Open to all Junior Fair Exhibitors

- Junior Division, 9-11 years of age as of January 1, 2025
- Intermediate Division, 12-14 years of age as of January 1, 2025
- Senior Division, ages 15 and older as of January 1, 2025

Miami County Born & Raised Goat Show

Show Time: Saturday, August 9, 2025 @ 9:00 AM in Goat Barn. Following Dairy Breeding Goats, Crossbred Doe Kids, ABO, and Goat Showmanship.

Rules

1. The Miami County Born & Raised Goat Show is open to all Miami County Fair show exhibitors.
2. The breeder must be a resident of Miami County and must attend a minimum of one Miami County Goat Breeder Association meeting prior to June 1st of the current year.
3. Only goats born and raised in Miami County and obtained from a Miami County goat breeder will be eligible.
4. All Scrapie tags must be registered to a Miami County Breeder's address.
5. Goats will be either a wether or doe kid (under 1 year of age and must have their milk teeth).
6. A \$15 nomination fee and scrapie tag number will be required by the breeder by June 1st to be eligible.
7. The Breeder will pay a late nomination fee of \$25 per goat beginning June 2nd thru Thursday night weigh-in of the fair.
8. Exhibitors may enter up to three (3) goats in the Miami County Born and Raised Show. The three (3) goats must have been shown in either the market show or the crossbred doe show to be eligible.
9. Goats not showing in the Junior Market Show will be weighed in at the conclusion of the Jr. Fair Market Goat weigh-in.
10. Goats will be shown in classes by weight. There are no weight limits on this show. All eligible goats will be allowed to show. The weights taken from the Thursday night weigh-in will be used to divide classes for the Born and Raised Show.
11. If one exhibitor has two or more goats in the same weight class, the heaviest goat(s) may be bumped to the next higher weight class at the discretion of the executive committee.
12. Awards: Top five overall goats will be awarded cash prizes
13. Breeders of the Top Five Overall goats will be recognized at the conclusion of the show.
14. Showman attire should adhere to the standards set by the Jr. Fair Rules and Regulations.
15. Goats must be castrated if male.
16. All goats, including does, must be slick shorn to an even length of 3/8 inch or less (cover coat blade) above the knee and hock but excluding the head and tail switch.
17. Falsification of information or deliberate attempts to subrogate the above rules shall be grounds for disqualification.
18. There is to be no use of powder or color enhancing products on show day. Only adhesive is permissible.



2025 Miami County Born & Raised Goat Show

Rules

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7. The Breeder will pay a late nomination fee of \$25 per goat beginning June 2nd thru Thursday night weigh-in of the fair.
8. Exhibitors may enter up to 3 goats in the Miami County Born and Raised Show. The 3 goats must have been shown in either the market show or the crossbred doe show to be eligible.
9. Goats not showing in the Junior market show will be weighed in at the conclusion of the Jr. Fair market goat weigh-in.
10. Goats will be shown in classes by weight. There are no weight limits on this show. All eligible goats will be allowed to show. The weights taken from the Thursday night weigh-in will be used to divide classes for the Born and Raised Show.
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15. Goats must be castrated if male.
16. ALL Goats, including does, must be slick shorn to an even length of 3/8 inch or less (cover coat blade) above the knee and hock but excluding the head and tail switch.
17. Falsification of information or deliberate attempts to subrogate the above rules shall be grounds for disqualification.
18. There is to be no use of powder or color enhancing products on show day. Only adhesive is permissible.

JUNIOR FAIR HORSE Dept. 350

Junior Fairboard Committee: Chair: Shelby Van Den Bosch, Co-Chair- Jack Van Den Bosch,
Members: Alexa Deaton, Chloe Berry, Jadyn Cushberry, and Samantha Williams.
Co-Superintendents: Kelly Berry, Taylor Devaudreuil, and Jason Moore

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

General Rules:

1. All members that will show a horse at the Miami County Fair will need to attend and successfully complete a "QA for horses" and registration session. NO EXCEPTIONS!
2. The deadline for entry and additions is June 1st of the current year.
3. Late additions can be added up until June 8th, 2025 with a paid \$50 late fee. Late changes must be sent to a Sr. Fair Board horse committee member by 5PM June 8th.
4. Shows will follow the current Ohio State Equine Rulebook.
5. Each project animal will be awarded a \$4.00 voucher that can be redeemed at the Secretary's Office before August 15, 2025 at 5:00 PM.
6. Only Junior Horse show exhibitors will be allowed to ride or school horses in or around the arena on Sunday, Monday, Tuesday, and Wednesday until after the show is over for the day.
7. All Junior Horse Show Classes will be judged under the rules as outlined in 4-H Circular No. 179 State Uniform Rules for 4-H Horse Shows and all 4-H policies, rules, and regulations will apply.
8. Mare with foals or foals are not permitted at the Miami County Fair.
9. All horses stalled at the fair must be participating in the Miami County Fair.
10. Exhibitors are not allowed to remove their animals early without having written permission (an Early Release form completed). Anyone leaving early without written permission from the superintendent will not be permitted to exhibit the following year and/or will be fined.
11. Anyone 4-H age and younger must wear a helmet anytime they are on a horse.
12. No horses are to be turned loose at any time.
13. Stalls must be kept clean and presentable and be bedded at all times.
14. All horses must be in stalls no later than 8PM on Thursday August 7th.
15. Advisors and members must be present for check on Thursday August 7th after 8PM.
16. Upon departure, all stalls must be stripped and all decorations must be taken down. There will be a \$100 fine for each stall not cleaned.
17. No screws or nails are to be used on stalls.
18. Sleeping in the barn overnight is prohibited.
19. Keep the wash rack clean and free of debris.
20. All manure must be dumped in the designated location.
21. All barn rules must be followed.
22. Review and follow Jr. Fair Rules.
23. Release will be 6PM Thursday unless otherwise instructed by a Sr. Fair Board member.

Entries / Possession

- Horses must be owned and in the exhibitor's care by June 1st of the current year.
- Leases must be sent to club advisor and senior fair board horse committee member by June 1st of the current year.
- All online horse entries are due on or before June 1, 2025.
- Project animals must have been listed on the Horse Entry Form no later than June 1st of current year.
- Novice classes will be determined by the seat.

Novice Walk-Trot Class

- Open to all age groups and heights.

- Rider may not have shown in a three gaited (walk/trot/canter) or easy gaited class.
- Any member placing 1st or 2nd in this class will be ineligible for this class in the future; but will be eligible for Novice 3-Gaited.
- May not cross enter into age group classes and are not eligible for championship classes.
- Members are limited to 3 consecutive years of participation in this class.
- Riders may only participate in Western/English Novice, Showmanship, Hitch classes.
 - Not eligible for contesting classes, over fences, or any 3-gaited class.

Novice Class (Western /English 3-Gaited and Showmanship)

- Open to all age groups and heights.
- Novice riders must have had extremely limited 3-gaited showing/riding experience.
- Riders may only participate in Western/English Novice, Showmanship, Hitch classes.
 - Not eligible for contesting, over fences or versatility.
- May not cross enter into age group classes and are not eligible for championship classes.
- Members are limited to 2 consecutive years of participation in this class.
- Any member placing 1st or 2nd in this class will be ineligible for this class in the future.

Equine / Show

- Small equines must be measured in order to participate in small equine classes. If not measured, they are subjected to be moved up a height class.
 - Small equines can be measured prior to the Jr. Fair show. Please contact a Sr. Fair Board member for measurement time.
- Classes with an excessive number of entries may be split or combined at the discretion of the judge and superintendent.
- Time limit for entering the gate: 2 minutes after the first horse enters the gate.
- The Miami County Horse Association (MCHA) runs the Open Show and Speed Show.
- Fun Day will be run by the 4-H Clubs on a rotating basis. The approved Fun Day classes must be followed. \$1 per class can be used by the club(s) running Fun Day to buy supplies and as a fundraiser for the club(s). The horse committee will coordinate each year who runs Fun Day.
- Any official protest will cost \$100.00 and must accompany a written protest before the close of the show.
 - Protesters must be an exhibitor in the class being protested.

Sharing Horses

The following guidelines and restrictions established in the policy on horse sharing must be followed:

- 4H / FFA members (siblings only) may share one (1) equine exhibit/entry at the Miami County Fair.
- Only one sibling may participate in PAS and try to Qualify for State fair with a shared horse project.
- The shared horse is a 4H project for both individuals and must be completed by both participants, separately.

Classes

- A single horse can only be shown in 7 classes per day, excluding championship classes.
- A shared horse may only be exhibited one time per class.
- In the event that multiple siblings qualify for a Championship Class, the family must decide which sibling will participate.

Examples:

- Western Showmanship 16 -18: If the siblings are 16 and 18, only one participant may show the horse in this class.
- Western Showmanship: If a 13-year-old and 18-year-old win their class and qualify for the championship class then the family must decide who shows the horse, both participants cannot show in this class.

Sibling Definition:

- Household/family consists of living within the same household and sharing the same legal address and sharing parents by birth, marriage, adoption or cohabitation.

Miami County Jr. Fair Showbill 2025

Novice Classes are not eligible to compete in championship classes. - Lunch Break will be determined the day of the show

**Sunday –
Judge:**

9:00am

1. Saddle Seat Showmanship- all ages
 2. Hunt Seat Showmanship 9-11
 3. Hunt Seat Showmanship 12-14
 4. Hunt Seat Showmanship 15-18
 5. Novice English Showmanship- all ages
- English Showmanship Championship**

6. Novice Western Showmanship -all ages

7. 9-11 Ranch Showmanship
 8. 12-14 Ranch Showmanship
 9. 15-18 Ranch Showmanship
- Ranch Showmanship Championship**

10. Horseless Horse Showmanship - all ages

11. 9 -11 Western Showmanship
 12. 12 -14 Western Showmanship
 13. 15 -18 Western Showmanship
- Western Showmanship Championship**

King of the Ring Showmanship

14. In Hand Trail (all disciplines) 13 & Under
15. In Hand Trail (all disciplines) 14 & Over
16. Trail 13 & Under
17. Trail 14-18
18. Ranch Trail 13 & Under
19. Ranch Trail 14-18

Miami County Jr. Fair Showbill 2025

Novice Classes are not eligible to compete in championship classes. - Lunch Break will be determined the day of the show

Monday – Western Day

Judge:

9:00am

1. 9 -11 Ranch Riding
2. 12-14 Ranch Riding
3. 15-18 Ranch Riding

Ranch Riding Championship

4. 9 -11 Horsemanship
5. 12 -14 Horsemanship
6. 15 -18 Horsemanship
7. Novice W/T Horsemanship – All Ages
8. Novice 3 Gaited Horsemanship – All Ages

Horsemanship Championship ***

9. 9-11 Ranch Horsemanship
10. 12-14 Ranch Horsemanship
11. 15-18 Ranch Horsemanship

Ranch Horsemanship Championship

12. 13 and under Easy Gaited Western Horsemanship
13. 14 and over Easy Gaited Western Horsemanship

Easy Gaited Western Horsemanship Championship

14. 9 -11 Ranch Pleasure
15. 12 -14 Ranch Pleasure
16. 15 -18 Ranch Pleasure

Ranch Pleasure Championship

17. 9 -11 Western Pleasure
18. 12 -14 Western Pleasure
19. 15 -18 Western Pleasure
20. Novice W/T Western Pleasure – All Ages
21. Novice 3 gaited Western Pleasure – All Ages

Western Pleasure Championship

22. 13 and Under Easy Gaited Western Pleasure
23. 14 and over Easy Gaited Western Pleasure

Easy Gaited Western Pleasure Championship

24. Reining – All Ages

Miami County Jr. Fair Showbill 2025

Novice Classes are not eligible to compete in championship classes. - Lunch Break will be determined the day of the show

**Tuesday—
Judge:**

9:00am

1. Small Equine Hunter in Hand
2. Small Equine Jumpers
3. Hunt Seat Equitation Over Fences
4. Working Hunter
5. Hunter Hack

6. 9-11 Hunt Seat Equitation
7. 12-14 Hunt Seat Equitation
8. 15-18 Hunt Seat Equitation
9. Novice W/T Equitation – All Ages
10. Novice 3 gaited Equitation– All Ages
Hunt Seat Equitation Championship

11. 9-11 Hunter Under Saddle
12. 12-14 Hunter Under Saddle
13. 15-18 Hunter Under Saddle
14. Novice W/T English Pleasure – All Ages
15. Novice 3 gaited English Pleasure – All Ages
Hunter Under Saddle Championship

16. 13 and Under Easy Gaited English Equitation
17. 14 and Over Easy Gaited English Equitation
Easy Gaited Championship

18. 13 and Under Easy Gaited English Pleasure
19. 14 and Over Easy Gaited English Pleasure
Easy Gaited Pleasure Championship

20. Saddleseat Equitation - All Ages
Saddleseat Equitation Championship
21. Saddleseat Pleasure - All ages
Saddleseat Pleasure Championship

22. Driving- all ages

23. Versatility - Showmanship, English Equitation, Ranch or Western Horsemanship, Barrels or Poles

Miami County Jr. Fair Showbill 2025

Novice Classes are not eligible to compete in championship classes. - Lunch Break will be determined the day of the show

**Wednesday –
Judge:**

9:00am

1. Ground Roping – All Ages
2. 13 & Under Barrels
3. 14 & Over Barrels
4. 13 & Under Poles
5. 14 & Over Poles
6. 13 & Under Stakes Race
7. 14 & Over Stakes Race
8. 13 & Under Cones & Barrels
9. 14 & Over Cones & Barrels
10. 13 & Under KeyHole Race
11. 14 & Over KeyHole Race
12. 13 & Under Speed and Control
13. 14 & Over Speed and Control

MIAMI COUNTY JUNIOR FAIR POULTRY - Dept. 850

Junior Fair Board Committee: Chair: Savannah Pellman. Members: Paisley McCarroll, Eli Lammers, Silas Starry, Brooke McDonough, and Joe Florentino.

Senior Fair Superintendents: Michelle Green, Seth Thompson and Renee Schmitz

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Blood Testing:

- June 21, 2025. Blood Test for chickens one year and older for pullorum/typhoid disease 10 am - 12pm.

Barn Set-Up:

- Aug 2, 2025, at Noon

Barn Meetings:

- 9:00 am Friday, August 8, 2025. (Fancy, Market Turkey, Geese, Ducks)
- 8:05 pm Monday, August 11, 2025. (Market Chickens)

Poultry Check-Ins

1. Thursday, August 7, 2025 from 4:00 pm. to 8:00 p.m.
 - Check-in for Fancy Poultry, Market Ducks, Market Geese, Market Tom Turkey and Market Hen Turkey.
 - Weigh-In for Market Ducks, Market Geese, and Market Turkeys (toms and hens). Market Ducks, Market Geese and Market Turkeys MUST SHOW PROOF OF HATCH DATE (NPIP hatchery papers). * **Hatch papers to be uploaded with online entry***
 - Exhibitors are required to check-in their own poultry projects.
2. Monday, August 11, 2025 from 4:00 p.m. to 8:00 p.m.
 - Check-Ins & Weigh-Ins for Market Chickens.
 - Exhibitors are required to check-in their own poultry projects.
 - Market Chickens MUST SHOW PROOF OF HATCH DATE (NPIP hatchery papers).* **Hatch papers to be uploaded with online entry***

YOU CAN NOT PEN (CAGE) YOUR POULTRY PROJECT UNTIL THEY HAVE BEEN CHECKED-IN.

SHOWS (All Shows Held in Poultry Barn):

- **Saturday, August 9, 2025 at 9:00 a.m.** Junior Fair Fancy Poultry Show (Show Order: Large Fowl, Bantam Fowl, Fancy Turkeys, Ducks, Geese, and Guinea), Followed by Hatched and Raised
- **Sunday, August 10, 2025 at 9:00 a.m.** Market Ducks, Market Tom Turkeys, Market Hen Turkeys, and Market Geese. Followed by Poultry Showmanship.
- **Tuesday August 12, 2025 at 9:00 a.m.** Junior Fair Market Chicken Show. Poultry fun day to follow with food provided by Frickers. (For exhibitors only.)

Vouchers

Jr. Fair participants who are exhibitors at the Jr. Fair Show will be issued a payment voucher. The voucher should be redeemed at the Sr. Fair Office by Friday, August 15, 2025, at 5:00 p.m.

Hatch & Possession Dates:

- **Fancy Poultry:** Must have ownership by June 1.
- **White Market Chickens:** Hatched: June 16, 2025 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: June 30, 2025.
- **Red Market Chickens:** Hatched: April 28, 2025 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: May 19, 2025.
- **Market Ducks:** Hatched: June 16, 2025 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: June 30, 2025.
- **Market Tom or Hen Turkeys:** Hatched: March 17, 2025 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: April 7, 2025.
- **Market Geese (Embden) Hatched:** March 17, 2025 or after. Must be in the exhibitor's care within 48 hours after hatching. Hatching & Possession Deadline: April 7, 2025.

Miami County Hatched and Raised

- Birds must be hatched and raised at the exhibitor's residence and by the exhibitor.
- Exhibitors must document the hatching processes on a poster board and present the poster the day of the show. Poster boards to be no larger than 24x36. The bird MUST be present the day of the show. You may only present one poster per bird.
- Exhibitors are limited to a maximum of 1 (one) turkey, 1 (one) duck and 1 (one) chicken for a total of 3 (three) entries. The bird(s) must be hatched by June 1, 2025. Any bird over 16 weeks must be blood tested.

ALL POULTRY MUST COMPLY WITH OHIO LIVESTOCK HEALTHY EXHIBITION RULES 901:1-18-05:

- Market Chickens, Market Ducks, Market Geese and Market Turkeys must show proof of hatch date (NPIP hatchery papers).
- Large Fowl and Bantams less than a year old must show proof of hatch date (NPIP hatchery papers).
- Chickens (large and bantams) one year and older must show proof of a negative test for pullorum/typhoid disease within ninety days of check-in.
- **Turkeys one year and older must be tested by a vet at least 1 month prior to check-in.**
- **No vet will be on premises to blood test at the time of check-in. If you need poultry blood tested, please contact your veterinarian or a Poultry Superintendent prior to the check-in date. IF NO PAPERS ARE SHOWN AT TIME OF CHECK-IN, THE EXHIBITOR'S ENTRY MUST LEAVE THE GROUNDS.**
- Quality Assurance certification must be completed and record books up to date.
- A separate DUN form must be filled out at check-in for each PEN of market chickens, market ducks, market geese, and market turkeys.

Exhibition Rules (see fair website for full Jr. Fair Rules):

1. All online poultry entries (including market classes) are due on or before June 1, 2025 at the Secretary's Office at the fairgrounds. Entry forms can be completed online at www.miamicountyohiofair.com.
2. Entries made between June 2 and June 10 will have a \$50.00 late fee. **Entries after June 10 will not be accepted.**
3. All birds must be entered as a Jr. Fair Project.
4. Market Tom Turkeys, Market Hen Turkeys, Market Ducks, Market Geese and Fancy Poultry Projects must be in place by 8:00 p.m. on August 7, 2025, and remain until 6:00 p.m. on August 10, 2025. Market Chickens, as well as All Market Grand/Reserve and Fancy Grand/Reserve Champions, must be in place by 8:00 p.m. on August 11, 2025, and remain in place until animal release.
5. Exhibitors are limited to **SIXTEEN (18) total birds** (EXCEPT: MARKET CHICKENS, WHICH HAVE A MAXIMUM OF THREE (3) ENTRIES (6 BIRDS) MAXIMUM OF TWO (2) PAIR IN EITHER J-35A OR J-35B, MARKET DUCKS, WHICH CAN HAVE A MAXIMUM OF TWO (2) ENTRIES (2 BIRDS), MARKET GEESE WHICH HAVE A MAXIMUM OF TWO (2) ENTRIES (2 BIRDS), AND MARKET TURKEYS WHICH HAVE A MAXIMUM OF ONE (1) MARKET TOM, ONE (1) MARKET HEN AND TWO (2) FOR FANCY TURKEY ENTRY.
6. Market Chicken pens are to be paired prior to weighing.
7. Market Chickens, Market Ducks, Market Geese, & Market Turkeys will be tagged at weigh-in.
8. Exhibitors must be present to show their animal(s) or an alternate showman must be approved by Sr. Fair prior to show.
9. Birds can only be shown in one (1) Junior Fair class.
10. Each exhibitor is responsible to keep cages clean and to feed & water their own birds. Exhibitors must clean their pen(s) daily by 9:00 am and 7:00 am on show days, and again prior to leaving the fairgrounds.
11. All poultry exhibitors are required to keep their birds clean and free of manure.
12. Aisles need to be kept clean and free from shavings, cages, fair boxes, etc.
13. All birds must be washed and blown dry in the designated area.
14. Showmanship competition will be held Sunday after the Market Poultry Show. Showmanship ages are as of January 1 of the current year. Exhibitors are to follow the 4-H dress code in the fair book.
15. Trophies/Banners will be awarded to champions of each of the following classes: J-33, J-34, J-35A, J-35B, J-36, J-37, J-38, J-39, J-40, J-41, J-42, J-43 and J-44. Classes are being re-numbered. There will also be an overall fancy poultry champion trophy/banner awarded.
16. All feeders/water containers must be hooked onto a cage and no plastic cups allowed. ONE WARNING will be given to the exhibitor; the second warning will forfeit all placings and will not be permitted to sell.

Class J-33 Large Fowl

Each breed can be shown as:

Pair (cock/cockerel and hen/pullet)
Hen/Pullet, single bird any age
Cock/Cockerel, single bird any age

1. American Class

- Buckeyes
- Chanteclers
- Delawares
- Dominiques
- Hollands
- Javas
- Jersey Giants
- Lamonas
- New Hampshires
- Plymouth Rocks
- Rhode Island Reds
- Rhode Island Whites
- Wyandottes

2. Asiatic Class

- Brahmas
- Cochins
- Langshans

3. English Class

- Australorps
- Cornish
- Dorkings
- Orpingtons
- Red Caps
- Sussex

4. Mediterranean Class

- Anconas
- Andalusians
- Catalanas
- Leghorns
- Minorcas
- Sicilian Buttercups
- Spanish

5. Continental Class

- Barnevelders
- Campines
- Crevecoeurs
- Favorelles
- Hamburgs
- Houdans
- Lakenvelders
- La Fleche
- Marans
- Polish
- Welsummers

6. All Other Standard Breeds (AOSB) Class

- Ameraucanas
- Araucanas
- Aseels
- Cubalayas
- Malays
- Modern Games
- Naked Necks
- Old English Games
- Phoenix
- Shamos
- Sultans
- Sumatras
- Yokohamas

7. All Other Breeds (Can be crossbred)

Class J-34 Bantam

Each breed can be shown as:

Pair (cock or cockerel and hen or pullet)

Hen/Pullet, single bird

Cock/Cockerel, single bird

1. Modern Game Bantams

- American Game
- Modern Game
- Old English Game

2. Single Comb Clean Legged (SCCL) Bantams

- Anconas
- Andalusians
- Australorps
- Campines
- Catalanas
- Delawares
- Dorkings
- Dutch
- Hollands
- Japanese
- Javas
- Jersey Giants
- Lakenvelders
- Lamonas
- Leghorns

- Minorcas
- Naked Necks
- Nankins
- New Hampshires
- Orpingtons
- Phoenix
- Plymouth Rocks
- Rhode Island Reds
- Serama
- Spanish
- Sussex

3. Rose Comb Clean Legged (RCCL) Bantams

- Anconas
- Antwerp Belgians (d'Anvers)
- Dominiques
- Dorkings
- Hamburgs
- Leghorns
- Minorcas
- Nankins
- Red Caps
- Rhode Island Reds
- Rhode Island Whites
- Rosecombs
- Sebrights
- Wyandottes

4. All Other Comb Clean Legged (AOCCL) Bantams

- Ameraucanas
- Araucanas
- Buckeyes
- Chanteclers
- Cornish
- Crevecoeurs
- Cubalayas
- Houdans
- Ko Shamo
- La Fleche
- Malays
- Polish
- Shamos
- Sicilian Buttercups
- Sumatras
- Yokohamas

5. Feathered Legged Bantams

- Booted
- Brahmas
- Belgian d'Uccle
- Cochins
- Favorelles
- Langshans
- Silkies
- Sultans

6. All Other Breeds (Can be crossbred)

Class J-35A (White) Market Chickens

Pen of meat chickens (commercial meat type) White Cornish Cross, 2 birds, same sex, and each bird not weighing less than 4 pounds or more than 9 pounds each. Birds weighing less than 4 pounds, or more than 9 pounds will be eligible for show but will not be eligible for championship class and will not be allowed to go through the sale ring.

Class J-35B (Red) Market Chickens

Pen of meat chickens (commercial meat FREE-RANGE type), 2 birds, same sex, and each bird not weighing less than 4 pounds or more than 9 pounds each. Birds weighing less than 4 pounds, or more than 9 pounds will be eligible for show but will not be eligible for championship class and will not be allowed to go through the sale ring.

Class J-36 Market Duck

Market ducks (commercial meat type) Pekin, 1 bird, either sex, not weighing less than 4 pounds, or more than 9 pounds. Birds weighing less than 4 pounds, or more than 9 pounds will be eligible for show but will not be eligible for championship class and will not be allowed to go through the sale ring.

- Welsh Harlequin

Class J-37 Market Turkey

1. Single tom market turkey (commercial meat type), no weight limit
2. Single hen market turkey (commercial meat type), no weight limit

Class J-38 Single Fancy Turkey

Pair of Fancy Turkey, any age

Turkey Fancy Hen, single bird, any age

Turkey Fancy Tom, single bird, any age

1. One Class
 - Beltsville Small White
 - Bourbon Red
 - Bronze Narragansett
 - Royal Palm
 - Slate
 - White holland

Class J-39 Ducks (Fancy)

Each breed can be shown as:

Pair of ducks (drake and hen) any age

Duck hen, single bird, any age

Duck drake, single bird, any age

1. Heavy Weight
 - Appleyard
 - Aylesbury
 - Muscovy
 - Pekin
 - Rouen
 - Saxony
2. Medium Weight
 - Buff
 - Cayuga
 - Crested
 - Swedish
3. Light Weight
 - Campbell
 - Magpie
 - Runner

Class J-40 Bantam Ducks

Each breed can be shown as:

Pair of ducks (drake and hen) any age

Duck hen, single bird, any age

Duck drake, single bird, any age

1. Bantam Duck
 - Call
 - East Indie
 - Mallards

Class J-41 Fancy Geese

Each breed can be shown as:

Pair of geese (gander/goose) any age

Goose Goose, single bird, any age

Goose Gander, single bird, any age

1. Heavy Class
 - African
 - Embden
 - Toulouse
2. Medium Class
 - American Buff
 - Pilgrim
 - Pomeranian
 - Sebastopol
 - Steinbacher
3. Light Class
 - Canada
 - Chinese
 - Egyptian
 - Tufted Roman

Class J-42 Helmeted Guinea Fowl

Pair of guineas (cock and hen) any age

Guinea hen, single bird, any age

Guinea cock, single bird, any age

1. One Class
 - Lavender
 - Pearl
 - White

Class J-43 Market Geese

1. Market Geese (commercial meat type) Embden, 1 bird, either sex, without having a weight limit.

JR. FAIR RABBIT AND CAVY DEPARTMENT 950

Junior Fair Rabbit Show ~ Junior Fair Cavy Show ~ Open Youth-Only Show

Junior Fairboard Representatives: Co-Chairs: Logan Helsing and Parker Christman Members: David Pierce, Audrey Fiorentino, and Kyndall Ferguson

Board of Director Show Superintendent: Rabbit Chairman Jane Jess

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Rabbit Check-In: Thursday, August 7, 2025 from 5:00 PM to 7:00 PM

1. Bring only the rabbits with you which you intend to keep at the fair and have on display. Each exhibitor must keep at least one rabbit at the fair for display. You may keep all of your project rabbits at the fair if you choose to, but each exhibitor must display at least one rabbit.
2. Bring a list of the rabbits you intend to show at the fair: Breed, Tattoo Number, Gender, and Age. The rabbits you declare to show must have been listed during entry registration (due June 1, 2025). You do not need to bring the actual rabbit with you, just have the information ready so you can declare which rabbits will be shown. ***If the rabbit was not registered during entries, it cannot show at the fair.*** The rabbits which are not on display at the fair can be brought in on the show day and kept in a rabbit carrier for the day. It will go home with you at the end of the show. These rabbits can be brought back the following day for the Open Show. If your rabbit wins Grand or Reserve Grand Champion in its show (Meat Pen, Single Fryer, Home Grown, or Breeding), it must remain on the grounds for the remainder of the fair. It will need to be kept in the Champion cages set-up in the Rabbit Barn.
3. You do not need to bring any market rabbits during this time (Meat Pens or Single Fryers) unless you have chosen to house your market rabbits at the fair. Market rabbits will be checked-in and weighed-in on the day of the show (Saturday). Market rabbit exhibitors MUST check in on Thursday with what is being shown along with tattoos.
4. Cavies are not registered at this time nor can they be kept at the fair. Cavies will be brought in on the day of show only (Tuesday).

Show Schedule: All Rabbit & Cavy Shows will be held in the Rabbit Barn (Dog Barn)

1. **Thursday, August 7, 2025 @ 5:00 PM:** Breeding/Market Check-Ins. Ends at **7:00 PM.**
2. **Saturday, August 9, 2025**
 - **Weigh-Ins for Market projects is at 8:30 a.m..**
 - **9:00 AM:** Jr. Fair Rabbit Show. Show Order: Market Pens, Market Single Fryers, 6 Class Breeding Rabbits (should start approximately 11:00 AM), 4-Class Breeding Rabbits (should start approximately 12:30 PM).
3. **Sunday, August 10, 2025 @ 9:00 AM:** Open Youth Only Show Sponsored by the Miami County Rabbit Advisors.
4. **Tuesday, August 12, 2025 @ 4:00 PM:** Jr. Fair Cavy Show immediately followed by Jr. Fair Rabbit Showmanship.
5. **Wednesday, August 13, 2025 @ 10:00 AM:** Rabbit Costume Contest
6. **Thursday, August 14, 2025 @ 9:00 AM:** Sale of Champions immediately followed by Market Animal Livestock Sale

Vouchers

Jr. Fair participants will be awarded a \$2.00 payment voucher for every rabbit or cavy that they show in the Jr. Fair Shows. These vouchers must be redeemed in the Secretary's Office by Friday, August 15, 2025 at 5:00 PM.

Exhibitor Rules & Regulations:

- All online Junior Fair Rabbit entries are due on or before June 1, 2025. Late entries will be accepted from June 2, 2025 through June 10, 2025 but will incur a \$50 late entry fee per exhibitor.
- All rabbits must have a legible tattoo in the left ear. Tattoo numbers are to be listed when registering your rabbits (during the entry process). Any illegible or non-matching tattoo will result in disqualification and the animal will be sent home.
- At check-in, any rabbit with unfit health conditions will be sent home immediately. This is at the discretion of the rabbit committee. All decisions are final.
- At check-in, the sex (buck or doe) may be changed for junior-aged (under 6 months) rabbits only. No other changes can be made to the rabbits registered.
- Each exhibitor may enter up to 8 breeding rabbit entries. Market rabbit entries will NOT count as one of the eight entries. For example, an exhibitor could potentially bring 12 rabbit projects to the fair (8 breeding rabbits, 2 single fryers, and 2 meat pens).
- Family/household animals may only be shown during the fair by one (1) family exhibitor with that entry listed. If checking on the entry form that a project is for family share, only half of the entries can be marked for family share. For example, if an exhibitor has 4 breeding rabbits entered, only 2 of them can be marked for family share.
- This is not an American Rabbit Breeders Association (ARBA) sanctioned show; however, ARBA rules will be followed as closely as possible.

- Cleanliness of your rabbit cages and proper watering is EXPECTED. If you are asked more than 2 times by the rabbit committee to clean your cage or provide sufficient water, you will be asked to remove your animal from the fairgrounds.
- Cages must be cleaned daily. The walkways need to be kept clean and free of debris (show carriers, show bins, etc.) especially during show times.
- On show days, exhibitors are encouraged to bring their rabbits in rabbit carriers. All travel carriers must have adequate ventilation. Carriers and show supplies must be kept along the sides of the building out of the aisles.

Dress Attire:

Rabbit showmen will follow the showman attire guidelines in the Junior Fair rules with the following exceptions: If wearing a short sleeve shirt, you must wear a lab coat. If you wear a long sleeve collared shirt you do not need a lab coat. Show aprons may be worn over a long sleeve shirt if you choose. Aprons and lab coats cannot have a name or rabbitry name on them; however, a club name is acceptable. Hard-soled shoes are not mandatory but no open toed or open heeled shoes are permitted.

Jr. Fair Rabbit Show Order.

- Market Rabbit Meat Pen
- Market Rabbit Single Fryer
- Breeding 6-Class
- Breeding 4-Class
- Homegrown Market Rabbit Meat Pen
- Homegrown Market Rabbit Single Fryer

MARKET RABBITS (Single Fryer and Meat Pen)

1. Each exhibitor can show 2 Single Fryer projects and 2 Meat Pen projects regardless of whether it is a homegrown project or a purchased project.
2. Market rabbits exhibited at the fair can be raised or purchased. If you are raising your market rabbits your brood doe(s) must be in your possession by June 1, 2025. If you are purchasing your market rabbits, they must be in your possession by July 12, 2025.
3. All single fryers and meat pen rabbits must be between 50 and 70 days old on the day of the show.
4. No exhibitor is to replace the single fryer or meat pen if it should die.
5. Market project weigh-ins (Meat Pen & Single Fryer) is at 8:30 am., Saturday August 9th.
6. Single Fryers and Meat Pen rabbits must each weigh between 3 ½ to 5 ½ pounds per rabbit (3# 8 oz - 5# 8 oz.) at weigh-ins; re-weighs are not allowed.
7. All meat pens/single fryers will show together. Individual classes will not be made. If your meat pen/single fryer is underweight/overweight it will be placed at the end of the class.
8. There will be a Homegrown class for Market rabbits. This class is for any exhibitor who had their litter born and raised on their own homestead. All exhibitors who raised their own market rabbits will be eligible to show in both the Junior Fair show as well as the Homegrown class. The Grand and Reserve Grand Champion rabbits from the Junior Fair Rabbit Show *cannot* compete in the Homegrown Class.
9. A Single Fryer rabbit may be shown as part of a Meat Pen, but may not show in the breeding classes. Example: You can show a Meat Pen with rabbits A, B, & C. Rabbits A and B can also be shown as a Single Fryers, however, none of these rabbits can also be shown in the Breeding classes.
10. All Market Rabbit Exhibitors must complete the Miami County Quality Assurance Certification and record books must be completed. Each animal must also have a DUNF form completed.
11. Prizes will be awarded for Grand/Reserve Champion Single Fryer and Grand/Reserve Champion Meat Pen.

BREEDING RABBITS

1. Rabbit must be in the exhibitor's possession by June 1st.
2. Any breed that has 5 or more entries will have its own class.
3. Any breed with less than 5 entries will be shown in a class consisting of the breeds with less than 5 entries. 6-class breeds and 4-class breeds will not be shown together.
4. Exhibitors can show more than 1 rabbit per class.
5. All breeding rabbit exhibitors must complete the Miami County Quality Assurance Certification and must complete record books.
6. Pure bred rabbits will be judged by suggestions in ARBA Standards of Perfection; however, this is NOT an ARBA show.
7. Each breed class has a Champion & Reserve Buck & Doe. Ribbons will be awarded to the top 5 places in each class. Vouchers will be given to all exhibitors each time they show. (Example: If you show a total of 3 rabbits, you would get 3 vouchers.)
8. Prizes will be awarded to the Grand & Reserve Buck & Doe in each class (4-Class and 6-Class).

4 Class Rabbit Breeds - American Fuzzy Lop, American Sable, Argenta Brun, Belgian Hare, Blue Holicer, Britannia Petite, Czech Frosty, Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooly, Lilac, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland

Dwarf, Palomino, Polish, Rex, Rhinelander, Satin Angora, Silver, Silver Martin, Standard Chinchilla, Tan, Thrianta

4-Class Rabbit Classes:

1. Sr. Buck: 6 months and older at the time of the show.
2. Sr. Doe: 6 months and older at the time of the show.
3. Junior Buck: under 6 months at the time of the show.
4. Junior Doe: under 6 months at the time of the show.

6 Class Rabbit Breeds - American, American Chinchilla, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, Cinnamon, Creme D'Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Satin, Silver Fox

6-Class Rabbit Classes:

1. Sr. Buck: 9 months and older at the time of the show.
2. Sr. Doe: 9 months and older at the time of the show.
3. 6/8 Buck: 6 to 8 months of age at the time of the show.
4. 6/8 Doe: 6 to 8 months of age at the time of the show.
5. Junior Buck: under 6 months at the time; of the show.
6. Junior Doe: under 6 months at the time; of the show.

All Cross Breeds—All 4-Class and 6-Class Crossbred rabbits will be shown according to the 4-Class division of classes. They will not earn grand and reserve champion awards and are not eligible to show for Best 4 class awards.

Please see the Release of Animal section of the Fairbook for information on the animal release process this year.

Showmanship - Tuesday, August 12, 2025 after the Cavy Show which begins at 4:00 PM

- All Junior Fair exhibitors are eligible to show in a showmanship contest with their animal only.
- Classes are as follows: (All ages are based on the Exhibitors age as of January 1 of the current year.)
 - Junior: ages 9-11
 - Intermediate: ages 12-14
 - Senior: 15 years and older
 - **Showman of Showmen** includes showmanship winners for this year and previous years and previous Showman of Showmen
 - A pee-wee class will be held. This is for the kids not eligible for 4-H and are between the ages of 3 and 8.
- To enter the Showmanship Competition, a sign-up sheet will be posted in the Rabbit Barn and will be available after the barn meeting on Friday and until the time of the show.
- Awards will be given for Showmanship class winners as well as Showman of Showmen.

Rabbit Royalty

The Miami County Rabbit Advisors sponsor the Miami County Rabbit Royalty Contest. This competition is open to any Junior Fair Exhibitor with a rabbit project. The competition will begin at 10:00 a.m. on Friday, August 8, 2025 in the Rabbit Barn. The results will be announced on Saturday, August 9, 2025 during a break in the Jr. Fair Rabbit Show.

Categories: Prince & Princess: ages 9-11 ~ Duke & Duchess: ages 12-14 ~ King & Queen: ages 15-18

Rabbit Costume Contest

The rabbit costume contest will take place on Wednesday, August 13 at 10:00 in the rabbit barn. There will be 2 classes (ages 5-11 and ages 12-18). The contest is for you to dress yourself and your rabbit up in costume.

Buddy Ganger Outstanding Rabbit Exhibitor Award

The Buddy Ganger Outstanding Rabbit Exhibitor Award recognizes the exhibitor who excels in rabbit knowledge, Showmanship, and class placings. The winner of the award will have their name added to a plaque on a rotating trophy. Any exhibitor wanting to compete for this award must have at least one rabbit project entered at the fair, take a written test based on rabbit knowledge, and participate in Rabbit Showmanship. The written test will be given in the Rabbit Barn at 10:00 a.m. on Monday, August 11, 2025. If you are not able to attend at this time, see Jane Jess prior to the original testing time to arrange a time to take the test.

Since you are allowed to bring 12 projects to the fair, only your top 9 placings worth the most points will be counted towards the Buddy Ganger award.

Buddy Ganger Outstanding Rabbit Exhibitor Award Point System

Rabbit Class Placings During Jr. Fair Rabbit Show:

If there are 6 or more rabbits in the class:

- 1st Place = 6 Points
- 2nd Place = 5 Points
- 3rd Place = 4 Points
- 4th Place = 3 Points
- 5th Place = 2 Points

If there are 5 or less rabbits in the class:

- 1st Place = 3 Points
- 2nd Place = 2 Points
- 3rd Place = 1 Point

Showmanship Points:

- 1st Place = 12 Points
- 2nd Place = 10 Points
- 3rd Place = 8 Points
- 4th Place = 6 Points
- 5th Place = 4 Points

Written Test Points:

- Highest Score = 12 Points
- 2nd Highest Score = 10 Points
- 3rd Highest Score = 8 Points
- 4th Highest Score = 6 Points
- 5th Highest Score = 4 Points

Tie Breaker Rules (In the event there is a tie with scoring, the following rules will apply in this order):

1. The Exhibitor with the highest score on the written test.
2. The Exhibitor with the best Showmanship score.
3. The Exhibitor with the most points from their class placings during the Jr. Fair Rabbit Show.

JUNIOR FAIR CAVY SHOW DEPARTMENT 950

Check-In Time: 3:30 PM on Tuesday, August 12, 2025 @ Rabbit Barn

Show Time: 4:00 PM on Tuesday, August 12, 2025 @ Rabbit Barn

Exhibitor Rules:

- An online Cavy entry must be completed by June 1st.
- Cavies must be in your possession by June 1st.
- Cavies will be shown in 4 Classes:
 1. Senior Boar: 6 months & older.
 2. Senior Sow: 6 months & older.
 3. Junior Boar: under 6 months old.
 4. Junior Sow: under 6 months old.
- Each Exhibitor can show up to 5 Cavies.
- Awards will be given to the champion and reserve champion cavy.
- The Jr. Fair exhibitors who exhibit at this show will be issued one voucher per cavy shown. All vouchers need to be redeemed at the Sr. Fair Secretary's Office by Friday, August 15, 2025 at 5:00 p.m.

Cavy Showmanship - 4:00 PM on Tuesday, August 12, 2025 @ Rabbit Barn (following the Cavy Show).

Showmanship Rules

- All Junior Fair exhibitors are eligible to show in the Cavy Showmanship contest with their animal only.
- To enter the Showmanship Competition, a sign-up sheet will be posted in the Rabbit Barn and will be available after the barn meeting on Friday and will remain up until the time of the show.
- You will show in the rabbit showmanship with your appropriate age division. You will show your cavy in place of the rabbit.
- If an exhibitor shows both rabbits and cavies, they need to choose one species to enter into the showmanship contest..

Miami County Rabbit Advisors Open Youth-Only Rabbit Show

The Miami County Rabbit Advisors will be sponsoring a youth only ARBA rabbit show on Sunday, August 10, 2025 starting at 9:00 AM. Pre-entry of rabbits is encouraged. Information will be available at the barn meeting. For more information contact show secretary Jane Jess at janejess1313@gmail.com.

SHEEP DEPARTMENT

**Junior Fair ~ Senior Fair ~ Open Breeding , Guys & Gals Lead in Wool Show
Miami County Born and Raised**

JUNIOR FAIR SHEEP: Dept. 750

Jr. Fairboard Committee: Chairs: Candace Shellenberger & Gunner Weldy **Members:** Audrey Fiorentino, Clara Shellenberger, Jozlyn Butts, and Paisley McCarroll

Show Superintendent: MCAS Board Chairperson: Mark Brown, John Shell and Jim Johnson

Please see the Livestock Auction section of the Fairbook for all information regarding the Sale of Champions, Market Animal Livestock Sale, and the Add-On Sale.

Mandatory Barn Meeting: 7:45 AM, Friday, August 8, 2025 @ Sheep Show Arena.

Weigh-In / Tag-Ins: Friday, August 8, 2025 @ Sheep Show Arena following barn meeting.

General Rules and Guidelines

- All sheep must be in place by Thursday, August 7, 2025 at 10:00 p.m.
- No sheep/goat with blue scrapie tags will be permitted on the grounds.
- For positive identification, the State Scrapie tag number will be used. There will not be a tag-in prior to the fair.
- No DNA Sample is needed.
- A full-color picture of the scrapie tag in the ear (head shot) needs to be turned in at the time of the Entry. Photos will be used for scrapie tag clarification purposes; photos must match scrapie tag number at time of fair. Failure to match may result in disqualification.
- All animals will conform to Scrapie programs. All market lambs (ewes and wethers) will be required to have scrapie tags.
- All lambs are subject to inspection and drug testing. Any exhibitor having a lamb that fails inspection and/or drug testing will forfeit any prize and be banned from showing at the Miami County Fair for a period of 3 years.
- All pens are to be cleaned by exhibitors before leaving the fairgrounds.
- Jr. Fair participants who are exhibitors in the Jr. Fair Shows will be issued a \$3 payment voucher for each sheep they show. The voucher must be redeemed at the Secretary's Office by Friday, August 15, 2025 at 5:00 p.m.

CLASS J-720 Junior Fair Market 4-H or FFA Lamb Show - 9:00 a.m. Monday, August 11, 2025

Market Lamb Classes Order

1. Single Market Lamb
2. Pen of Two Market Lambs

Prizes: Champion & Reserve Champion Single Market Lambs and Pen of Two Lambs will receive a rosette and an award.

Rules and Guidelines:

- Market lambs must have been owned and in exhibitor's care before June 1, 2025.
- In the event an animal loses their scrapie tag; the exhibitor must contact the sheep committee chairman within 3 days of tag loss.
- Back cards with lamb tag numbers must be worn by all market lamb exhibitors.
- Entries must be made on or before June 1, 2025. Late entries will be accepted June 2-10, 2025 but will be charged a \$50 late entry fee per exhibitor.
- All exhibitors exhibiting must have completed a county Quality Assurance program.
- Animals will be shown in classes as determined by weight with enough classes to avoid an extraordinarily large number of animals in any one class.
- Each exhibitor is allowed three (3) entries in the Single Market Lamb class and one (1) entry in the Pen of Two Market Lamb Class.
- An exhibitor may show a total of five (5) market lambs in the above classes. All single market lamb entries are eligible to show as a pen of two entries except for the Champion and Reserve Champion Market Lambs.
- All Grand Champion & Reserve Grand Champion Single Market Lambs sold at the Sale of Champions are terminal.
- Family/household animals may only be shown during the fair by one (1) family exhibitor with that entry listed.
- Pen of two entries will be designated at time of weigh in. (Prior to entering scales.)
- The Sheep Committee will assign all pens. Request number of pens needed with entries.
- Scales will be closed to market lambs five minutes after the last call is made. Exhibitors must help with weighing their animals.
- Light lambs under 100 pounds will show. Exhibitors of underweight and/or overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Market Lambs must be slick shorn within 5 days of the weigh-in.

- An exhibitor shall sell only one lamb in the Junior Livestock Sale, unless the exhibitor holds more than one (1) champion. Only the animals exhibiting in the Junior Fair Market Lamb Show will be eligible for the Junior Fair Livestock Sale.
- Sale order will be determined by a random drawing held during the ear tagging of market lambs.
- Market lambs shown only in the Miami County Born and Raised Show are not eligible to be sold in the Junior Fair Livestock Sale.
- All market lambs must follow the USDA rules and regulations for its scrapie program. Therefore, all market lambs (ewe and wethers) are required to have an approved USDA scrapie tag.
- Falsification of information or any deliberate attempt to subrogate the above rules will be grounds for disqualification and dismissal.
- Ram lambs and/or induced cryptorchid lambs are not eligible to show in any Market Lamb classes.
- All market lambs are subject to inspection and drug testing.
- Any exhibitor having a market lamb that fails the inspection and/or drug testing will forfeit any prize and be banned from showing at the Miami County Fair for a period of three (3) years.
- Jr. Fair participants who are exhibitors in the Jr. Fair Shows will be issued a \$3 payment voucher for each sheep they show. The voucher must be redeemed at the Secretary's Office by Friday, August 15, 2025 at 5:00 p.m.

Jr. Fair Sheep Breeding - Monday, August 11, 2025 following the Jr. Fair Market Lamb Show

Rules and Guidelines:

- All sheep must have been owned and in the exhibitor's care by June 1, 2025.
- Entries must be made on or before June 1, 2025. Late entries will be accepted June 2-10, 2025 but will charge a \$50 late entry fee per exhibitor.
- Exhibitor may enter up to four animals per item # and show a maximum of two per item # from the entered animals.
- Exhibitors must show registration papers when called for by the sheep committee.
- Family/household animals may only be shown during the fair by one (1) family exhibitor with that entry listed. No more than one half of entered animals for an item can be Family/ household entries.
- All sheep are required to have scrapie tags. All sheep conform to the scrapie program.
- Jr. Fair participants who are exhibitors in the Jr. Fair Shows will be issued a \$3 payment voucher for each sheep they show. The voucher must be redeemed at the Secretary's Office by Friday, August 15, 2025 at 5:00 p.m.
- Vaccinations should be done in accordance with veterinarian recommendations.

Breeding Classes:

- ❖ CLASS J-701 Hampshire
- ❖ CLASS J-702 Shropshire
- ❖ CLASS J-703 Oxford
- ❖ CLASS J-704 Dorset
- ❖ CLASS J-705 Natural Color
- ❖ CLASS J-706 Southdown
- ❖ CLASS J-707 Corriedale
- ❖ CLASS J-708 Suffolk

Item 1: Yearling Ram - 1 year and under 2 years of age

Item 2: Ram Lamb - under 1 year of age
Champion Ram & Reserve Champion Ram

- ❖ CLASS J-709 Rambouillet
- ❖ CLASS J-710 All Other Breeds (Meat)
- ❖ CLASS J-711 All Other Breeds (Wool)
- ❖ CLASS J-712 Crossbred Ewe (item 5 & 7 only)

Champion crossbred ewe will not be eligible to show for champion over all breeds. There will be no crossbred class for yearling rams or ram lambs.

Item 5: Yearling Ewe - 1 year and under 2 years of age

Item 7: Ewe Lamb - under 1 year of age
Champion Ewe
Reserve Champion Ewe

Prizes:

- ★ Champion Crossbred Ewe: Award
- ★ Reserve Champion Crossbred Ewe: Award
- ★ Supreme Grand Champion Ewe and Ram: Award
- ★ Supreme Reserve Grand Champion Ewe and Ram: Award

Jr. Fair Sheep Showmanship

Show Time: Tuesday, August 12, 2025 following the Born & Raised Jr. Fair Sheep Breeding Show

Entries: No fee. Enter the day of the show.

Open to 4-H and FFA Exhibitors

- ❖ Senior Division 15 year or older as of January 1, 2025
- ❖ Intermediate Division 12 -14 as of January 1, 2025
- ❖ Junior Division 9-11 years of age as of January 1, 2025

Please see the Release of Animal section of the Fairbook for information on the animal release process this year.

SENIOR FAIR SHEEP - Dept. 700

Superintendent: Mark Brown

Show Committee: John Shell and Jim Johnson

***Sheep or Goats with Blue Scrapie Tags will not be permitted on the grounds!**

Open Sheep Breeding Show - 9:00 AM Sunday, August 10, 2025

Rules & Regulations:

- Entries close Saturday, July 20, 2025 at 3:00 pm
- Entry fee \$5 per head. All entry money must be paid at the Secretary's Office or by mail when entries are made.
- Exhibitors residing in Miami County and wishing to stay for the duration of the fair are welcome to do so but must clean out pens before being awarded any premium money. If so, please include on your entry forms the number of pens that will be needed.
- Exhibitors residing in Miami County that will be staying for the duration of the fair must park livestock trucks and trailers at the south end of the fairgrounds behind horse barn #1. All out of county exhibitors will show off their trailers.
- All sheep must be in place by 8:00 am on Sunday, August 10, 2025.
- Exhibitors are to use the South Entrance off Harrison Street to bring the sheep onto and off the fairgrounds.
- All non-junior fair sheep will be released Sunday, one (1) hour following the show.
- Exhibitors must show registration papers when called for by the Sheep Committee or premiums will be forfeited.
- Sheep health papers, where required, must have a corresponding ear tag or tattoo number and scrapie tags.
- Vaccinations should be done in accordance with veterinarian recommendations.
- Use the area east of sheep barns for walking sheep. No sheep are permitted west of sheep barns.

Classes:

Class 701 - Hampshire
Class 702 - Shropshire
Class 703 - Oxford
Class 704 - Dorset
Class 705 - Natural Color
Class 706 - Southdown
Class 707 - Corriedale
Class 708 - Suffolk

Class 709 - Rambouillet
Class 710 - All Other Breeds (Meat)
Class 711 - All Other Breeds (Wool)
Class 712 - Crossbreds (Items 4-7 ONLY)
Class 713 - Katahdin
Class 714 - Lincoln
Class 715 - Babydoll Southdowns
Crossbreds will NOT be eligible for any supreme awards.

Items:

Item 1 - Yearling Ram (1 year and under 2 years of age)
Item 2 - Ram Lamb (Less than 1 year of age)
Item 3 - Pen of two Ram Lambs
 Champion Ram of each breed will receive \$15.
 Reserve Champion Ram of each breed will receive \$10.
Item 4 - Yearling Ewe (1 year and under 2 years of age)
Item 5 - Pen of Yearling Ewes
Item 6 - Ewe Lambs (Less than 1 year of age)

Item 7- Pen of two Ewe lambs
 Champion Ewe of each breed will receive \$15.
 Reserve Champion Ewe of each breed receives \$10.
Item 8 - Pair of Lambs, both sexes represented
Item 9 - Flock consisting of 1 ram, 2 yearlings ewes and 2 ewe lambs, 5 head total
 Champion Flock of each breed will receive \$15.
 Reserve Champion Flock of each breed receives \$10.

Premiums / Payouts: *Premiums will be based on the number of entries in the appropriate item.*

- **14+ Entries:** \$15-13-11-9-7-5-4-3-2-1
- **10-13 Entries:** \$14-12-10-8-6-4-3-2
- **6-9 Entries:** \$13-10-7-5-3
- **Less than 5 Entries:** \$12-8-5
- **Group Class Entries:** \$12-8-5 for all group classes
 (except Flock Classes)
- **Supreme Champion Ewe** -\$50
- **Supreme Champion Ram** - \$50
- **Supreme Reserve Champion Ewe** -\$25
- **Supreme Reserve Champion Ram** - \$25
- **Supreme Champion Flock** -\$50
- **Supreme Reserve Champion Flock** - \$25

Voucher Premiums:

- Out of County Exhibitors who are awarded a premium for the open show will be issued a payment voucher. The voucher should be taken to the Secretary's Office by Friday, August 15, 2025 by 5:00 pm. The money will then be issued to the exhibitor. All premium money not claimed by Friday, August 15, 2025 by 5:00 pm will be forfeited.

- In-county exhibitors who are awarded premiums for the open show and are choosing to stay on the grounds, will be given payment vouchers after pens are cleaned to the satisfaction of the Sheep Committee. The vouchers should be taken to the Secretary's Office by Friday, August 15, 2025 by 5:00 pm to be redeemed. All premium money not claimed by Friday, August 15, 2025 by 5:00 pm will be forfeited.

Class 721 - Adult Open Class Sheep Showmanship

Show Time: Tuesday, August 12, 2025 following Kiddie Showmanship

- Open to any exhibitor.
- No Entry Fee.
- Enter the day of the show.
- Ribbons are awarded to each participant.

Class 722 - Kiddie Showmanship

Show Time: Tuesday, August 12, 2025 following Jr. Fair Sheep Showmanship.

- Open to exhibitors under 4H age.
- No Entry Fee.
- Enter the day of the show.
- Ribbons are awarded to each participant.

Class 723 - Guys & Gals Lead-In Wool Show

Show Time: 8:30 AM on Sunday, August 10, 2025

- Online entries due June 1, 2025 at 5:00 PM ~ Entries received June 2-10th are a \$50 late fee per entry.
- Biographical Information and cloth swatch needs to be provided to the Department Chairperson by 8am on the day of the show.
- Entry fee \$10.
- Premiums for each age division will be based on the number of entries in the appropriate Item.
- Entrants are responsible for making their own arrangements for a sheep to use. The entrants may show their own sheep or can be sponsored by a sheep exhibitor. The sheep may be any gender but must be broke to lead and shown with a show halter. The sheep should be in show condition. Any violation of this ruling will result in immediate disqualification of the contestant.
- The entrant's garment must be handmade of at least 50% wool.
- Entrants will be judged on the entrant's poise and presentation, general appearance, garment construction and the behavior and grooming of the sheep.

Item 1 - Senior Division (Ages 16 - 19 as of January 1, 2025)

Item 2 - Intermediate Division (Ages 13 - 15 as of January 1, 2025)

Item 3 - Junior Division (Ages 9 - 12 as of January 1, 2025)

MIAMI COUNTY BORN & RAISED LAMB SHOW

Sponsored by the Miami County Sheep Improvement Association

Show Time: 9:00 AM Tuesday, August 12, 2025.

BREEDER: The breeder of the market lamb must be a resident of Miami County. The breeder must be a current member of the Miami County Sheep Improvement Association and must attend a minimum of one (1) meeting prior to August 1st for that year.

EXHIBITOR: Participant must be an exhibitor in the Miami County Jr. Fair Market Lamb Show. Exhibitors must nominate the lamb on the Market Lamb Entry Form due June 1, 2025 if showing in the Born & Raised Market Lamb Show.

ENTRIES: A \$10.00 entry fee for each lamb entered must be paid and submitted by the breeder no later than the July Miami County Sheep Improvement Association meeting to the treasurer of the sheep association. An entry fee of \$5.00 will be charged to each exhibitor for each eligible market lamb at weigh in. Exhibitors are eligible to nominate up to five (5) lambs and show up to three (3) lambs in the Born and Raised Show provided they meet the eligibility requirements.

Rules:

- All market lambs must be owned and in the exhibitor's care by June 1st of the current year.
- Extra Born and Raised market lambs must be in place by 10:00 PM on Thursday, August 7, 2025 for barn check and will weigh in at the same time as the Jr. Fair Market lamb weigh-in.
- The Born & Raised Show will be run specifically off of the lambs scrapie tag. All market lambs showing in the Born and Raised Show must be weighed, tagged, and designated for the show at weigh in.
- Lambs will be shown by weight as determined during the market lamb weigh in on Friday morning of the Miami County Fair. All market lambs will be shown in classes as determined by each lamb's respective weight. If one exhibitor has two (2) lambs in the same weight class, the heaviest lamb may be bumped to the next higher weight class at the discretion of the executive committee.
- The Champion and Reserve Champion single Jr. Fair Market Lambs are ineligible to show in Born and Raised Show.

SWINE DEPARTMENT

- **Junior Fair**
- **Senior Fair- Open Gilt Breeding**
- **Miami County Born and Raised**

JUNIOR FAIR SWINE DEPARTMENT- 650

BARROW SHOW

Junior Fairboard Committee: Chairs: Preston C, Logan Helsinger, Members: Cassidy Iddings, Brooke McDonough, and Brody Hines

Swine Committee: Jarrett Winner, Scott Maxson

Gilt Pen Assignments & Tent Space Reservations: July 19, 2025. 8:00 AM - Noon

- To reserve your tent space around the outside of the Swine Barn, you must register and pay.
- Spaces will measure 10' x 10' and cost \$35 each space. All money collected will be used for barn improvements.
- The first to register and pay for their space will have the first pick of space placement from the map.
- **Must be present to get your own space.**
- Only one tent space is allowed per family and must have barrow entries to register a spot.
- **No tents are to be put up before Sunday the 10th at 10am unless the swine committee states otherwise**
- **No tack on outside of the barn on the North side (due to trailer parking) until Sunday the 10th at 6am unless the swine committee states otherwise.**
- **No tents outside your 10x10 space.**

Class J-604 Single Barrow

- **Judging Tuesday, August 12, 2025 at 3:00 p.m.**
- Exhibitor Awards \$3.00 each.
- Please be advised to read all Jr Fair Rules and Regulations.
- Weight limits 200-300 lbs.
 - **Under / Over Weight Barrows:** Exhibitors of underweight and/or overweight will still be able to show in the predetermined classes, but will *not* be eligible to participate in any Championship classes. These under/overweight market animals are not eligible to go through the live premium auction, but those exhibitors are still included in the online add-ons.
- Awards to Grand, Reserve and Division Champions. Ribbons to 1st through 6th place in each class.
- Each exhibitor is allowed to enter and bring six (6) barrows. But no more than three (3) crossbreds barrows.
- Family/household animals may only be shown during the fair by one (1) family exhibitor with that entry listed.
- All entries must be barrows (crypt orchids will be disqualified from show and sale).
- All barrows must have been owned by and in the primary care of the exhibitor by June 1 of the current year.
- All barrows must have received ear notches with the universal ear notching system used by the National Swine Registry by June 1.
- All barrows must be entered by June 1 of current year on Market Swine entry form.
- Entry must provide 840 EID tag number, ear notch, and breed. The tag number and ear notch must match at fair. (No pictures are required of the tags and ear notch.)
- Failure to match will result in disqualification of said barrow from show and Junior Fair Livestock Sale.
- The Barrow Show is a partial-terminal show with the Grand Champion barrow and the Reserve Grand Champion barrow being slaughtered.

- In a continuing effort to assure quality in the food product to the packers and ultimately the consumer, drug use notification forms will be completed on each market animal exhibited at the Miami County Fair.
 - Each exhibitor must have completed necessary training, applied for and received Pork Quality Assurance Level 3 status prior to June 30th, 2025.
 - Be prepared to provide verification of the Quality Assurance training completion.
 - Follow health rules 901:1-18-102c found in the Junior Fair Book.
 - Water only to be used on market barrows. No oil is permitted.
- Arrival time for barrows will be: 10:00 p.m. Saturday and no later than 9:00 a.m. Sunday.
- Exhibitors delivering barrows should enter the fairgrounds at the main gate on County Road 25-A.
- All livestock trucks and trailers that will be left at the fairgrounds during the fair are to be parked at the far North parking lot along the fence.
- Barrows must be on the grounds by 9:00 a.m. Sunday. There is a mandatory swine barn meeting at 9:45 a.m. on Sunday.
- The weighing will start at 10:00 a.m.
- Barrows must be in their pens during the meeting, as weighing will start promptly.
- Failure to have hogs in pens will result in those hogs being weighed last and therefore selling last.
- All animals are to be clean at the time of weigh in.
- All barrows will be weighed one time with that being the official weight. Barrows NOT meeting the weight requirements of 200-300 lbs. will have the opportunity to reweigh one time, within an hour of initial weigh in.
- These weights will determine the class for the show.
- If you don't want your hogs in the same class, it is the exhibitor's responsibility to have the weights different by at least 5 lbs.
- Hair on all barrows will be a minimum of one half (½) inch (excluding ears and tails). Any barrow with hair shorter than (½) inch will be disqualified from the show and sale.
- Barrows will be shown in classes by weight and breed. Registration papers will be required to show in purebred classes at the time of weigh in. Division of purebred classes will be at the discretion of the swine committee. All barrows without papers will be shown as crossbreds.
- Crossbreds will be divided into light (Showing no red or black pigmentation on skin) and dark (Showing color pigmentation on skin) divisions. These divisions will be considered as breed classes and awarded equally.
- Number of animals in classes and divisions will be equalized as much as possible at the discretion of the swine committee.
- After the judging, a Grand Champion, Reserve Grand Champion, Third Place, Fourth Place, and Fifth Place will be selected. All breed champions and division champions will compete for Grand Champion Junior Barrow. As the champions are chosen, the reserve in that division will be eligible to compete until the top 10 are chosen.
- Pens, aisles, and adjacent areas are to be cleaned as needed to look presentable to the public always, and animals properly cared for throughout the duration of the fair.
- No pens are to be terminally cleaned until after barrows are loaded to go home.
- No terminal cleaning or moving out of any boxes, supplies, etc. can be conducted during the sale.
- Pens will be cleaned by exhibitors.
- Each exhibitor can sell one (1) market animal through the sale ring.
- The Grand Champion and Reserve Champion barrows are terminal.
- Jr. Fair participants who are exhibitors at Jr Fair Show will be issued a payment voucher. These must be redeemed at the Miami County Fair Office by Friday, August 15, 2025 at 5:00pm.
- Jr. Fair exhibitors must show their own animals. Exceptions will be made only for exhibitors who may be physically impaired, who have two (2) animals entered in the same class or an exhibitor absent on show day due to other commitments. In cases of these exceptions, another boy or girl who is a Miami County

Junior Fair livestock exhibitor may exhibit the animal with the authorization of the Superintendent in charge.

- **DRESS CODE** to be adhered at all swine Jr Fair shows:
Showman attire: jeans/pants, short or long-sleeved shirts, hard soled shoes. No open toed or open heeled shoes. Shirts must be collared and adequately cover the body, allowing for modesty. Modesty would include, but not limited to, any low cut shirts, tops, etc. that would be considered offensive and that would show cleavage. There shall be no midriff skin visible while showing. Penalty for non-compliance is that the exhibitor will be removed from the show/sale/activity immediately by the Fair Board Member in charge of the department.

JUNIOR SWINE SHOWMANSHIP

Judging: Monday, August 11th at 11:00 a.m.

- Sign up: Sunday after 5 p.m. or Monday prior to 9:30 a.m.
- Show will begin with the Senior Division and will work in descending order to Junior Division.
- A Jr. Fair exhibitors are eligible to show in a showmanship contest with their animal only.
- A Junior, Intermediate, Senior and Showman of Showmen class will be held as noted in each livestock division except for dogs and horses.
- Age for Junior class is 9-11 years of age as of January 1st. Intermediate class is 12-14 years of age as of January 1st. Senior class is 15 years and older as of January 1st. Showman of Showmen includes showmanship division winners for this year and any previous year along with any previous Showman of Showmen.
- Once an age division has been won, you are still eligible to compete in that division until the next age group is reached.

Swine Fun Day

Monday, August 11, 2025, Following Fair Showmanship

Held in the Swine Show Ring. All 4-H and FFA kids welcome!

MIAMI COUNTY SENIOR FAIR SWINE - DEPT. 600

Show Superintendent: Jarrett Winner

Swine Committee: Scott Maxson

Gilt Pen Assignments & Tent Space Reservations: July 19, 2025. 8:00 AM - Noon

- To reserve your tent space around the outside of the Swine Barn, you must register and pay.
- Spaces will measure 10' x 10' and cost \$35 each space. All money collected will be used for barn improvements.
- The first to register and pay for their space will have the first pick of space placement from the map.
- **Must be present to get your own space**
- Only one tent space is allowed per family and must have barrow entries to register a spot.
- **No tents are to be put up before Sunday the 11th at 6am unless the swine committee states otherwise**
- **No tack on outside of the barn on the North side (due to trailer parking) until Sunday the 11th at 6am unless the swine committee states otherwise.**
- **No Tents outside your 10x10 Space**

Pen Assignments:

Pen registrations will be held at the Swine Office inside the Swine Barn on a first-come first-serve basis during the following dates and times:

Saturday, July 19, 2025 from 8:00 AM - Noon

Thursday, August 7, 2025 from 5:00 PM - 9:00 PM

Friday, August 8th, 2025 from 7:00 AM - 10:00 AM

Saturday, August 9th, 2025 from 7:00 AM - 9:00 AM

Swine Barn Meeting: Friday, August 8, 2025 at 8:00 AM for Born and Raised Show

Saturday, August 9th, 2025 at 9:45AM for Open Show and

PeeWee Showmanship

Class 601 - Open Breeding Gilt Show

- This is a Non-Terminal show
- Limited Trailer parking is available for "showing off" or advertising the trailer. There are limited electrical hookups for trailers available for a \$30 fee.
- Bring 'em, Show 'em, Take 'em Home (NO SALE)
- A gilt receipt will be given at the time registration is made.
- Pre-Registration Entry fees are \$25.00 per head. Pre-registration closes July 19, 2025 at NOON.
- Entry forms are available online at www.miamicountyohiofair.com or contact the Secretary's Office for assistance.
- Late entries will be accepted until Saturday, August 9, 2025 at \$30.00 per head.
- **Judging: Saturday, August 9, 2025 following PeeWee and Adult Showmanship.**
 - Only Gilt's are permitted in this show.
 - Show is open to anyone.
 - Out of state exhibitors must show health papers at check in.
 - There is no limit to the amount of entries .
 - All gilts are to be on the grounds by 9:00 AM on Saturday, August 9, 2025.
 - All Crossbred gilts will be weighed at check in.
 - All Gilt's must be born after December 1, 2024.
 - All Breed Gilt's will be shown by age not weight.
 - Registration papers in the family's name will be required to show in purebred classes and must be shown at time of check-in.
 - Breed Classifications such as color and markings will be determined at the judges discretion. The judge reserves the right to disqualify any animal that does not meet the breed classification.
 - Disqualification does not gain you entry into a crossbred competition.
 - Division of the purebred class will be at the discretion of the Swine Committee.

- All gilts without registration papers will be shown as crossbreds.
- Number of classes and gilts per class will be determined by total entries and equalized as much as possible at the discretion of the Swine Committee.
- The same gilt cannot be entered as both a breed gilt and a crossbred gilt.
- Exhibitors please note: Pens, aisles, and adjacent areas are to be cleaned daily *and* as needed. All gilts must be properly cared for throughout the duration that they are on the grounds.
- Exhibitors must clean their pens at the conclusion of the show.
- VIOLATIONS OF THESE RULES MAY RESULT IN IMMEDIATE FORFEITURE OF PREMIUMS AND AWARDS AS WELL AS BANNING FROM FUTURE COMPETITION.
- Gilts must be off the grounds by Saturday, August 9, 2025 at 9:00 PM.

PREMIUMS				
Are offered per class and will be paid by vouchers which must be redeemed at the Miami County Fair Secretary's Office by Friday, August 15, 2025 at 5:00 PM.				
1st	\$30		Grand Champion	\$600
2nd	\$25		Reserve Grand Champion	\$300
3rd	\$20		3rd Place Overall	\$125
4th	\$10		4th Place Overall	\$100
All Division Champions	\$75		5th Place Overall	\$75
All Reserve Champion Divisions	\$50			

Class 602 - Pee Wee & Adult Showmanship

(Sponsored by the Miami County Swine Breeders Association)

Date: Saturday, August 9, 2025 @ 10:30 a.m.

Class	Age <i>(as of January 1 current year)</i>	Rules
1	3	<ul style="list-style-type: none"> • All animals from these classes must be current year Gilt projects already on the grounds. Entrants must make their own arrangements for animals. • No pre-recorded entry is required. • Registration will be just prior to the show. • No one shall enter if he/she is eligible for Junior Fair participation in our county.
2	4	
3	5	
4	6	
5	7	
6	8	
7	Adult Women	
8	Adult Men	
9	Supreme Adult Showman Winners of Classes 7 & 8 plus any winner of Adult Showmanship is eligible to compete.	

Class 603 - Miami County Born and Raised Open Gilt Show

(Sponsored by the Miami County Swine Breeders Association)

Date: 4:00 PM on Friday, August 8, 2025

1. All Gilts nominated by members in good standing of the Miami County Swine Breeders Association are eligible for the Miami County Born and Raised Gilt Show.
2. Eligible gilts can be brought to the fairgrounds for either the Miami County Born and Raised or the Senior Fair Open Show or both.

Nominations

1. Will be handled by the Breeder.
2. The Breeder must be notified by the exhibitor before June 1st that the Gilt needs to be made Miami County Born and Raised eligible and if it is going to be shown as a purebred or a crossbred at the fair.
3. Once nominated as purebred it has to be shown as a purebred at the fair. The breeder will do this by turning the exhibitor's name, pig ear notch, and pig description to the Miami County Breeder's Association by the June meeting.
4. All pigs listed on the Breeders' Born and Raised list will be eligible for the Born and Raised Show. All gilts nominated for the Miami County Born and Raised show must be ear notched and reported in accordance with the "Universal Ear Notching System" used by the National Swine Registry. Ear notches on gilts exhibited must match those nominated. Failure to match will result in disqualification of the gilt from the show and forfeiture of any premiums.
5. Entries will be made in the Swine Barn on Thursday, August 7th, 2025 from 7:00 PM to 9:00 PM and Friday, August 8, 2025 until 10:00 AM. An entry fee of \$5 will be charged per gilt entered in the Miami County Open Gilt Show. The eligibility of gilts entered will be checked against breeder nomination forms the day of entry prior to the show.
6. All entries to the born and raised show must be made by 10:00 AM, Friday, August 8th prior to the start of the open gilt show. No late entries will be allowed.
7. Breeder of the Champion and Reserve "Miami County Born and Raised" Gilt Show will be recognized at the conclusion of the show.
8. Falsification of information or deliberate attempt to subrogate the above rules shall be grounds for disqualification

Class Information

- Gilts will be shown in classes by official weight (cross) and by age (purebred).
- Purebred gilts will need to have 4 per breed to make a class otherwise the breeds will be mixed and shown in AOB class. This will be at the Miami County Swine Breeders discretion
- Registration papers will be required to show in purebred classes.
- Division of purebred classes will be at the discretion of the show committee.
- There are no weight limits on this show as all gilts will be eligible regardless of weight.

Champion Awards:

Grand Champion: Banner & \$250
Reserve Champion: Banner & \$150
3rd Overall: Banner & \$100
4th Overall: Banner & \$75
5th Overall: Banner & \$50
All Division Champions: \$50
All Division Reserves: \$25

Class Awards:

1st: \$25
2nd: \$20
3rd: \$15
4th: \$10
5th: \$5

*Class could be prorated.

Class 604 - Miami County Born and Raised Barrow Show
(Sponsored by the Miami County Swine Breeders Association)

Show Date: 10:00 AM Wednesday, August 13, 2025

1. The Miami County Born and Raised Barrow show is open to all Miami County Jr. Fair Show exhibitors.
2. All barrows nominated by members in good standing of the Miami County Swine Breeders Association are eligible for the Miami County Born and Raised Barrow Show.
3. Only Junior Fair barrows will be eligible for this show as no additional barrows will be allowed to be brought to the fairgrounds specifically for the "Born and Raised" Show.
4. Entries will be made in the Swine Barn the day of weigh-ins for the Junior Barrow Show. An entry fee of \$5 will be charged per barrow entered in the Miami County Born and Raised Show. Exhibitors are eligible to show both their Junior Fair Barrow in the Born and Raised show provided they both meet the eligibility requirements stated above.
5. All entries to the born and raised show must be made prior to the start of the Jr. Barrow show. No late entries will be allowed.
6. Breeders of the Champion and Reserve Miami County Born and Raised Barrows will be recognized at the end of the show.
7. Water only is to be used on the skin and hair coat of the barrows.
8. Falsification of information or deliberate attempt to subrogate the above rules shall be grounds for disqualification.

Nominations

1. Will be handled by the breeder. The breeder must be notified by the exhibitor before June 1, 2025 that the barrow needs to be made Miami County Born and Raised eligible and if it is going to be shown as a purebred or as crossbred at the fair.
2. Once nominated as a purebred, the barrow has to be shown as a purebred at the fair. The breeder will do this by turning in the exhibitor's name, pig ear notch number, and pig description to the Miami County Breeders Association by the June Meeting.
3. All pigs listed on the breeders Born and Raised list will be eligible for the Born and Raised Show.
4. All barrows nominated for the Miami County Born and Raised Show must be ear notched and reported in accordance with the "Universal Ear Notching System" used by the National Swine Registry. Ear notches on barrows exhibited must match those nominated. Failure to match will result in disqualification of the barrow from the show and forfeiture of any premiums.

Class Information

1. Barrows will be shown in classes by weight and by breed.
2. Purebred barrows will need to have 4 per breed to make a class otherwise the breeds will be mixed and shown in AOB class. This will be at the Miami County Swine Breeders discretion.
3. Registration papers will be required to show in purebred classes.
4. Division of the pure bred classes will be at the discretion of the show committee.
5. There are no weight limits on this show, so all barrows will be eligible to show regardless of weight. The weights taken from the Junior Fair Show will be used for this show to divide the classes. There will be no weigh-backs, once you weigh in, that is the weight that will be used.

For any question regarding the Miami County Born and Raised gilt or barrow shows, Please contact Dustin Saunders.

Champion Awards:

Grand Champion: Banner & \$250
Reserve Champion: Banner & \$150
3rd Overall: Banner & \$100
4th Overall: Banner & \$75
5th Overall: Banner & \$50
All Division Champions: Banner & \$50
All Division Reserves: Banner & \$25

Class Awards:

1st: \$25
2nd: \$50
3rd: \$15
4th: \$10
5th: \$5

*Class could be prorated.

2025 Sale of Champion and Jr. Fair Livestock Sale

The Sale of Champions and Jr. Fair Livestock Sale will take place on Thursday, August 14, 2025, at 9:00 am in the Goat/Cattle Show Barn.

ALL JUNIOR FAIR ANIMAL PROJECTS SHOWN DURING THE 2025 MIAMI COUNTY FAIR MUST BE REGISTERED FOR THE ONLINE ADD-ON SALE BY JUNE 1, 2025. THIS SALE BEGINS AUGUST 14, 2025.

ALL BORN AND RAISED CHAMPIONS AND RESERVES GRAND CHAMPIONS WILL SELL FIRST DURING THEIR SPECIE PORTION OF THE SALE AS LONG AS THEY HAVE BEEN DESIGNATED TO BE SOLD.

2025 Auction Order

- | | |
|---------------------------|-------------------------|
| 1. Barrows | 8. Single Market Goose |
| 2. Market Steers/ Heifers | 9. Single Market Lambs |
| 3. Single Market Rabbit | 10. Market Goats |
| 4. Pen of Market Rabbits | 11. Dairy Feeder Steers |
| 5. Pen of Market Chickens | 12. Dairy Steers |
| 6. Single Market Duck | 13. Beef Feeders |
| 7. Single Market Turkey | |

Livestock not going through the sale or sent on the extra market truck will be released based on a staggered schedule by the Sr. Fair Board Barn Superintendent and not released before the species goes through the sale. All vehicles with/without trailers will follow a one-way map to be posted in the barns for load out. You will not be able to line up until your species is released.

Buyer Information

Bidding:

1. All buyers must be registered

- You must present a state issued photo ID for a buyer's number, if you registered last year you will have the same buyer number.
- This may be done on sale day **OR** Visit our website at www.miamicountyohiofair.com to review buyer terms and conditions and register via our website. Online registration closes Tuesday, August 12, 2025, at 9:00 pm.
- Proper ID will be required to pick up your buyer's number.
- The name you fill in as the 'Buyer' is how you name will appear in various supporter listings

2. The individual providing the state issued ID is the responsible party for all purchases made with that buyer's number during the 2025 Miami County Jr. Fair Livestock Sales.

- Any registered buyer representing a group such as 'Friends of Sammy Showman' is responsible for full payment by September 20. Individuals or businesses within that group will not be separately billed or recognized individually in any of the Livestock Sale listings. Recognition will only be given to the 'group name' given at time of registration. In a group such as this, only the registered buyer will receive the benefit of fair day-passes for the following year.

3. All lots are 'sold' as non-terminal, with the exception of the Champion animals

- The Ohio Department of Agriculture requires that the Champion and Reserve Champion market beef, market dairy steer, market lamb, market hog, and market goat all go to harvest.

4. All bids are Premium Bids

- In our premium sale, the weight and market price of the animal are irrelevant, since the actual animal is not being 'sold' (with the exception of the Sale of Champions if custom processing is desired). Therefore, it is not an option for a Buyer to 'Pen' an animal.
- The Premium is passed on to the Exhibitor after the sale has been processed and sufficient funds have been collected from the buyers.

5. Sale of Champions

- a. A buyer of a Champion animal needs to inform the exhibitor directly following the sale if custom processing is desired. Sprankle's Butcher Shop or Kenny Wheelock need to be contacted immediately if custom processing is wanted by either the buyer or exhibitor.
- b. In the Sale of Champions, whomever receives the meat will be responsible for the market value of the animal.
- c. In the Sale of Champions, the winning bid will determine if a 'record has been broken'. Add-ons to Champions will not be considered in the 'recorded total' since they can be given after the completion of the live sale.
- d. All buyers and exhibitors taking part in the Sale of Champions (and their parents) are invited to attend a dinner in the Goat Barn on the night before the sale. Please use this time to network with the youth and other buyers. An email or letter will be sent to all buyers prior to the fair.

6. Please wait 20-30 minutes after placing your last bid to settle your account or to ask for an invoice

7. Each lot is sold to a single buyer, we will not accept any 'Split Bids'.

- a. If you do not get the winning bid and still wish to support an exhibitor, please go to our website www.miamicountyohiofair.com where Add-ons will be accepted until August 25, 2025

Add-ons:

8. Add-ons remain online transactions only. If you need assistance making Add-ons online, there will be support staff available the day of the live sales. Add-ons for all animals may be completed online at www.miamicountyohiofair.com with payment by credit card from August 14, 2025 until August 25, 2025.

Terms & Conditions:

1. All purchases must be paid in full by October 1, current year. October 2nd and after, a late fee of 2% will be added on the 1st of each month until the account is paid in full. If payment is not received by December 20, 2025, MCAS reserves the right to BAN the buyer at future Jr. Fair Livestock Sales. Accounts not paid by October 2, 2025 will have the amount unpaid deducted from the exhibitor's check.
2. All buyers are encouraged to make full payment on Auction Day.
3. Checks are payable to: MCAS, or the Miami County Agricultural Society.
4. Credit Card payments will be accepted on Sale Day with a 4% convenience fee added to the total amount.
5. Buyers not settling accounts on Auction Day will be mailed an invoice with a due date of October 1.
6. Payments may be dropped off in person to the Secretary's office Tuesday-Thursday from 11:00am - 6:00 pm. A drop box is also available 24/7, in which we will then email or mail out your receipt.
7. After Sale Day, if you choose to pay by credit card, that transaction may be made either in person or over the phone, with a 4% convenience fee added to the total amount due
8. Any returned check is subject to a \$35 collection fee
9. **Participate at Your own Risk: All persons attending the sales do so at their own risk. The owners, sales management personnel or volunteers assume no liability, legal or otherwise, for any accident that may occur.**

Jr. Fair Livestock Supporters will receive the following benefits if account is paid in full by October 1, 2025

1. Included in the Livestock Sale Supporter list in the following year's Fair Book
2. Listed on the Miami County Fair website as a Livestock Sale Supporter
3. Listed on the Sale Banner exhibited at the following year's fair
4. Buyers will receive the following passes to next year's fair.
 - a) \$250.00 to \$999 will receive two (2) One Day
 - b) \$1000 to \$2499 will receive one (1) season pass
 - c) \$2500 to \$4999 will receive two (2) season passes
 - d) \$5000 plus will receive four (4) season passes

Exhibitor Information

Exhibitors:

We are returning to a live Jr Fair Livestock Sale on Thursday of the fair! Please read through carefully! The Sr. Fairboard Livestock Sale Committee is providing the 'platform' for the exhibitors to publicly receive premiums from supporters within the community. It is up to the exhibitors and their families to educate and encourage buyers to come and support the hard-working 4-H and FFA youth of Miami County. Just because an Exhibitor is registered for the Add-on sale does not guarantee they will receive a check.

- 1) **The Premium Livestock Sale on Thursday is a non-terminal sale.** With all projects remaining the property of the exhibitor, **it is your responsibility to make your own arrangements for slaughter, sell to an individual/agent for slaughter, or to take it home.**
- 2) Jr. Fair market exhibitors may only sell one (1) animal either through the Jr. Fair Premium Market Sale or Sale of Champions
 - a) Any Exhibitor with more than one champion or reserve champion will be permitted to sell those animals in the Sale of Champions
- 3) Underweight and overweight animals are not eligible to sell in the live sale, but those exhibitors are still included in the online add-on sale if the exhibitor registered.
- 4) Premiums and add-ons are passed on to the Exhibitor after the sale has been processed and sufficient funds have been collected from the buyers, with a 3% sale charge subtracted from your sale total
- 5) **Any exhibitors who have supporters with accounts outstanding on October 2 will have the unpaid amount deducted from their check**
- 6) For participating species, Born & Raised Champions will be sold at the beginning of their species sale on Thursday. **All** other sale animals will be sold by their previously given sale number.
- 7) Any market exhibitor who wants to participate in the live auction needs to declare that at weigh-in
- 8) Any market exhibitor who does *not* want to participate in the online sale needs to indicate that when completing their fair entry
- 9) Any market exhibitor who wants to truck their extra animals **MUST** declare that at weigh-in
- 10) Due to time restraints, the auctioneers cannot share with the crowd any requested comments or achievements concerning individual exhibitors during the Thursday Jr Fair Livestock Sale.
- 11) **The Sale of Champions**
 - a) Remains a terminal sale for market beef, market dairy steer, market lambs, market hogs, and market goats
 - b) In this sale, the winning bid will determine if a 'record has been broken'. Add-ons to Champions will **not** be considered in the 'recorded total' since supporters can give after the completion of the live sale.
 - c) In order for a new market livestock class to have their champion and reserve champion animals included in the Sale of Champions, there must be a minimum of 15 exhibitors for five consecutive years
 - d) Any market class whose number of exhibitors drops to 10 or below for three consecutive years will not be included in the Sale of Champions.
 - e) All buyers and exhibitors taking part in the Sale of Champions (and their parents) are invited to attend a dinner in the Goat Barn on the night before the sale. Please use this time to network with the youth and other buyers. An email or letter will be sent to all buyers prior to the fair.
- 12) **Sale checks will be picked up in the Secretary's Office once complete.** We will contact 4-H Advisors and put it on our Miami County Fair Facebook page and website as to when the checks will be ready.
Checks are valid for 90 days and WILL NOT be reissued after that time.

Please take the time to express your gratitude to all of your Livestock Sale supporters! We want their experience with the Miami County Fair to be a positive one, so please do your part in making them feel appreciated!

2025 Miami County Fair

RELEASE OF ANIMALS

- No animals are to leave the grounds until the 2025 Market Animal Sale is over!
- You must enter from the North Gate, follow the route according to the map, and exit through the South Gate.
- Your pens/cages and work stations area must be clean before you can leave.
- No barns shall dismiss until the species before it is completely done.
- Each MCAS Species Chair is responsible for the dismissal of their barn.

Order for Release & Species Chair:

Released at 6:00 PM

Poultry: Seth Thompson

Rabbit: Jane Jess

Swine: Jarrett Winner

Dairy Cattle: Mark Brown

Horse: Kelly Berry

****All horse trailers must enter and exit through the North Gate.****

Released at 8:00PM

Cattle: Tom Hines

Sheep: Mark Brown

Goats: Jim Johnson

Released at 7:00 PM

Shop and Crop

Duke Building



THANK YOU!



Outlook

FINANCIAL CENTER



**for your generous sponsorship of the
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Contact them for your financial and tax planning needs!

www.outlookfc.com

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